DOUGLAS COUNTY, NV

2017-905770

\$1,634.00 Pgs=3

RPTT:\$1599.00 Rec:\$35.00

10/18/2017 02:19 PM

STEWART TITLE LAS VEGAS WARM SPRINGS

KAREN ELLISON, RECORDER

A.P.N. 1318-22-002-083

RECORDING REQUESTED BY

National Closing Solutions 1436 Industrial Way, #6 Gardnerville, NV 89410

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Skylr Penna-Couttenye 10 BOX 18050

| Please | complete | Amrmation | Stat | emeni | pero. | w: |
|--------|----------|-----------|------|-------|-------|----|
| | | | 36 | | | |

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030) I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: (State specific law)

Signature (Print name under signature)

Title

Order Number: P-186094

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Danielle Brenner, as Administrator of the Estate of Jhan F. Learn

In consideration of \$410,000.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Skylr Penna-Couttenye, a single man

All that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL **DESCRIPTION**

Address: 165 Michelle Drive, Stateline, NV 89449

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

| Witness my h | and this | 120 | day of | Octobe | <u> </u> | 20_17 | |
|--|-----------------------------|------------------------------|---------------------------|--------------------------------|--|--|---|
| The Estate of Danielle Brei | mer, as Ad | ministrator s Administra | | | | | |
| | | | < | | | | |
| individual who s truthfulness, ac | igned th | e docum | ent to v | vhich this | certificate | fies only the attached | ne identity of the , and not the |
| State of Virginia County of Virginia F On October 12, | \ | |) s:) s: | s \ \ \ | | befo | ore me, |
| On October 12, Brenda Eaves | V V | | | | | | |
| | 76. | d Daniel | lle Brenr | ner/ / | | | |
| Notary Public persona | illy appeare | u <u>Daniel</u> | ile Dieili | | | | who proved to |
| acknowledged to me to signature(s) on the instrument. | hat he/she/ strument the | they execute person(s), o | od the sam or the enti | ne in his/her/ ty upon beha | their authorized alf of which the p | capacity(les), a erson(s) acted | e within instrument and and that by his/her/their |
| correct. WITNESS my | hand and | official seal. | lile laws | of the State | oi Camorina cia | t the tologomig | parag. april a a a a a a |
| 1 | | / | | | | ANTO | |
| 7 | a.da | Eaves | Call | 9.0 | AOLI | FULLO CON | 2 |
| SIGNATURE Brend | MOU a Eaves (| Cuffee | Luff | <u></u> . | % 2 | PUBLIC A | |
| | da Eaves | | | | RE MY | G # 7520664 COMMISSION EXPIRES 10/31/2020 | |
| | | | | | 10 M | · · · · · · · · · · · · · · · · · · · | |

Brenda Eaves Cluffee Notary Pulic Reg#7520664 My Commission Expires 10/31/2020

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 38 In Block 2 as shown on the Official Map of Oliver Park, and filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1958 in Book 1 of Maps, as Document No. 14034 of Douglas County, Nevada Records.



| STATE OF NEVADA | |
|--|------------------|
| DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 3 6 - 2 2 - 0 3 - 0 8 3 b) c) d) | ÷ |
| 2. Type of Property: a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other | |
| 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$\frac{10000}{50000000000000000000000000000000 | |
| 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # b. Explain Reason for Exemption: | |
| 5. Partial Interest: Percentage being transferred: 100 % | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | the |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed | i. |
| Signature And Skylr Penna-Couttenye Signature And Skylr Penna-Couttenye Signature And Skylr Penna-Couttenye Signature Signatur | |
| Danielle Brenner SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) | |
| Print Name: Danolle Boan year Address: Print Name: Ry I I May Coutte Address: Po Box 18,050 City: So Late Adversities State: Tip: 96/5/ | 1. yer - - |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) Print Name: STEWART TITLE COMPANY | |
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