DOUGLAS COUNTY, NV

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2017-905701

10/17/2017 02:18 PM

TRICOM MANAGEMENT, INC.
KAREN ELLISON, RECORDER

APN: 1318-26-101-006

RECORDING REQUESTED BY: BEVERLY PRICOLO

WHEN RECORDED MAIL TO: BEVERLY PRICOLO 333 N McDOWELL BLVD PETALUMA, CA 94954

Reference No.: 470829021

3107-46

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

State of:	california					
County of: _	ŝonoma	SS:				

The undersigned, **BEVERLY PRICOLO**, of legal age, being first duly sworn, deposes and says:

That <u>JERRY S. PRICOLO AKA JERRY STEPHEN PRICOLO</u> is the decedent mentioned in the attached certified copy of Certificate of Death, and is the same person who is named as one of the parties in that certain **Grant Bargain and Sale Deed**, executed to **JERRY S. PRICOLO AND BEVERLY PRICOLO**, A **HUSBAND AND WIFE AS JOINT TENANTS**, recorded on **JULY 22**, 1985, as Instrument No. 120498, Book 785, Page 1846, Official Records of Douglas County, Nevada, describing the following real property:

See Exhibit "A" attached hereto and made a part hereof.

Dated: 9/29/2017

Beverly Pricolo
BEVERLY PRICOLO

TINA M. POWELL
Commission # 2083322
Notary Public - California
Sonoma County
My Comm. Expires Sep 26, 2018

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF <u>California</u>) SS: COUNTY OF <u>Sonoma</u>)
COUNTY OF Sonome)
Subscribed and sworn to (or affirmed) before me on this
Signature Brooky Printe Mil Mill Mary Publ
Identification Used: CID - 1953
TINA M. POWELL Commission # 2083322 Notary Public - California Sonoma County My Comm. Expires Sep 26, 2018

EXHIBIT "A"Legal Description

The land situated in the State of Nevada, County of Douglas, and described as follows:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:

A portion of the North one-half (½) of the Northwest one-quarter (¼) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the LOW season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

HEALTH SERVICES AGENCY STANISLAUS COUNTY

PUBLIC HEALTH DIVISION

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,	MANNER OF DEATH 123. PLACE OF INJURY (e.g.	internal (**)	Accident Hor	****	Sulcido P	vestigation	Could not determine) AST [] _w []	UNK					
SE OR																
CORONER'S USE ONLY	124. DESCRIBE HOW INJURY OCCURRED (Everla which resulted in bjury)															
	125. LOCATION OF INAURY (Street and number, or bouldon, and city, and ZIP)															
Ĭ	128. SIGNATURE OF CORO	ER/OEPU1	Y CORONER			127. DATE mm	Akkloopy	128. TY	PE NAME, T	TTLE OF CORO	ER / DEP	JTY CORONER				
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This is to certify that this document is a true copy of the official record filed with the Stanislaus County Health Services Agency.

JOHN WALKER, M.D.
LOCAL REGISTRAR OF VITAL STATISTICS

DATE ISSUED

11/03/2009

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

