DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

RPTT:\$487.50 Rec:\$35.00

2017-905595

\$522.50 Pgs=4

ETRCO

10/13/2017 03:48 PM

APN#: 1319-10-111-015

RPTT: \$487.50

Recording Requested By: Western Title Company

Escrow No.: 092060-TEA When Recorded Mail To:

Peggy L. Hobbs 710 Hilma Drive Eureka, CA 95503

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John B. Everley and Kay J. Everley, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Peggy L. Hobbs, Trustee of the Peggy L. Hobbs 1997 Living Trust, dated November 6, 1997 and amended February 15, 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 108 as set forth on the Final Map of GENOA LAKES PHASE 3, UNIT 2, a Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Records at Page 78, Douglas, Nevada as Document No. 361251.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/28/2017

	CK ONLY AND NOT TO CROSS THROUGH SELLERS SIGNATURES.
,	Grant, Bargain and Sale Deed Page 3
	John B. Everley
•	
	Kay J. Everley Laure Me Manuel
	Kay J. Everley
	All attention
	July 1
	COUNTY OF
	This instrument was acknowledged before me on
	By John B. Everley and Kay J. Everley.
	Notary Public
	\ \ \
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/ /	
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/ /	

BELOW NOTARY"S INTENT WAS TO ONLY CROSS THROUGH NOTARY

A notary public or other officer completing this certific document to which this certificate is attached, and not	cate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document.
State of California County of Riverside	
On 10/4/201 before me,	Here Insert Name and Title of the Officer LE PUED EV AND
JOHN BLAKE FIRE	Name(s) of Signer(s)
	r evidence to be the person(s) whose name(s) is/are reduced to me that he/she/they executed the same in is/her/their signature(s) on the instrument the person(s) cted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
D. L. DAVISSON COMM. #2145907 NOTARY PUBLIC - CALFORNIA & RIVERSIDE COUNTY Commission Expires July 12, 2020	WITNESS my hand and official seal.
Place Notary Seal Above OP	Signature of Notary Public TIONAL
maddient reattachment of this	information can deter alteration of the document or sform to an unintended document.
Description of Attached Document Title or Type of Document: ESCROU Document Date: 10/4/10/1 Signer(s) Other Than Named Above:	Number of Pages:
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited — General Individual — Attorney in Fact Trustee — Guardian or Conservator Other: Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:
©2016 National Notary Association • www.NationalNotar	SUNNING 110 - 110
Mario I Maria Mario Mari	ry.org • 1-800-05 NOTARY (1-800-876-6827) Item #5907

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1319-10-111-015)				\ \		
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	USE ONLY		
	a) ⊠ Vacant Land			\ \				
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	A CONTRACTOR OF THE PARTY OF TH	GE			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	Q.D			
	g) Agricultural		NOTES:					
	i) Other	n) 🗆 Woone nome						
					- Le La Constitution			
3.	Total Value/Sales Price o		\$125,000	2.00				
nron	Deed in Lieu of Foreclosu	ire Only (value of		1 1	1			
prop			\$125,000					
Transfer Tax Value: Real Property Transfer Tax Due:			\$487.50	7.00		7.		
	100111000107 11010101					***************************************		
4.	If Exemption Claimed:		/ /	_///				
		ption per NRS 375.090,	Section	/ ///				
	b. Explain Reason for							
				<u> </u>				
5.	Partial Interest: Percentage	being transferred: %	,					
	/-							
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
	375.110, that the information	n provided is correct to tl	e best of thei	ir information	and belief	f, and can be		
	supported by documentation							
	parties agree that disallowar	nce of any claimed exemp	tion, or other	determination	ı of additi	onal tax due, may		
	result in a penalty of 10% o	f the tax due plus interest	at 1% per mo	onth.				
))					
	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	severally liab	de for any	y additional amount		
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Sigr	nature <u></u> () ()		_Capacity					
	/		and the same of th					
- /	SELLER (GRANTOR) INF	ORMATION	•	BUYER (GRANTEE) INFORMATION				
	(REQUIRED)		(REQUIRED)					
Prin	· · · · · · · · · · · · · · · · · · ·	d Kay J. Everley	Print Name:	Peggy L. Ho	bbs			
Nan	The state of the s		4.73	710 TEL T	····			
li.	ress: 27 Calle Del Norte		Address:	710 Hilma I	<i>I</i> IIVE			
City	76.	7:4. 02270	City:	Eureka	7:	05502		
Stat	e: <u>CA</u>	Zip: 92270	State:	CA	Zip:	95503		
CON	MPANY/PERSON REQUES	TINIC DECODERIC						
COI	(required if not the seller or buy							
	fradering is not min parter or only.							

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

Douglas Office

Address:

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 092060-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)