

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630; ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

RODNEY SWETLAND
(A.P.N. 1420-34-401-024)

Rodney Swetland 8/17/17
RODNEY SWETLAND DATE

JAMES H. & MARY B. MARTIN
(A.P.N. 1420-34-401-025)

James H. Martin 8/17/17
JAMES H. MARTIN DATE

Mary B. Martin 8/17/17
MARY B. MARTIN DATE

NOTARY CERTIFICATE:

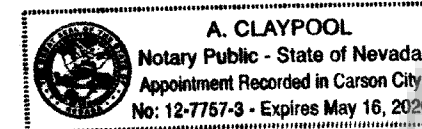
STATE OF Douglas Nevada } S.S.
COUNTY Douglas }

ON THIS 17 DAY OF August, 2017.
BEFORE ME, A. Claypool A NOTARY PUBLIC,

PERSONALLY APPEARED RODNEY SWETLAND, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

A. Claypool
NOTARY PUBLIC



MY COMMISSION EXPIRES ON 5/16/20

NOTARY CERTIFICATE:

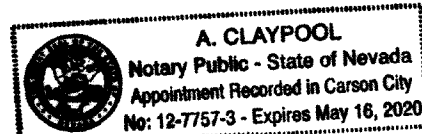
STATE OF Nevada } S.S.
COUNTY Douglas }

ON THIS 17 DAY OF August, 2017.
BEFORE ME, A. Claypool A NOTARY PUBLIC,

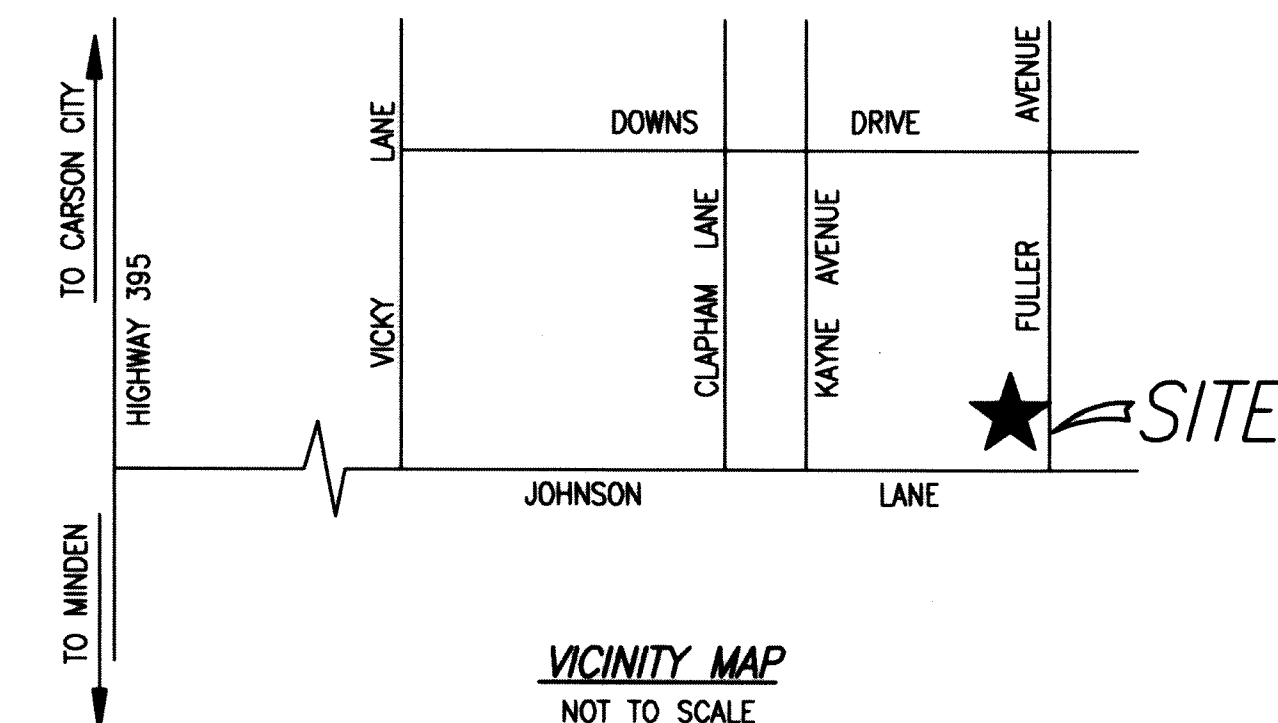
PERSONALLY APPEARED JAMES H. & MARY B. MARTIN PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

