DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2017-905443

10/11/2017 11:00 AM

\$35.00 **ETRCO**

KAREN ELLISON, RECORDER

Pgs=3

E03

APN#: 1420-07-310-031

RPTT: \$0 Ex #3

Recording Requested By: Western Title Company

Escrow No.: 085789-AMG When Recorded Mail To:

Jerry Shafer and Katherine Shafer 329 Occidental Dr.

Hon, 101 89403 Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed (2)

This Deed is being recorded to correct chain of title and replace deed recorded 5/12/2016 as Document No. 2016-880757

> This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marilyn Barlow, a married woman who acquired title as Marilyn Barlow-Pieterick

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jerry Shafer and Katherine Shafer, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block I, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 9, 1964, as Document No. 26518.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/23/2017

Jose Cedeno spouse of Marilyn Barlow is joining in on the execution of this Deed to release any and all community interest that he might now have in the above described property.

Grant, Bargain and Sale Deed - Page 2

Marilyn Barlow

Yose Cedeno

STATE OF OREGON

COUNTY OF WASHINGTON

This instrument was acknowledged before me on

Netary Public

01-27-14

By Marilyn Barlow and Jose Cedeno

OFFICIAL STAMP
SECRET LEIGH TTEKING
NOTARY PUBLIC-OREGON
COMMISSION NO. 930538
MY COMMISSION EXPIRES JULY 17, 2018
MY COMMISSION EXPIRES JULY 17, 2018

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-07-310-031				\	. \
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
ám s	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	, 	d) ☐ 2-4 Plex		PA		
	c) Condo/Twnhse	f) Comm'l/Ind'l	DATE OF RE	CORDING:	GL	
	e) Apt. Bldg	h) ☐ Mobile Home	NOTES:	ZOOKDII O.		
	g) ☐ Agricultural i) ☐ Other	II) [WIODIIC FIOLIIC		Docs 88075	57 & RPT	T paid on 879315
	i) Li Ottlet					A STATE OF THE STA
3.	Total Value/Sales Price of P	Property:	\$0			
	Deed in Lieu of Foreclosure		1	· · · · · · · · · · · · · · · · · · ·		
	Transfer Tax Value:	\$0				
	Real Property Transfer Tax	Due:	\$0			
	P		1			
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section 3					
	b. Explain Reason for Exemption: recording this deed to correct the vesting of the grantor					
	-					
5.	Partial Interest: Percentage	peing transferred: 100%	/			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	if called upon to substant ace of any claimed exemp	tiate the infor tion, or other	mation provid determination	ded herein.	Furthermore, the
Pur	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liab	le for any	additional amount
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Sign	nature		Capacity	<u> </u>		
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	SELLER (GRANTOR) INF	BUYER (GRANTEE) INFORMATION				
(REQUIRED)			(REQUIRI	נעם) Jerry Shafer	and Katho	rina Shafar
Prin	_		Print Name:	Jeny Sharer	and Name	THE SHAPE
Nan	Iress: 329 Occidental Dri	VA	Address:	329 Occiden	tal Drive	
City			City:	Dayton	tui Dino	
Stat		· · · · · · · · · · · · · · · · · · ·	State:	NV	Zip:	89403
Stat	1111	Eth. 62402	Juic.		z.p.	
CO	MPANY/PERSON REOUES	TING RECORDING				
<u>CO</u> 1	(required if not the seller or buye					
Prin	it Name: eTRCo. LLC. On beh		any Es	c. #: <u>085789-</u> A	AMG	
	lress: Carson Office		-		***************************************	
	2310 S. Carson St, St	uite 5A				
City	/State/Zip: Carson City, NV 8	39701				
-	(AC A DUD)	LIC RECORD THIS FORM I	MAY BE RECO	ORDED/MICRO	DEIL MEDI	