DOUGLAS COUNTY, NV

2017-905564

RPTT:\$0.00 Rec:\$35.00 \$35.00

Pgs=2

10/13/2017 11:08 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1319-30-628-011

RPTT: \$-0-

Escrow No. 00231205 - 016 - 17 When Recorded Return to: Jeremy Ezra Johnson P.O. Box 333 Dutch Flat, CA 95714

Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

### DEED

THIS INDENTURE WITNESSETH! That for valuable consideration, the receipt of which is hereby acknowledged, Heidi Lauren Grass, spouse of grantee do(es) hereby Grant, Bargain Sell and convey to Jeremy Ezra Johnson, a married man as his sole and separate property all that real property situate in the County of Douglas, State of Nevada, described as follows:

### See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: October 5, 2017

Heid Lauren Grass

STATE OF NEVADA CARSON CITY

This instrument was acknowledged before me on October 12, 2017,

by Heidi Lauren Grass.

NOTARY PUBLIC

J. NABICHT Notary Public - State of Nevada Appointment Recorded in Carson City No: 91-0674-3 - Expires November 2, 2020

SPACE BELOW FOR RECORDER

#### **Exhibit A**

# PARCEL NO. 1:

Unit 16, of the AMENDED MAP OF SNOWDOWN, being all of Lot 57, located in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

## PARCEL NO. 2:

An undivided 1/26<sup>th</sup> interest in all of the "Common Area" as shown on the "Amended Map of Snowdown" being all of Lot 57 in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.



SPACE BELOW FOR RECORDER

1. APN: 1319-30-628-011	
2. Type of Property: a) □ Vacant Land b) □ Single Fam. Res. c) ■ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural i) □ Other	
	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes:
STATE OF	NEVADA
DECLARATION OF VALUE	
3. Total Value/Sales Price of Property:	\$/
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value: Real Property Transfer Tax Due:	\$ <u></u>
If Exemption Claimed     a. Transfer Tax Exemption, per NRS 375.090, Section 5	
b. Explain Reason for Exemption: 1 <sup>st</sup> degree consanguinity - spouses	
5. Partial Interest: Percentage being transferred: 100%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Soller shall be jointly and severally liable for any additional	
amount owed	0
Signature	Capacity grantor
SIGNATURE SELECT (GRANTOR) INFORMATION	Capacity grantee BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Heidi Lauren Grass	Print Name: Jeremy Ezra Johnson
Address: 2000 Parkway Drive	Address: P.O. Box 333
City/State/Zip: Reno, NV 89502	City/State/Zip: Dutch Flat, CA 95714
COMPANY REQUESTING RECORDING	
Co. Name First Contaminal Title Comment of ADV	Factor # 00024205 046 47
Co. Name: First Centennial Title Company of NV Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	Escrow # 00231205-016-17
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)	