



KAREN ELLISON, RECORDER

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 64613 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
 : ss
County of Douglas)

I, Sue Wilson

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is _____
of all a portion of 64613 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
6.0
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

A portion of Douglas County Assessor's Parcel 1220-31-001-002, within the NE1/4 NE1/4 of Section 31, T. 12 N., R. 20 E., M.D.M.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Portions of Douglas County Assessor's Parcel 1220-31-001-002, within the NE1/4 NE1/4, SW1/4 NE1/4 and SE1/4 NE1/4 of Section 31, T. 12 N., R. 20 E., M.D.M., being Parcel 2, Parcel 3 and Parcel 4 of Parcel Map LDA-17-021 for Merie Sue Wilson Trust (attached).

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 64613

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 19 day of Sept, 20 17.

Sue Wilson
Affiant's Signature

P.O. Box 286
Street Address

Sue Wilson
Affiant's printed name

Genoa, NV 89411
City, State, ZIP

State of Nevada)

(775) 790-7807
Telephone Number

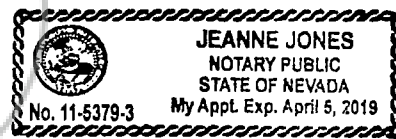
: ss

County of Douglas)

Subscribed and sworn to before me on

this 19 day of September, 20 17.