A. Claypool
NOTARY PUBLIC



MY COMMISSION EXPIRES ON 5/16/20



SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY MYSELF OR UNDER MY SUPERVISION AT THE INSTANCE OF RODNEY SWETLAND AND JAMES H. & MARY B. MARTIN;
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED;
- ALL CORNERS AND ANGLE POINTS OF ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS DEPICTED ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY;
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON MAY 30, 2017.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.

David D. Winchell
DAVID D. WINCHELL
EXPIRES 6/25/2019
No. 3208 L.S. 3209

6/25/17
DATE

NOTES:

- TOTAL AREA REPRESENTED BY THIS MAP IS 155,076 s.f. (3.56 ACRES);
- THE PURPOSE OF THIS RECORD OF SURVEY IS TO: ADJUST THE COMMON PROPERTY LINE BETWEEN PARCEL 7C PER PARCEL MAP FOR ERNEST J. & JEAN V. FIXMER, RECORDED IN BOOK 385, PAGE 2344 AS DOCUMENT No. 115243, OFFICIAL RECORDS OF DOUGLAS COUNTY, AND THAT PARCEL DESCRIBED IN GRANT, BARGAIN, SALE DEED RECORDED AS DOCUMENT No. 2016-890425, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- EXCEPT AS SHOWN HEREON, ALL P.U.E. OF RECORD WHICH CURRENTLY EXIST ON THE PARCELS SHOWN ON THIS MAP SHALL REMAIN IN THEIR PRESENT LOCATIONS.
- THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS THE FOLLOWING DOCUMENT NUMBERS:

DOCUMENT No. 2017-905764

DOCUMENT No. 2017-905765

COUNTY CLERK'S CERTIFICATE:

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
(A.P.N.'S 1420-34-401-024 & 1420-34-401-025)

Sharon M. Lewis 10/17/17
KATHY LEWIS for Kathy Lewis DATE
COUNTY CLERK/TREASURER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 10/16/17
BY: Lucille Rao DATE
COMMUNITY DEVELOPMENT DEPARTMENT

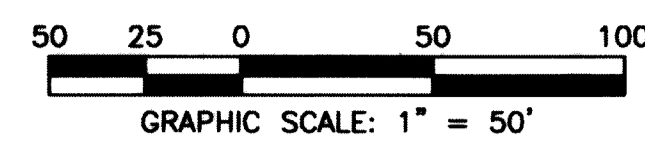
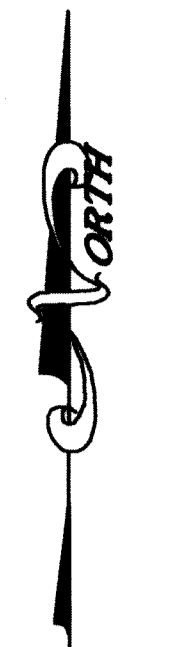
COUNTY RECORDER'S CERTIFICATE:

FILED THIS 18th DAY OF October, 2017, AT 11 MINUTES
PAST 2 O'CLOCK P.M., AS DOCUMENT NUMBER 2017-905766

RECORDED AT THE REQUEST OF DAVID D. WINCHELL.

Sharon DeCose
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR
RODNEY SWETLAND and
JAMES H. & MARY B. MARTIN
BEING A PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 2 SHEETS



CURVE DATA:

DELTA	RADIUS	LENGTH
A 90°02'56"	20.00'	31.43'
B 89°55'34"	20.00'	31.39'

LINE DATA:

BEARING	DISTANCE
L1 N 89°58'30" W	25.00'
L2 N 89°58'00" E	30.00'
L3 N 89°56'21" E	30.00'
L4 N 89°57'00" W	30.00'

SCALE: 1" = 50'

EASEMENT DATA:

(A) EXISTING PUBLIC UTILITY EASEMENT PER PARCEL MAP FOR ERNEST J. & JEAN V. FIXMER, BOOK 385, PAGE 2344, DOC. No. 115243, TO REMAIN.

