**DOUGLAS COUNTY, NV** 

Rec:\$35.00 \$35.00

Pgs=2

**2017-905650** 10/16/2017 02:52 PM

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340

Sandy, UT 84070

Reference Number: 3106132849 - Colyer Living Trust

1320-04-001-031

## SUBSTITUTION OF TRUSTEE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, is hereby appointed successor Trustee under that certain Trust Deed recorded in Douglas County, State of Nevada, described as follows:

Beneficiary: First Independent Bank of Nevada, a Division of Western Alliance Bank

Trustor(s) John W. Colyer and Paula Colyer not personally but as Trustee on behalf of the

Colyer Living Trust dated January 27, 2009 and any amendments thereto

Recording Date: 9/10/2012

Document #: 808831 Book: n/a Page: n/a

Legal Description:

See attached Exhibit "A"

Dated 10/16/2017

First Independent Bank of Nevada, a Division of Western

Alliance Bank

Ву

Lori Whitehead, Authorized Agent by Power of Attorney dated 08/03/2015

State of UT

County of Salt Lake

On this 10/16/2017, personally appeared before me Lori Whitehead, who being duly sworn, did say

that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Jennifer Christensen - Notary Public Commission Number: 684220

Commission Expires: 7/22/2019



JENNIFER CHRISTENSEN Notary Public State of Utah Comm. No. 684220

My Comm. Expires Jul 22, 2019

## EXHIBIT "A" Legal Description

All that certain real property situate in the County of **Douglas**, State of **NEVADA**, described as follows:

Being a portion of Block G, as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, page 562, as File No. 448664, Official Records further described as follows:

Lot 21, Block G, as shown on Record of Survey #4, for Carson Valley Business Park, Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on April 27, 2001, in Book 401, page 7164, as Document No. 513083.

APN: 1320-04-001-031