by Sue Wilson



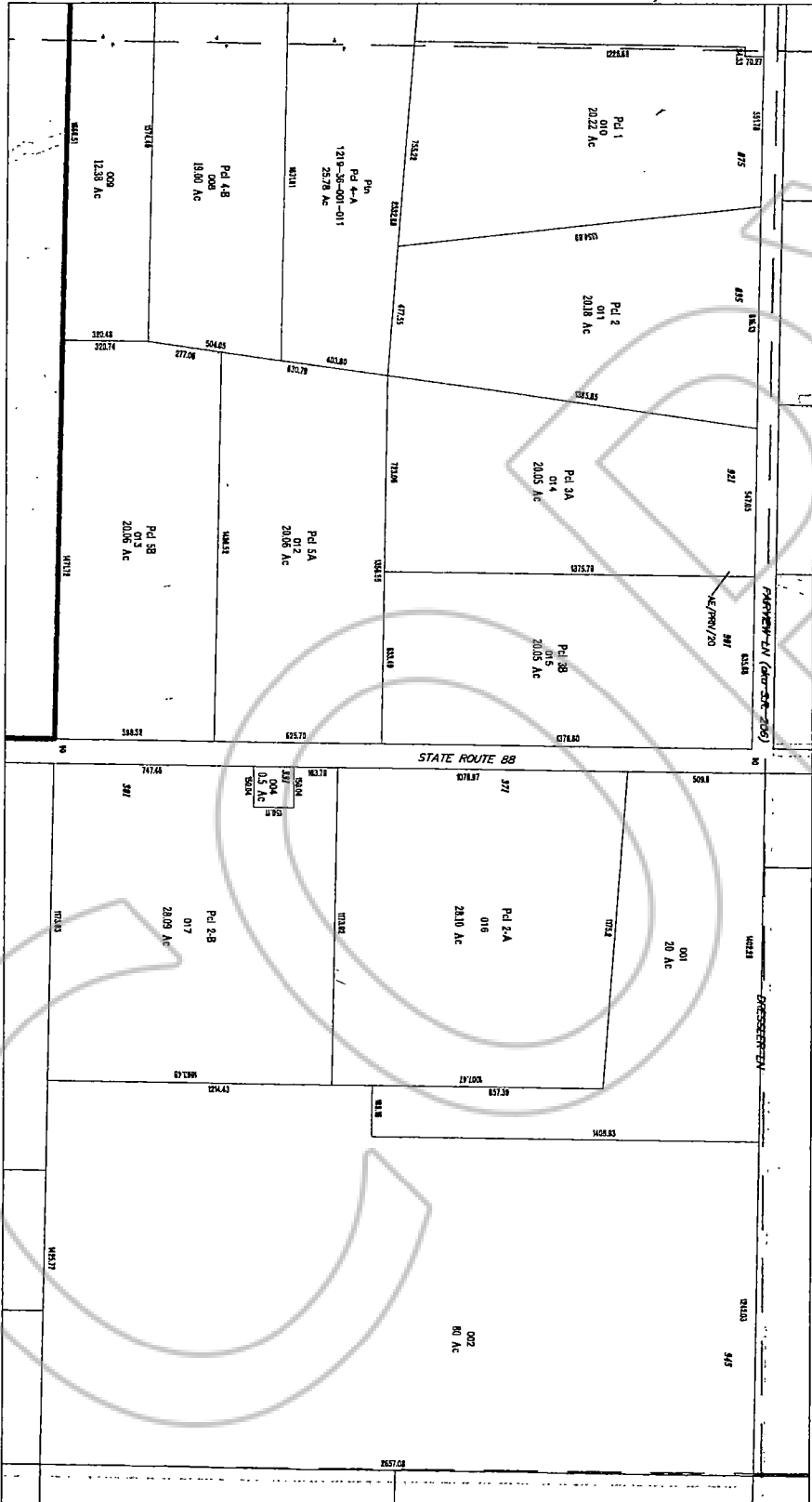
Jeanne Jones
Notary Public Signature

Notary Stamp

APPROVED: This 17 day of October, 20 17.

Kelvin Heckenbottom
State Engineer's signature
for Kelvin Heckenbottom
Print State Engineer's name

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

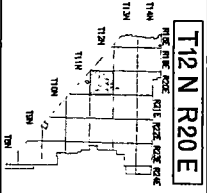


Douglas County, Nevada
Assessor's Office
Douglas County Assessor

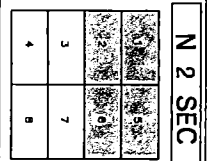
Map Legend

- Parcel Boundary
- Sub'd Boundary
- Essements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Consew. Ease.
- Receiving Area

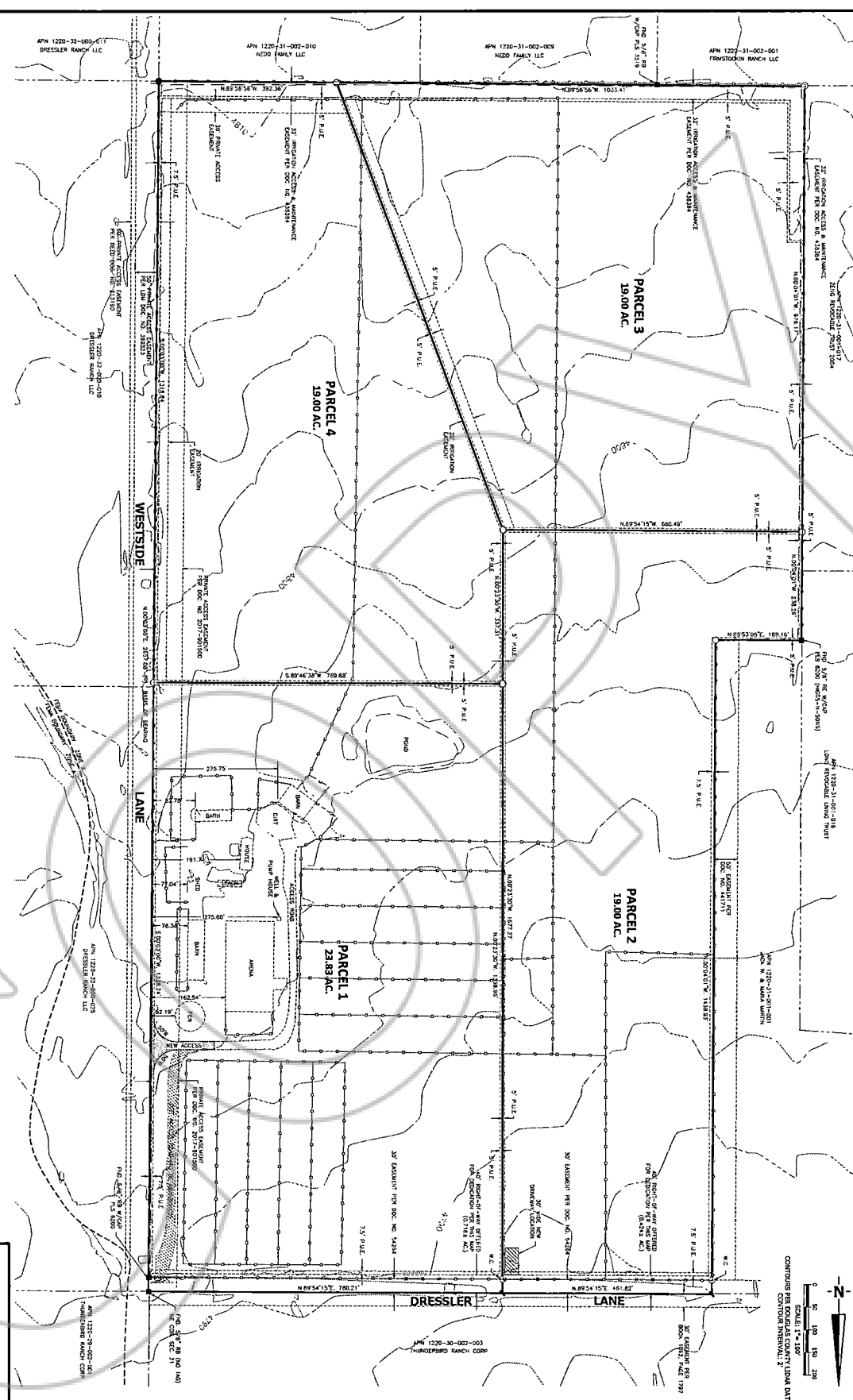
110	Parcel Number
100	Parcel Sub/Sec Number
100	Parcel Acreage
100	Parcel Block Number
100	Parcel Lot Number
100	Parcel Address