(B) PUBLIC UTILITY EASEMENT PER:

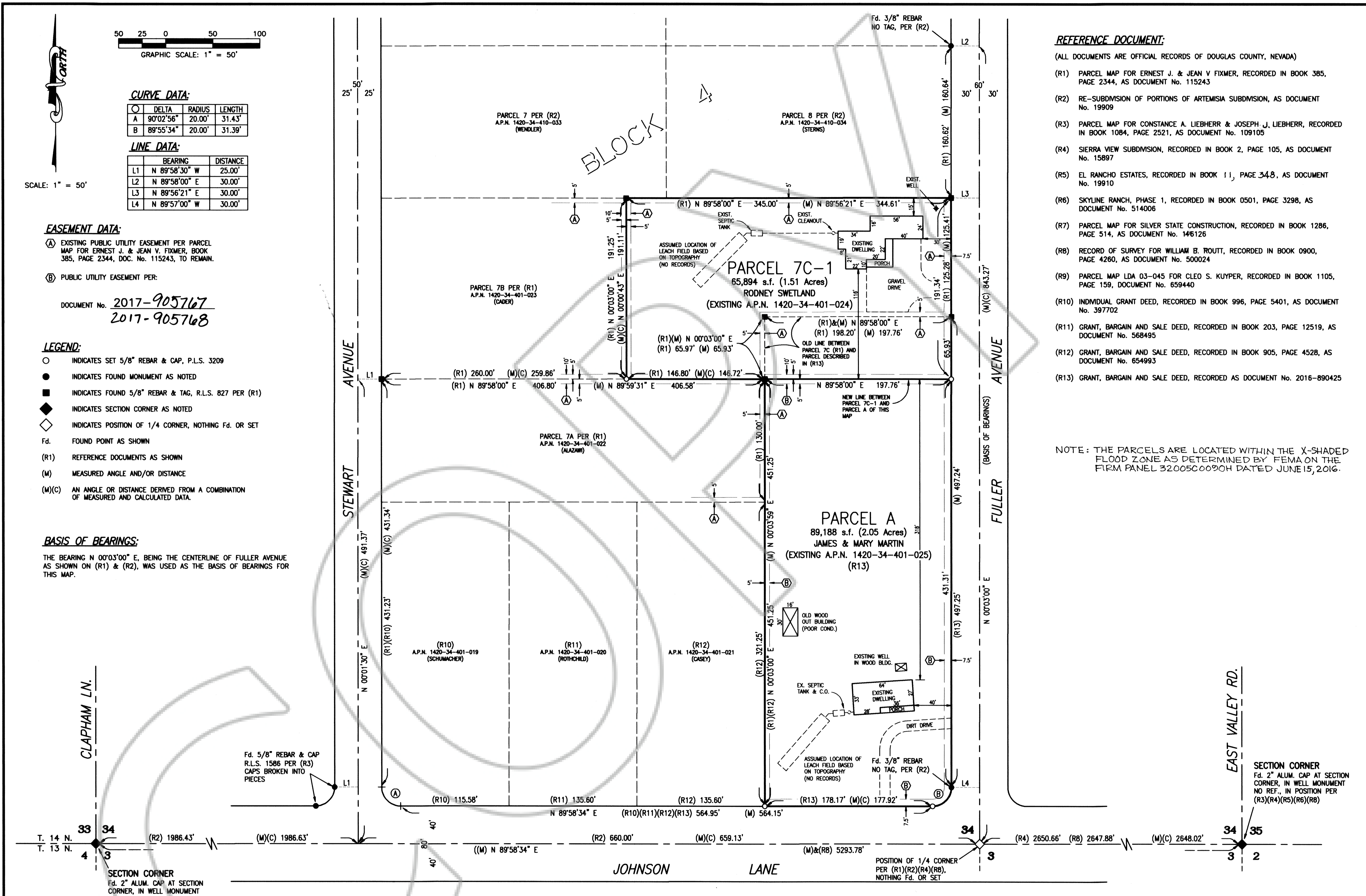
DOCUMENT No. 2017-905767
2017-905768

LEGEND:

