

Document Transfer Tax - \$0 - #7
Assessor's Parcel No. 1318-23-410-058



KAREN ELLISON, RECORDER E07

✓ WHEN RECORDED AND
MAIL TAX STATEMENTS TO:
Merle T. Maxwell and Alice B. Maxwell, Trustees
527 Carrollwood Drive
Grants Pass OR, 97527

The grantor declares:
Documentary transfer tax is \$ -0-
[x] computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

Merle Maxwell, a married man, as his sole and separate property

hereby grants to

Merle T. Maxwell and Alice B. Maxwell, Trustees of the Merle T. Maxwell and
Alice B. Maxwell Revocable Trust dated March 22, 2011,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

LOT 65, AS SHOWN ON THE MAP OF PONDEROSA PARK SUBDIVISION, FILED IN
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON
FEBRUARY 25, 1970, AS DOCUMENT NO. 47249.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Dated: 9/19/2017


MERLE MAXWELL

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

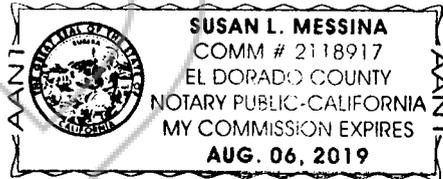
STATE OF CALIFORNIA)
COUNTY OF EL DORADO)

On September 19, 2017 before me, Susan L. Messina Notary Public, personally appeared MERLE MAXWELL, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Susan L. Messina



GRANT, BARGAIN SALE DEED
Assessor's Parcel No. 1318-23-410-058

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-23-410-058
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD-Trust Verified</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to revocable trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Merle T. Maxwell Capacity Grantor/Grantee
 Signature Alice B. Maxwell Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Merle T. Maxwell
 Address: 527 Carrollwood Drive
 City: Grants Pass
 State: OR Zip: 97527

Print Name: Merte T. Maxwell and Alice B. Maxwell
 Address: 527 Carrollwood Drive
 City: Grants Pass
 State: OR Zip: 97527

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: Joseph W. Tillson Escrow # _____
 Address: 589 Tahoe Keys Boulevard, Suite E-4
 City: South Lake Tahoe State: CA Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)