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



M.A.S.I.C. MAP SERVICE
SCALE: 1" = 400'
REVISED: 08/24/2000



Basis of Bearing:
 THE EAST LINE OF THE SECTION 31, T13N, R12E, A12C, M, A4 Township QUADRANGLE OF
 DIVISION INTO MERIDIAN LINES, ALONG THE BOUNDARIES IN BOUNDARY MAP NO. 2521, AS DOCUMENTED IN
 WITH THE ORIGINAL RECORDS OF POSSESSORS COUNTY, NEVADA IN 1920, BE THE BASIS.

Total Site Acreage: 86.8312 AC.
 PARCELS 1, 2, 3, 4 = 19.00 AC.
 REMAINING LAND = 67.8312 AC.

PROPOSED LOT SIZES:
 PARCELS 1, 2, 3, 4 = 19.00 AC.
 REMAINING LAND = 67.8312 AC.

TOTAL PROPOSED SITE AREA: 86.8312 AC.

- Legend:**
- Existing Road Right-of-Way
 - Existing Utility Pole
 - Found BY WORKMAN AS NOTED
 - SET BY BEARING WITH CHAIN/TAPE
 - EXISTING OR LOCATED, UNDISCOVERED, UNRECOVERED SET
 - W.C. WITNESS COIN
 - EXISTING FENCE

Parcel Map LBA-17-021

FOR

Merle Sue Wilson Trust

APN 1220-31-001-002

LOCATED WITHIN PORTION OF SECTION 31, T13N, R12E, A12C, M, A4,
 POSSESSORS COUNTY, NEVADA.

JOB NO.	12-28-11
DATE	8-18-17
DRAWN	CS/D/ML
CHECKED	BSJ/HKE
SHEET 7 OF 2	



Engineering • Surveying • Water Rights
 Resources & Environmental Services
www.rci-nv.com

Carson City
 140 N. Mississippi St.
 Carson City, NV 89701-4152
 775-883-1000

Zephyr Cove
 212 The Point Rd., Ste. 443
 Zephyr Cove, NV 89448-8002
 775-588-7500

Legal Description of Property

All parcels shown on the plat are more or less bounded by the lines of sections 26, Township 32 North, Range 10 East, All other portions of parcels are left to the use or portion of lands and easements shown on previous plat maps. All parcels are more or less bounded by the lines of sections 26, Township 32 North, Range 10 East, all other portions of parcels are left to the use or portion of lands and easements shown on previous plat maps. All parcels are more or less bounded by the lines of sections 26, Township 32 North, Range 10 East, all other portions of parcels are left to the use or portion of lands and easements shown on previous plat maps.

