Prepared By and Return to: Sumday Vacations, LLC 14788 Business 13 Branson West, MO 65737 DOUGLAS COUNTY, NV Rec:\$35.00

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2017-905641

SUMDAY VACATIONS

KAREN ELLISON, RECORDER

tate of MINION AFFIDAVIT OF DEATH OF A TRUSTEE

County of Store

Before me, the undersigned Notary Public, personally known to me, appeared **Leonard E. Swisher** (hereinafter "Affiant's"), who first being duly sworn, deposes and says that Affiant's has personal knowledge of the facts and matters set forth herein.

- 1. Affiant's are over the age of eighteen (18) years of age;
- 2. Affiant's further state that they are executing this Affidavit for the purpose of establishing in the Public Records that the date of death for **Lynn C. Swisher** was **January 7, 2009** as stated on the attached death certificate.
- Leonard E. Swisher and Lynn C. Swisher are listed as Trustees (s) of The Swisher Family Trust dated October 2, 2002 for the property described in Exhibit "A" attached hereto for the timeshare located in Douglas County, Nevada.

	for the uneshare located in Douglas County, Nevada.
	Affiant's have caused this Affidavit to be executed this day of, 20
	Mitness Signature Witness Signature Witness Signature
	Witness Printed Name Manual Stull Witness Printed Name
	Leonard E. Swisher, Trustee
	STATE OF MISSOLE)
, print	COUNTY OF STONE)SS.
, et	On this
	signatory(ies)) Leonard E. Swisher, Trustee , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by
	he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing
la.	paragraph is true and correct.
74	WITNESS my hand and official seal. (SEAL) NOTARY NOTARY C. DANIELLE HACKATHORN My Commission Expires November 24, 2019
١,	Signature Stone County Commission #11271973
	Note to Notana Places keep and out of the 3/ inch proving an all sides and do not also if

Note to Notary: Please keep seal out of the ¾ inch margin on all sides and do not place it over print of the document. **ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.**

Exhibit "A"

A portion of APN# **1319-15-000-031** Inventory Control No. :0810427A Unit Type: Two Bedroom

Type of Timeshare Interest: Annual

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/204th interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel L as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on July 26, 2006 in Book 0706 at Page 9384 as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document No's. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort, Parcels L and M recorded on February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM Unit Each Year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506 at Page 10729 as Document No. 0676008; and Access Easement recorded on July 26, 2006 in Book 0706 at Page 9371 as Document No. 0680633, all of Official Records, Douglas County, Nevada.

End of Exhibit "A"



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### Masonic Memorial Gardens Reno Nevada 89503 #### MILIAM LEAHY ### SIGNATURE (OF Person Ading as Such) ### WILIAM LEAHY ### SIGNATURE AUTHENTICATED ### SIGNATURE AUTHEN	DISPOSITION	19a. BURIAL, CREMATION, REMOVA	L, OTHER (Specify) 19b. C	EMETERY OR CREMATO	420 Cambrid	ge Court Car	son City, Nevac	la 89701	
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This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

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