

APN# 1420-34-201-037



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Tory D Allen, Esq.

Address: 3715 Lakeside Dr., Ste. A

City/State/Zip: Reno, NV 89509

Mail Tax Statements to:

Name: The Evans Revocable Family Trust-2017

Address: 2736 Stewart Avenue

City/State/Zip: Minden, NV 89423

Declaration of Homestead

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

*Del C. Clark*

Signature

Del C. Clark, Paralegal

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1420-34-201-037

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Law Office of Tory D Allen

Address: 3715 Lakeside Drive, Suite A

City/State/Zip: Reno NV 89509

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

The Evans Revocable Family Trust - 2017

do individually or severally certify and declare as follows:

Jeffrey S. Evans and Dena M. Evans

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, County of DOUGLAS, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

2736 Stewart Ave., Minden, NV 89423

See EXHIBIT A for legal description

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 7<sup>th</sup> day of SEPTEMBER, 20 17.

*Jeffrey S. Evans*  
*(Signature)*

*Dena M. Evans*  
*(Signature)*

Jeffrey S. Evans

Dena M. Evans

*Print or type name here*

*Print or type name here*

STATE OF NEVADA, COUNTY OF WASHOE

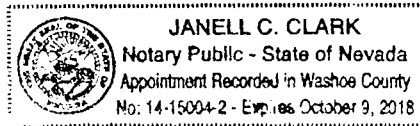
This instrument was acknowledged before me on 9/7/17

by JEFFREY S. EVANS *(date)*  
*Person(s) appearing before notary*

by DENA M. EVANS  
*Person(s) appearing before notary*

*Janell C. Clark*  
*Signature of notarial officer*

Notary Seal



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

**NOTE: Leave space within 1-inch margin blank on all sides.**

Oct. 2009

**EXHIBIT A**

BEGINNING at the  $\frac{1}{4}$  corner common to Sections 33 and 34, Township 14 North, Range 20 East, M.D.B. & M;

Thence North  $89^{\circ}55'20''$  East 1,676.70 feet;

Thence North  $0^{\circ}02'47''$  East, 822.50 feet to the TRUE POINT OF BEGINNING;

Thence North  $0^{\circ}02'47''$  East, 158.50 feet;

Thence North  $89^{\circ}55'20''$  East, 305.00 feet;

Thence South  $0^{\circ}02'27''$  West, 158.50 feet;

Thence South  $89^{\circ}55'20''$  West, 305.00 feet to the TRUE POINT OF BEGINNING and being a portion of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 34, Township 14 North, Range 20 East, M.D.B. & M.

**APN: 1420-34-201-037**

Per NRS 111.312, this legal description was previously recorded on April 1, 2005, in Book 0405, Page 456, Document No. 640714, Official Records.