

APN# 1420-33-501-005



Recording Requested by/Mail to:

Name: JOHNSTON LAW OFFICES, P.C.

Address: 22 STATE ROUTE 208

City/State/Zip: YERINGTON, NV 89447

KAREN ELLISON, RECORDER

E03

Mail Tax Statements to:

Name: DANI L. ANDREWS, TRUSTEE

Address: 1405 STEPHANIE WAY

City/State/Zip: MINDEN, NV 89423

GRANT, BARGAIN AND SALE DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

LeAnn Schumann  
Signature

LeAnn Schumann, Esq. - AGENT  
Printed Name

This document is being (re-)recorded to correct document # 904196, and is correcting the legal description.

**A.P.N. 1420-33-501-005**

RECORDING REQUESTED BY:  
JOHNSTON LAW OFFICES, P.C.  
22 State Route 208  
Yerington, NV 89447

AND WHEN RECORDED, MAIL TO:  
Dani L. Andrews, Trustee  
1405 Stephanie Way  
Minden, NV 89423

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$0, Exempt #3

**GRANT, BARGAIN AND SALE DEED**

That **DANI L. ANDREWS, a single woman**, in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey her interest to **DANI L. ANDREWS, as SURVIVING TRUSTEE OF THE HERMAN S. ANDREWS, JR. AND DANI L. ANDREWS FAMILY TRUST AGREEMENT**, dated October 28, 1993, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

That portion of the Northeast ¼ of the Northeast ¼ of Section 33, Township 14, North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, described as follows:

Beginning at a point in the Southerly line of Stephanie Way, which bears South 87 20' 22" West, 640.87 feet, from the Northeast Corner of said Section; thence South 0 08' West 300.00 feet; thence, South 89 59' 00" East, 435.60 feet; thence North 0 08' East, 300.00 feet, to a point in the Southerly right-of-way line of Stephanie way, thence along said Southerly line North 89 59' 00" West, 435.60 feet, to the TRUE POINT OF BEGINNING.

RESERVING THEREFROM, an easement of Public Utility purposes along South 5' of said property.

Legal Description appeared previously in Document No. 268257, recorded on December 31, 1991, Official Records of Douglas County, Nevada.

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Together with all contents, structures, appliances, fixtures, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10-13-17, 2017.

*Dani L. Andrews*  
DANI L. ANDREWS

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF Douglas    )

On October 13, 2017, personally appeared before me, a Notary Public, Dani L. Andrews, who acknowledged that she executed the above instrument.

*Gerri Carlson*  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-33-501-005  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: This is being recorded to correct the legal description in Document # 904196.

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Dani L. Andrews* Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Dani L. Andrews, Trustee  
 Address: 1405 Stephanie Way  
 City: Minden  
 State: NV Zip: 89423

Print Name: Dani L. Andrews, Trustee  
 Address: 1405 Stephanie Way  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: JOHNSTON LAW OFFICES, P.C. Escrow # \_\_\_\_\_  
 Address: 22 State Route 208  
 City: Yerington State: NV Zip: 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)