DOUGLAS COUNTY, NV Rec:\$35.00

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Total:\$35.00

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BRUCE & JEANNE THOMAS

APN: 1120-05-000-010; 1120-05-000-012; 1120-05-000-013 KAREN ELLISON, RECORDER RECORDING REQUESTED BY: Bruce H. Thomas P.O. Box 6925 Gardnerville, NV 89460 AFTER RECORDATION, RETURN BY MAIL TO: Bruce H. Thomas & Jeanne Thomas, Trustees P.O. Box 6925 Gardnerville, NV 89460 SPACE ABOVE THIS LINE FOR RECORDER'S USE **QUIT CLAIM DEED** THIS QUITCLAIM DEED, executed this 18 day of October , 20/7, by first party, Grantors, Bruce H. Thomas, a widower, whose post office address is P.O. Box 6925, Gardnerville, NV 89460, to second party, Grantees, Bruce H. Thomas and Jeanne Thomas, Trustees of THE THOMAS FAMILY TRUST, Dated February 27, 2017, whose post office address is P.O. Box 6925, Gardnerville, NV 89460. WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit: SEE EXHIBIT "a" ATTACHED HERETO AND MADE A PART HEREOF Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any. IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Bruce H. Thomas STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on the 18th day of October, 2017, by Bruce H. Thomas.

CAMERON AMATORE NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. April 7, 2019

Notary Public

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

The follow described property that lies East of the centerline of the West Fork of the Carson River, further described as follows:

The Northeast ¼ of said Section 5 along with the following described portion of the Northeast ¼ of the Southeast ¼ of Section 5:

BEGINNING at the East ¼ corner of said Section 5; thence Westerly along the centerline of said Section 5, South 89° 57' 04" West, 815.66 feet to the TRUE POINT OF BEGINNING; thence South 27° 38' 11" East, 235.62 feet; thence South 28° 55' 02" East, 161.50 feet; thence South 29° 05' 30" East, 312.00 feet; thence South 31° 38' 10" East, 73.00 feet; thence South 17° 07' 28" East, 563.00 feet; thence South 10° 18' 11" East, 100.21 feet to a point on the Southerly line of said Northeast ¼; thence Westerly along said Southerly line, South 89° 55' 57" West 1061.28 feet to the Southwest corner of said Northeast ¼; thence Northerly along the Westerly line of said Northeast ¼, North 0° 18' 57" East, 1322.37 feet to the Northwest corner of said Northeast ¼; thence Easterly along the Northerly line of said Northeast ¼; thence North 89° 57' 04" East, 492.93 feet to the TRUE POINT OF BEGINNING.

EXEPTING THEREFROM the Northeast ¼ of the Northeast ¼ of said Section 5.

Together with the following described parcel of land

That portion of the Northeast ¼ of the Southeast ¼ of said Section 5 being described as follows:

BEGINNING at the East ¼ corner of said Section 5; thence Westerly along the centerline of said Section 5, South 89° 57' 04" West, 815.66 feet; thence South 27° 38' 11" East, 235.62 feet; thence South 28° 55' 02" East, 161.50 feet; thence South 29° 05' 30" East, 312.00 feet; thence South 31° 38' 10" East, 73.00 feet; thence South 17° 07' 28" East, 563.00 feet; thence South 10° 18' 11" East, 100.21 feet to a point on the Southerly line of said Northeast ¼; thence Easterly along

EXHIBIT "A" continued

said Southerly line North 89° 55' 57" East, 246.00 feet to the Southeast corner of said Northeast ¼ of the Southeast ¼ of said Section 5; thence Northerly along the Easterly line of said Northeast ¼ of the Southeast ¼ of said Section 5, North 0° 22' 21" East, 1321.96 feet to the POINT OF BEGINNING.

APN: 1120-05-000-012 1120-05-000-013

This metes and bounds description appeared in a deed recorded on April 7, 1994 as Document No. 334588, Official Records, Douglas County, Nevada.