Proposed Parcel Information

Parcel Number	Parcel 1	Parcel 2
ACRES	21.63	19.00
ZONING	A-19	A-19
MASTER PLAN DESIGNATION	A-19	A-19
PURPOSE USE	AGRICULTURE	AGRICULTURE
NUMBER OF ACRES	0	0
PARCEL NUMBER	PARCEL 1	PARCEL 2
ACRES	21.63	19.00
ZONING	A-19	A-19
MASTER PLAN DESIGNATION	A-19	A-19
PURPOSE USE	AGRICULTURE	AGRICULTURE
NUMBER OF ACRES	0	0
UNLADY LOT OF HIGH STREET	0	0

Land Uses of Adjoining Parcels

Adjoining Parcel No.	Master Plan Designation	Zoning	Land Use
1101-31-001-001	A-19	A-19	AGRICULTURE
1101-31-001-008	A-19	A-19	AGRICULTURE
1101-31-001-017	A-19	A-19	AGRICULTURE
1101-31-001-001	A-19	A-19	AGRICULTURE
1101-31-001-009	A-19	A-19	AGRICULTURE
1101-31-001-010	A-19	A-19	AGRICULTURE
1101-31-001-001	A-19	A-19	AGRICULTURE
1101-31-001-001	A-19	A-19	AGRICULTURE
1101-31-001-001	A-19	A-19	AGRICULTURE
1101-31-001-001	A-19	A-19	AGRICULTURE
1101-31-001-001	A-19	A-19	AGRICULTURE

Existing Parcel Information

Parcel Number	3223-31-001-001
Acres	62.815 Acres
Zoning	650-40 DISTRICT
Master Plan Designation	A-19

Site Utilities:

Water: BROADBENT WATER COMPANY
12500 SOUTH PARKWAY
SPOKANE, IDAHO 83429
732-222-2828

Sanitary: SPOKANE SANITARY DISTRICT
12500 SOUTH PARKWAY
SPOKANE, IDAHO 83429
732-222-2828

Electric: PULASKI ELECTRIC COMPANY
12500 SOUTH PARKWAY
SPOKANE, IDAHO 83429
732-222-2828

Gas: PULASKI GAS COMPANY
12500 SOUTH PARKWAY
SPOKANE, IDAHO 83429
732-222-2828

Communication: SPOKANE TELEPHONE COMPANY
12500 SOUTH PARKWAY
SPOKANE, IDAHO 83429
732-222-2828

Community Development Department Director's Certificate

This is to certify that the plat was reviewed and approved by the Douglas County Department of Community Development on the 14th day of September, 2017. The plat is in conformance with the requirements of the Douglas County Zoning Ordinance and the Douglas County Subdivision Ordinance. The plat was reviewed and approved by the Douglas County Department of Community Development on the 14th day of September, 2017. The plat is in conformance with the requirements of the Douglas County Zoning Ordinance and the Douglas County Subdivision Ordinance.

Tax Collector's Certificate

I, LARRY OWEN, DOUGLAS COUNTY CLERK, CLERK AND EXCISE TAX COLLECTOR DO HEREBY CERTIFY THAT MARIANNE S. WILSON HAS PAID TAXES FOR THE FISCAL YEAR.

County Engineer's Certificate

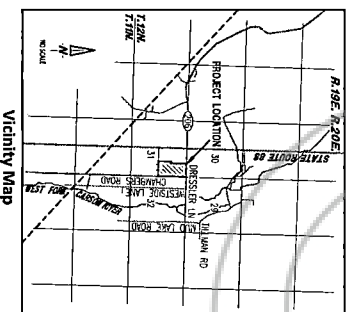
I, RAY WILSON, County Engineer, do hereby certify that the plat is in conformance with the requirements of the Douglas County Zoning Ordinance and the Douglas County Subdivision Ordinance. The plat was reviewed and approved by the Douglas County Department of Community Development on the 14th day of September, 2017. The plat is in conformance with the requirements of the Douglas County Zoning Ordinance and the Douglas County Subdivision Ordinance.

Notes:

- The map is intended to show the location and extent of the proposed parcels and is not intended to show the location and extent of the proposed parcels.
- The map is intended to show the location and extent of the proposed parcels and is not intended to show the location and extent of the proposed parcels.
- The map is intended to show the location and extent of the proposed parcels and is not intended to show the location and extent of the proposed parcels.
- The map is intended to show the location and extent of the proposed parcels and is not intended to show the location and extent of the proposed parcels.
- The map is intended to show the location and extent of the proposed parcels and is not intended to show the location and extent of the proposed parcels.
- The map is intended to show the location and extent of the proposed parcels and is not intended to show the location and extent of the proposed parcels.
- The map is intended to show the location and extent of the proposed parcels and is not intended to show the location and extent of the proposed parcels.
- The map is intended to show the location and extent of the proposed parcels and is not intended to show the location and extent of the proposed parcels.
- The map is intended to show the location and extent of the proposed parcels and is not intended to show the location and extent of the proposed parcels.
- The map is intended to show the location and extent of the proposed parcels and is not intended to show the location and extent of the proposed parcels.