- INDICATES SET 5/8" REBAR & CAP, P.L.S. 3209
- INDICATES FOUND MONUMENT AS NOTED
- INDICATES FOUND 5/8" REBAR & TAG, R.L.S. 827 PER (R1)
- ◆ INDICATES SECTION CORNER AS NOTED
- ◇ INDICATES POSITION OF 1/4 CORNER, NOTHING Fd. OR SET
- Fd. FOUND POINT AS SHOWN
- (R1) REFERENCE DOCUMENTS AS SHOWN
- (M) MEASURED ANGLE AND/OR DISTANCE
- (M)(C) AN ANGLE OR DISTANCE DERIVED FROM A COMBINATION OF MEASURED AND CALCULATED DATA.

BASIS OF BEARINGS:

THE BEARING N 0°03'00" E, BEING THE CENTERLINE OF FULLER AVENUE AS SHOWN ON (R1) & (R2), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



REFERENCE DOCUMENT:

- (ALL DOCUMENTS ARE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA)
- (R1) PARCEL MAP FOR ERNEST J. & JEAN V. FIXMER, RECORDED IN BOOK 385, PAGE 2344, AS DOCUMENT No. 115243
 - (R2) RE-SUBDIVISION OF PORTIONS OF ARTEMISIA SUBDIVISION, AS DOCUMENT No. 19909
 - (R3) PARCEL MAP FOR CONSTANCE A. LIEBHERR & JOSEPH J. LIEBHERR, RECORDED IN BOOK 1084, PAGE 2521, AS DOCUMENT No. 109105
 - (R4) SIERRA VIEW SUBDIVISION, RECORDED IN BOOK 2, PAGE 105, AS DOCUMENT No. 15897
 - (R5) EL RANCHO ESTATES, RECORDED IN BOOK 11, PAGE 34.8, AS DOCUMENT No. 19910
 - (R6) SKYLINE RANCH, PHASE 1, RECORDED IN BOOK 0501, PAGE 3298, AS DOCUMENT No. 514006
 - (R7) PARCEL MAP FOR SILVER STATE CONSTRUCTION, RECORDED IN BOOK 1286, PAGE 514, AS DOCUMENT No. 146126
 - (R8) RECORD OF SURVEY FOR WILLIAM B. ROUNT, RECORDED IN BOOK 0900, PAGE 4260, AS DOCUMENT No. 500024
 - (R9) PARCEL MAP LDA 03-045 FOR CLEO S. KUYPER, RECORDED IN BOOK 1105, PAGE 159, DOCUMENT No. 659440
 - (R10) INDIVIDUAL GRANT DEED, RECORDED IN BOOK 996, PAGE 5401, AS DOCUMENT No. 397702
 - (R11) GRANT, BARGAIN AND SALE DEED, RECORDED IN BOOK 203, PAGE 12519, AS DOCUMENT No. 568495
 - (R12) GRANT, BARGAIN AND SALE DEED, RECORDED IN BOOK 905, PAGE 4528, AS DOCUMENT No. 654993
 - (R13) GRANT, BARGAIN AND SALE DEED, RECORDED AS DOCUMENT No. 2016-890425

NOTE: THE PARCELS ARE LOCATED WITHIN THE X-SHADED FLOOD ZONE AS DETERMINED BY FEMA ON THE FIRM PANEL 32005C0090H DATED JUNE 15, 2016.

WESTERN SURVEYING SERVICES
 P.O. BOX 6202
 GARDNERVILLE, NEVADA 89460
 (775) 884-3200

DAVID D. WINCHELL
 LICENSED SURVEYOR
 No. 3209 P.L.S. 3209

8/20/17
DATE

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR
RODNEY SWETLAND and
JAMES H. & MARY B. MARTIN
 BEING A PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34,
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SHEET 2 OF 2 SHEETS