EXHIBIT "B"

All that certain lot, piece, parcel or portion of land, situate, lying and being within the north ½ of Section 5, Township 11 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada and more particularly described as follows:

Parcel 1 as shown on the Map of Division into Large Parcels #2001 for Bruce H. and Clonard Thomas filed for record in Book 696 at page 1132 as document number 389572, Official Records of Douglas County, Nevada.

Together with all that portion of Adjusted Parcel E as shown on the Record of Survey supporting a Boundary Line Adjustment for Brooke/Vasey filed for record in Book 596 at Page 139 as document number 386750, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the north ¼ corner of said Section 5 as shown on the aforesaid map; thence along the north line of the northeast ¼ of said Section 5 South 89° 59' 00" East a distance of 381.93 feet to the centerline of the West Fork of the Carson River; thence along said centerline the following courses and distances:

South 03° 13' 21" West a distance of 410.53 feet; thence South 03° 46' 40" West a distance of 273.61 feet; thence South 07° 13' 18" West a distance of 256.14 feet; thence South 20° 55' 29" West a distance of 270.31 feet; thence

South 10° 00' 49" West a distance of 263.91 feet; thence

South 06° 32' 26" West a distance of 286.60 feet; thence

South 36° 08' 41" West a distance of 241,20 feet to a point on the east line of the northwest ¼ of said Section 5 which point is the TRUE POINT OF BEGINNING: thence continuing along said centerline

South 04° 17' 54" West a distance of 242.27 feet; thence South 22° 44' 55" West a distance of 156.24 feet; thence South 19° 48' 31" West a distance of 141.22 feet; thence

South 20° 07' 56" West a distance of 105.45 feet; thence

South 31° 09' 08" West a distance of 70.19 feet to a point on the south line of the northwest ¼ of said Section 5; thence leaving said centerline and along said south line North 89° 57' 05" East a distance of 195.98 feet to the center ¼ corner of said Section 5; thence along the east line of said northwest ¼ North 00° 15' 32" East a distance of 677.45 feet to the TRUE POINT OF BEGINNING and containing 46,907 square feet more or less.

EXHIBIT "B" continued

The Basis of Bearing of this description is the north line of the northwest ¼ of Section 5, which bears North 89° 56' 49" East as shown on the Record of Survey supporting a Boundary Line Adjustment for Brooke/Vasey filed for record in Book 596 at page 139 as document number 386750, Official Records of Douglas County, Nevada.

APN: 1120-05-000-010

This metes and bounds description appeared in a deed recorded on April 7, 1994 as Document No. 334588, Official Records, Douglas County, Nevada.



STATE OF NEVADA	
DECLARATION OF VALUE	-
1. Assessor Parcel Number(s)	
a) 1120-05-000-010, 012 & 013	
b)	\ \
b) c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es
c) Condo/Twnhse d) 2-4 Plex	
· · · · · · · · · · · · · · · · · · ·	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	John March
3. Total Value/Sales Price of Property:	\S
Deed in Lieu of Foreclosure Only (value of property	<i>i</i>) / (
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
	. \ / /
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090b. Explain Reason for Exemption: Transfer for Exemption of Exemption of Transfer for Exemption of Exemp	, Section # /
b. Explain Reason for Exemption: Iransfer	O Trust Without Consideration
5. Partial Interest: Percentage being transferred:	%
5. I arrial interest. I creentage being transferred.	
The undersigned declares and calmouledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus intere	
1030 of the tax due plus intere	st at 170 per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be id	ointly and severally liable for any additional amount owed.
Signature Drunt, Worms &	Capacity Grantor
	Canacity Grantor
Signature	Capacity Grantor
CELLED (CDANTOD) INFORMATION	DUVED (CD ANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED)	
Print Name: Bruce H. Thomas	Print Name: Bruce H. Thomas & Jeanne THomas, Trustees
Address: P.O. Box 6925	Address: P.O. Box 6925
City: Gardnerville	City: Gardnerville
State: NV Zip:89460	State: NV Zip:89460
State. 111 Zip. do 100	Dip. 00.00
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM	1 MAY BE RECORDED/MICROFILMED)