

DOUGLAS COUNTY, NV

2017-905701

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\$35.00

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10/17/2017 02:18 PM

TRICOM MANAGEMENT, INC.

KAREN ELLISON, RECORDER

APN: 1318-26-101-006

RECORDING REQUESTED BY:
BEVERLY PRICOLO

WHEN RECORDED MAIL TO:
BEVERLY PRICOLO
333 N McDOWELL BLVD
PETALUMA, CA 94954

Reference No.: 470829021
3107-46

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

State of: California

County of: Sonoma SS:

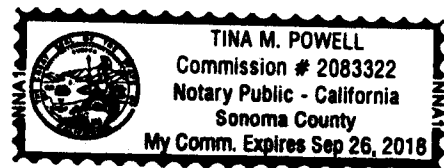
The undersigned, BEVERLY PRICOLO, of legal age, being first duly sworn, deposes and says:

That JERRY S. PRICOLO AKA JERRY STEPHEN PRICOLO is the decedent mentioned in the attached certified copy of Certificate of Death, and is the same person who is named as one of the parties in that certain **Grant Bargain and Sale Deed**, executed to **JERRY S. PRICOLO AND BEVERLY PRICOLO, A HUSBAND AND WIFE AS JOINT TENANTS**, recorded on **JULY 22, 1985**, as Instrument No. **120498**, Book **785**, Page **1846**, Official Records of Douglas County, Nevada, describing the following real property:

See Exhibit "A" attached hereto and made a part hereof.

Dated: 9/29/2017

Beverly Pricolo
BEVERLY PRICOLO



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)
) SS:

COUNTY OF Sonoma)

Subscribed and sworn to (or affirmed) before me on this 29 day of Sept., 2017, by BEVERLY PRICOLO, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Beverly Pricolo Tina Powell
) Notary Public
 Identification Used: CID - [REDACTED] 1953



EXHIBIT "A"
Legal Description

The land situated in the State of Nevada, County of Douglas, and described as follows:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:

A portion of the North one-half ($\frac{1}{2}$) of the Northwest one-quarter ($\frac{1}{4}$) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the LOW season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

HEALTH SERVICES AGENCY
STANISLAUS COUNTY
PUBLIC HEALTH DIVISION

CERTIFICATE OF DEATH

3200950003108

Form containing personal data, usual residence, spouse and parent information, funeral director/local registrar, place of death, cause of death, physician's certification, and coroner's use only sections.

Vertical text on the right side: BK-1119, PC-5090, 11/03/2009, 0774036 Page: 5 Of 5

000492978

This is to certify that this document is a true copy of the official record filed with the Stanislaus County Health Services Agency.

Signature of John Walker, M.D., Local Registrar of Vital Statistics.

DATE ISSUED

11/03/2009

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE