DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 Pgs=3

2017-905519

\$35.00

10/12/2017 02:00 PM

ETRCO

KAREN ELLISON, RECORDER

E04

APN#: 1220-21-810-123

RPTT: \$0.00 Exemption #4

Recording Requested By: Western Title Company

Escrow No.: 091952-ARJ

When Recorded Mail To: Sean Patrick McLinden and Tracie Michelle McLinden 1325 Mary Jo Drive Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sean P. McLinden and Tracie McLinden husband and wife, and Judith G. McLinden, a widow, all as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sean Patrick McLinden and Tracie Michelle McLinden, husband and wife as joint tenants with the right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 218 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 876, Document No. 72456, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/05/2017

Grant, Bargain and Sale Déed Page 2 Sean Patrick McLinden Tracie Michelle McLinden Judith G. McLinden
STATE OF Nevada COUNTY OF Douglas This instrument was acknowledged before me on
By, Judith G. McLinden . Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1292-2 - Expires January 20, 2020 Notary Public
STATE OF Nevada COUNTY OF Douglas This instrument was acknowledged before me on
By Sean Patrick McLinden Tracie Michelle McLinden LAEHA P. Hill Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1292-2 - Expires January 20, 2020 Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-21-810-123	ı				\	
2.	Type of Property:		FOR RECO	ORDERS OPT	TONAT	LISE ONLY	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		I/INSTRUMENT	- 1	OSE ONE	
	,		воок				
	c) Condo/Twnhse	d) ☐ 2-4 Plex	DATE OF RE		E		
	e) Apt. Bldg	f) Comm'l/Ind'l		Deed 85030	16		
	g) Agricultural	h) ☐ Mobile Home	NOTES.	<u>Deed 03030</u>	,,,		
	i) Other						
3.	Total Value/Sales Price of P	ronerty.	\$0.00			_ \	
	Deed in Lieu of Foreclosure				*		
	Transfer Tax Value:	omy (value of property)	\$0.00		· · · · · · · · · · · · · · · · · · ·		
	Real Property Transfer Tax	Due:	\$0.00	1			
		/ /	/ 	<u> </u>			
4.	If Exemption Claimed:	()	N))		~	
•••	a. Transfer Tax Exemption per NRS 375.090, Section #4						
		Exemption: <u>Transferring</u>		tenants to rema	ining ioi	nt tenants	
			()	/ / /		<u> </u>	
5.	Partial Interest: Percentage l	peing transferred: 100 %	/				
	The state of the s						
	The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substance of any claimed exemp	ne best of their tiate the infor tion, or other	r information a mation provide determination	nd belief d herein	f, and can be a. Furthermore, the	
Purs	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liable	e for any	y additional amount	
owe	d. (1)	e / .		•	•		
Sign	ature which &	Tinden	_Capacity	Grantor	ン		
	ature/		Capacity	Grantee			
				······			
/	SELLER (GRANTOR) INF	ORMATION	BUYER (G	RANTEE) INF	ORMA'	TION	
/	(REQUIRED)		(REQUIRI	ED)			
Prin		•	Print Name:	Sean Patrick N		n and Tracie	
Nam				Michelle McL	inden		
Add		ve .	Address:	1325 Mary Jo	Drive		
City	***************************************		City:	Gardnerville			
State	e: <u>NV</u> 2	Zip: <u>89460</u>	State:	NV	_Zip:	89460	
1		/ /					
COV	<u> MPANY/PERSON REQUES</u>						
	(required if not the seller or buye						
	Name: eTRCo, LLC. On beh	all of Western Title Comp	<u>any</u> Es	c. #: <u>091952-AI</u>	<u>()</u>		
Addr	The state of the s	24 - 100					
City	1362 Highway 395, S						
City/	State/Zip: Gardnerville, NV	89410 LIC RECORD THIS FORM	MAV BE DECO	TRITETY/MATCROS	II MEDI		
	(Up U LOD)	PIO VECOUR THIS LOUM!	HALL DE KECK	PICKOLONIVICKOI	THINKIN)		