

AFTER RECORDING, RETURN TO:
First American Title Insurance Company
10011 S. Centennial Parkway #340
Sandy, UT 84070
Reference Number: 3190352



1320-33-301-003

FULL RECONVEYANCE

Fremont Bank, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): VGR Limited Partnership a Nevada Family Limited Partnership as to an 80% interest and 1243 High School LLC, a Nevada Limited Liability Company as to an undivided 20% interest

Beneficiary: Fremont Bank


Recording Date: 12/14/2010 Entry #: 775382 Book: 1210 Page: 3193

Legal Description:

See attached Exhibit "A"

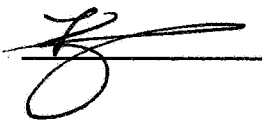
In Witness Whereof, Fremont Bank, as Trustee, has caused its Company name to be hereto affixed this 10/11/2017.

Fremont Bank

By 
Lori Whitehead, Authorized Agent
by Power of Attorney dated 09/20/2013

State of UT)
County of Salt Lake)

On this 10/11/2017, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.



Karie Shanae Johnson - Notary Public
Commission Number: 684704
Commission Expires: 8/12/2019



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada, and is described as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 33; THENCE SOUTH 14°23' EAST, 538.23 FEET, SOUTH 44°57' EAST, 502 FEET AND SOUTH 45°03' WEST, 60 FEET TO THE POINT OF BEGINNING ON THE GARDNERVILLE TOWN BOUNDARY. THENCE ALONG SAID BOUNDARY SOUTH 44°57' EAST, 290 FEET MORE OR LESS TO A POINT ON PARCEL #1, AS SUCH PARCEL IS SHOWN ON THAT RECORD OF SURVEY FOR THE TOWN OF GARDNERVILLE, RECORDED ON THAT RECORD OF SURVEY FOR THE TOWN OF GARDNERVILLE, RECORDED AS DOCUMENT NO. 49903; THENCE ALONG THE BOUNDARY OF PARCEL #1, SOUTH 53°12'29" WEST, 209.11 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 40.00 FEET AND A CENTRAL ANGLE OF 81°06'48", A LENGTH OF 56.63 FEET; THENCE NORTH 45°40'43" WEST, 219.51 FEET; THENCE NORTH 44°50' EAST, 244.22 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.; DOUGLAS COUNTY, NEVADA, MORE

PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE 1/4 CORNER COMMON TO SECTION 32 AND 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.; THENCE PER DEED RECORDED AS DOCUMENT NO. 085620, DOUGLAS COUNTY, NEVADA, THE FOLLOWING COURSES: SOUTH 14°23' EAST, 538.23 FEET; THENCE SOUTH 44°57' EAST, 502.0 FEET; THENCE SOUTH 45°03' WEST, 60.0 FEET TO THE NORTHWEST CORNER OF ASSESSMENT PARCEL NO. 25-070-04; THENCE SOUTH 44°57'00" EAST, 50.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 44°50'00" EAST, 50.24 FEET; THENCE SOUTH 44°57'00" EAST, 246.44 FEET; THENCE SOUTH 53°12'29" WEST, 50.75 FEET; THENCE NORTH 44°57'00" WEST, 239.06 FEET TO THE POINT OF BEGINNING.

EXCEPT THEREFROM A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE 1/4 CORNER COMMON TO SECTION 32 AND 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.; THENCE PER DEED RECORDED AS DOCUMENT NO. 085620, DOUGLAS COUNTY, NEVADA, THE FOLLOWING COURSES; SOUTH 14°23' EAST, 538.23 FEET; THENCE SOUTH 44°57' EAST, 502.0 FEET; THENCE SOUTH 45°03' WEST, 60.0 FEET TO THE NORTHWEST CORNER OF ASSESSMENT PARCEL NO. 25-070-04; THE POINT OF BEGINNING, THENCE SOUTH 44°57'00" EAST, 50.00 FEET; THENCE SOUTH 44°50'00" WEST, 243.55 FEET; THENCE NORTH 45°43'49" WEST, 50.00 FEET, THENCE NORTH 44°50'00" EAST, 244.22 FEET TO THE POINT OF BEGINNING.

REFERENCE IS HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY MAP RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JANUARY 8, 1991 IN BOOK 191, AT PAGE 881 AS DOCUMENT NO. 242516, OFFICIAL RECORDS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS TO SAID LAND AS RESERVED IN DEED BY KES CO., A PARTNERSHIP, RECORDED MAY 25, 1989 IN BOOK 589 AT PAGE 3565 AS FILE NO. 202854, OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 31, 2005 IN BOOK 1005, PAGE 13803 AS INSTRUMENT NO. 0659241, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

COPY