

APN 1220-15-610-007

When Recorded, Please Return To:  
Heritage Law Group, P.C.  
1625 Highway 88, Suite 304  
Minden, Nevada 89423



KAREN ELLISON, RECORDER E07

Mail Future Tax Statements To:  
Thomas and Judy Doherty  
P.O. Box 63  
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Thomas J. Doherty and Judy C. Doherty, husband and wife as joint tenants with right of survivorship, do hereby remise, release, and forever quitclaim and transfer all interest in 1541 South Riverview Drive, Gardnerville, Nevada, APN 1220-15-610-007, to Thomas J. Doherty and Judy C. Doherty, Trustees of the *Doherty Family Trust, dated January 20, 2016*, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

**See Exhibit "A" attached hereto and incorporated herein by this reference.**

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on August 28, 2014, as Document Number 848705.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: October 16, 2017

\_\_\_\_\_  
Thomas J. Doherty  
  
\_\_\_\_\_  
Judy C. Doherty

State of Nevada     )  
                                  ) ss.  
County of Douglas    )

This instrument was acknowledged before me on October 16, 2017, by Thomas J. Doherty and Judy C. Doherty.

\_\_\_\_\_  
Notary Public

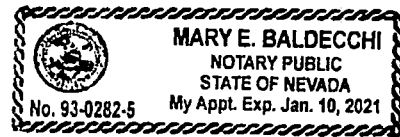


Exhibit "A"

LEGAL DESCRIPTION

All the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada, bounded and described as follows:

**Lot 35, as said lot is shown on the map of Plat of GARDNERVILLE RANCHOS UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book 1 of Maps, Page 40, File No. 26665.**

**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Trust OK BC</i>	

1. Assessor Parcel Number(s)  
a) 1220-15-610-007  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2 Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ -0-

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Thomas J. Doherty* Capacity: Grantor  
Signature: *Judy C. Doherty* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
Name: Thomas J. Doherty and Judy C. Doherty  
Address: P.O. Box 63  
City, State, ZIP: Minden, NV 89423

**BUYER (GRANTEE) INFORMATION - REQUIRED**  
Name: Thomas J. Doherty and Judy C. Doherty  
Address: P.O. Box 63  
City, State, ZIP: Minden, NV 89423

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
Print Name: Heritage Law Group, P.C. Escrow # \_\_\_\_\_  
Address: 1625 Highway 88, Suite 304  
City, State, ZIP: Minden, NV 89423

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**