

A.P.N. 1420-34-401-024
A.P.N. 1420-34-401-025 (Portion)



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

Rodney Swetland
2618 Fuller Avenue
Minden, Nevada 89423

After Recording, Return By Mail To:

Rodney Swetland
2618 Fuller Avenue
Minden, Nevada 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

**THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A
BOUNDARY LINE ADJUSTMENT**

THIS INDENTURE WITNESSETH: Rodney Swetland and James H. Martin & Mary B. Martin in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Grantee Rodney Swetland, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

A.P.N. 1420-34-401-024
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EXHIBIT "A"
LEGAL DESCRIPTION
(New Parcel 7C-1)

That portion of the South 1/2 of the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 7C as said parcel is shown on the PARCEL MAP FOR ERNEST J. & JEAN V. FIXMER, which was recorded in Book 385 at Page 2344 as Document No. 115243 in the Official Records of said Douglas County, said corner being on the Westerly right-of-way line of Fuller Avenue; thence Southerly along said right-of-way line S. 00° 03' 00" W., 191.34 feet; thence S. 89° 58' 00" W. 197.76 feet to a Southeasterly corner of said Parcel 7C; thence Westerly along the Southerly line of said Parcel 7C, S. 89° 59' 31" W., 146.72 feet to the Southwesterly corner of said Parcel 7C; thence Northerly along the Westerly line of said parcel N. 00° 00' 43" E., 191.11 feet to the Northwesterly corner of said parcel; thence Easterly along the Northerly line of said parcel N. 89° 56' 21" E., 344.61 feet to the Point of Beginning.

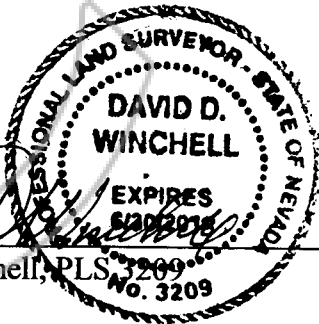
Said Parcel Contains 65,894 square feet (1.51 Acres), more or less.

Note: The bearing N. 00° 03' 00" E. for the centerline of Fuller Avenue as shown on the PARCEL MAP FOR ERNEST J. & JEAN V. FIXMER, which was recorded in Book 385 at Page 2344 as Document No. 115243 in the Official Records of Douglas County was used as the Basis of Bearing for this description.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202, Gardnerville, Nevada 89460

By: _____

David D. Winchell, PLS



Dated: _____

8/02/17

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) A.P.N. 1420-34-401-24
 b) A.P.N. 1420-34-401-025(portion)
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY Doc. No. 2017- _____ DATE OF RECORDING: _____ NOTES: _____
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LOT LINE ADJUSTMENT

3. Total Value/Sales Price of Property: \$ 10,000
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 39.00 ✓

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Rodney Lee Swetland* Capacity Grantor/Grantee

Signature *Mary B. Martin* Capacity Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: 1. RODNEY SWETLAND 2. JAMES H. MARTIN
MARY B. MARTIN
 Address: 1. 2618 FULLER AV. 2. 1070 ARROYO DR.
 City: 1. MINDEN 2. GARDNERVILLE
 State: NV. Zip: 1. 89423 2. 89410

Print Name: RODNEY SWETLAND
 Address: 2618 FULLER AVE.
 City: MINDEN
 State: NV. Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: DAVID D. WINCHELL Escrow # _____
 Address: P.O. BOX 6202
 City: GARDNERVILLE State: NV. Zip: 89460

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)