Owner / Applicant: MERIE SUE WILSON, TRUST
C/O MERIE SUE WILSON, TRUST
1418 N. JAMISON'S TRAIL
SPOKANE, IDAHO 83422
BRUCE R. SCOTT, P.E., L.L.C.

Prepared by: RESOURCE CONCEPTS, INC.
1418 N. JAMISON'S TRAIL
SPOKANE, IDAHO 83422
BRUCE R. SCOTT, P.E., L.L.C.



Owner's Certificate

I, the undersigned, certify that I am the true owner of this parcel, and do hereby grant permission for the recording of this plat, and do hereby certify that I am the true owner of this parcel, and do hereby grant permission for the recording of this plat.

STATE OF NEVADA
COUNTY OF DOUGLAS } 5.5.
ON the _____ day of _____, 2017, PERSONALLY APPEARED BEFORE ME AN ATTEST PUBLIC NOTARY PUBLIC, MERIE SUE WILSON, TRUST, the undersigned, who acknowledged that they executed the instrument.

Surveyor's Certificate

I, BRUCE R. SCOTT, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT:
1. THAT THE PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MERIE SUE WILSON.
2. THE LANDS SURVEYED ARE WITHIN THE BOUNDARIES OF SECTION 11, T. 32 N., R. 10 E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10/13/2017.
3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF CHAPTER 210, NRS, AS AMENDED.
4. THE PLAT IS ACCORDING WITH ALL APPLICABLE LAWS, ORDINANCES, AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE OF THIS SURVEY AND COMPLIES WITH ALL REQUIREMENTS OF THE NEVADA ADMINISTRATIVE CODE.
5. THE COUNTRIES SURVEYED ON THE PLAT ARE OF THE FOLLOWING CHARACTER: [] THE PORTION INDICATED, AND ARE OF SURVEYOR'S PLACEMENT.



Utility Companies Certificate

WE, THE UNDERSIGNED UTILITY COMPANIES, HEREBY CERTIFY AND APPROVE THE FOLLOWING SHOWS THE LOCATION AND EXTENT OF ALL UTILITY FACILITIES FOR THE PROPOSED PARCELS. THE UTILITY FACILITIES SHOWN ON THE PLAT ARE BASED ON THE RECORD DRAWINGS AND FIELD SURVEYS CONDUCTED BY THE UTILITY COMPANIES AND THE UTILITY COMPANIES. THE UTILITY FACILITIES SHOWN ON THE PLAT ARE BASED ON THE RECORD DRAWINGS AND FIELD SURVEYS CONDUCTED BY THE UTILITY COMPANIES AND THE UTILITY COMPANIES.

COMPANY	DATE
WATER	
SEWER	
GAS	
TELEPHONE	

Title Certificate

THIS PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MERIE SUE WILSON, TRUST. THE PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MERIE SUE WILSON, TRUST. THE PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MERIE SUE WILSON, TRUST.

County Recorder's Certificate

I, MERIE SUE WILSON, COUNTY RECORDER, DO HEREBY CERTIFY THAT THE PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MERIE SUE WILSON, TRUST. THE PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MERIE SUE WILSON, TRUST. THE PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MERIE SUE WILSON, TRUST.

JOB NO.	LS-3411
DATE	8-14-17
DRAWN BY	CS/BNC
CHECKED BY	RS/BNC
SHEET NO.	SHEET 1 OF 2

Carson City
340 N. 3rd St.
Carson City, NV 89703-4152
775-735-1000

Zephyr Cove
212 Elm Park Rd., Ste. 443
Zephyr Cove, NV 89502
775-752-2122

Engineering • Surveying • Water Rights Resources & Environmental Services
www.rci-nv.com



LOCATED WITHIN A PORTION OF SECTION 11, T. 32N., R. 10E., M.D.M.
DOUGLAS COUNTY, NEVADA
Merie Sue Wilson Trust
APN 1220-31-001-002
PARCEL MAP 15A-17-021
FOUR