

A.P. No. 1319-10-311-007

Escrow No.

WHEN RECORDED RETURN TO:

Liberty Homes
P.O. Box 2388
Gardnerville, NV 89410

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **LIBERTY HOMES LLC**.
3. The **FULL ADDRESS** of the undersigned is **1415 Arlen Lane, Gardnerville, NV 89410**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED 10-6-2017**.
8. The work of improvement completed is described as follows: **Single family residence**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is Liberty Homes LLC.
10. The street address of said property is **2250 Meadow Lark Lane**.
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

See Exhibit "A" attached hereto and made a part hereof

Liberty Homes LLC

By: 

Christian S. Funk, manager

A.P.N.:

Notice of Completion - continued File No.: **143-2520500 (mk)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Liberty Homes LLC,

By:  *MS*

Christian S. Funk, manager

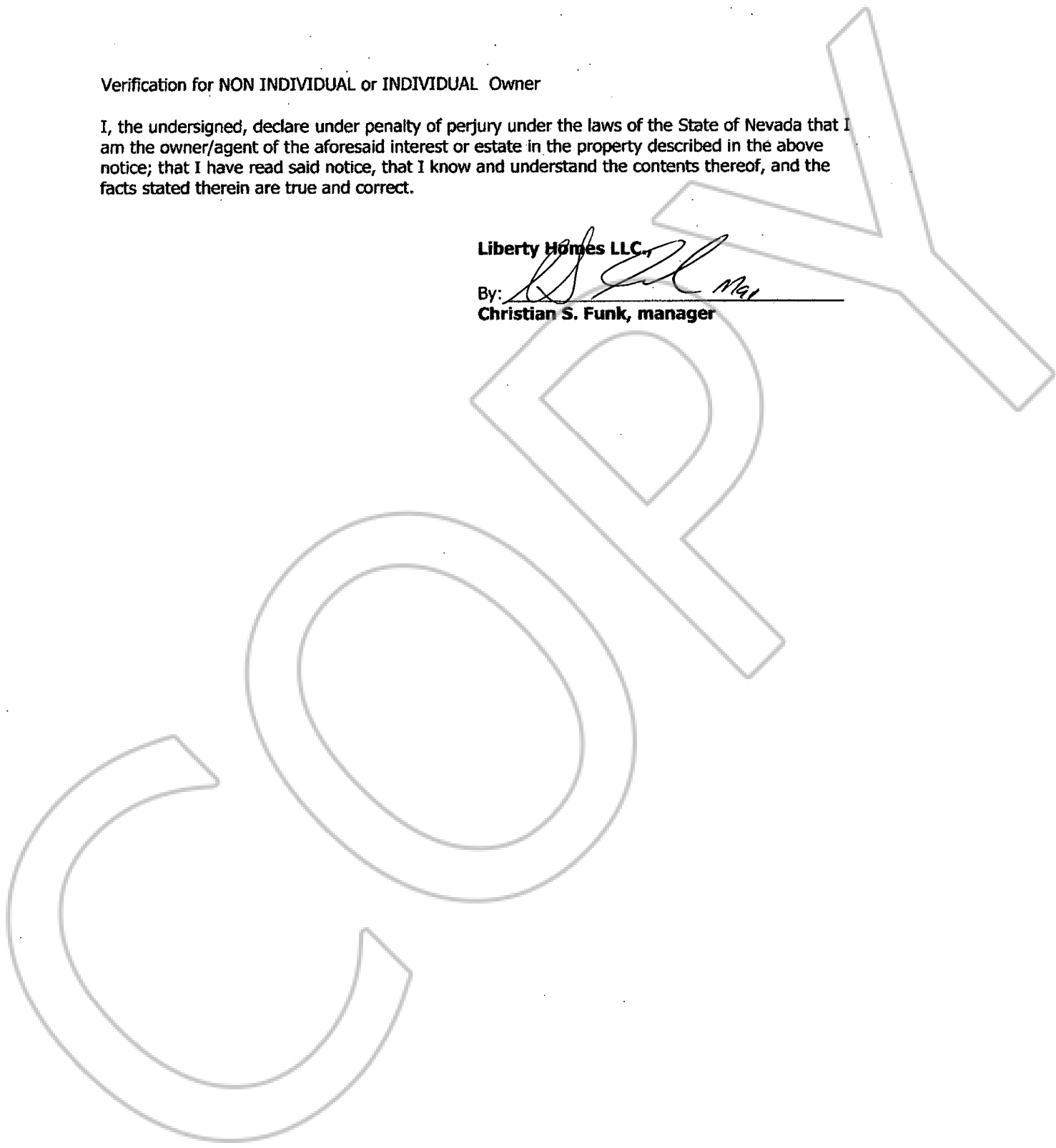


EXHIBIT 'A'

**Lot 13, as shown on the Official Map of Pioneer Trail Ranch subdivision, Unit No. 1
recorded in the office of the County Recorder of November 21, 1966 in Book 1 of Maps
as Document No. 34628**

