DOUGLAS COUNTY, NV

2017-905682

RPTT:\$1794.00 Rec:\$35.00 \$1,829.00

Pgs=2 FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

10/17/2017 10:31 AM

A.P.N.:

1318-23-212-038

File No:

143-2527771 (mk)

R.P.T.T.:

\$1,794.00 C

When Recorded Mail To: Mail Tax Statements To: Andrew D. Friedlander trustee 220 S. King St. #1800 Honolulu, HI 96813

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robyn Leslie Hayden, a married woman as her sole and seperate property

do(es) hereby GRANT, BARGAIN and SELL to .

Andrew D. Friedlander trustee of The Andrew D. Friedlander Trust dated January 27, 2015, dated January 27, 2015

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 12B, OF LAKE VILLAGE, UNIT NO. 2C, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 10, 1972, IN BOOK 97, PAGE 442, AS DOCUMENT NO. 58124, AND AMENDED APRIL 20, 1973, IN BOOK 473, PAGE 1145, AS DOCUMENT NO. 65826; CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1978 IN BOOK 178, PAGE 1838, AS DOCUMENT NO. 17211 AND ON THE 2ND AMENDED MAP TO RELOCATE LOTS 12A AND 12B OF LAKE VILLAGE, UNIT 2-C RECORDED OCTOBER 25, 1978, AS DOCUMENT NO. 26689, IN THE OFFICE OF THE COUNTY RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/18/2017

8.	The undersigned acknowledge they have read the foregoing and fully understand the legal aspects of any
	misrepresentation and/or untrue statements made herein, and indemnify and hold harmless "First
	American" against liability occasioned by reason of reliance upon the statements made herein.

:ss.

*Affiants, please remember to attach copies of Leases.

STATE OF

NEVADA

COUNTY OF

DOUGLAS

EMILY TOBIAS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 31, 2021

This instrument was acknowledged before me on 0.917 by

Notary Public (My commission expires: 5/3L

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number	per(s)		. /\
a)_	1318-23-212-038			
b)_			-	\ \
c)_			7	\ \
d)_			•	\. \
2.	Type of Property			\ \
a)	Vacant Land	b) Single Fam. Res.	FOR REC	ORDERS OPTIONAL USE
c)	X Condo/Twnhse	d) 2-4 Plex	Book	Page:
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Re	cording:
g)	Agricultural	h) Mobile Home	Notes:	
i)	Other			
3.	a) Total Value/Sales P	Price of Property	\$4	60,000.00
J .				,
	•	eclosure Only (value of pro)
	c) Transfer Tax Value:			60,000.00
	d) Real Property Trans	sfer Tax Due	\$1	794.00
4.	If Exemption Claimed	<u>d:</u>	\ /	
	a. Transfer Tax Exem	nption, per 375.090, Sectio	1: -	
	b. Explain reason for			
				· · · · · · · · · · · · · · · · · · ·
5.		ntage being transferred: _		%
	The undersigned dec	lares and acknowledges, i	inder penalty	of perjury, pursuant to NRS
375	The undersigned dec .060 and NRS 375.1	lares and acknowledges, i	provided is c	of perjury, pursuant to NRS correct to the best of their
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