APN: 1420-08-214-020

Escrow No. 00231105 - 016 - 18 RPTT 1,470.30 When Recorded Return to: Jose G. Rodriguez Sr. 777 E. William Street, Suite 106 Carson City, NV 89701 Mail Tax Statements to: Grantee same as above DOUGLAS COUNTY, NV
RPTT:\$1470.30 Rec:\$35.00
\$1,505.30 Pgs=3 10/19/2017 11:09 AM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Virginia R. Guzman-Taylor, a married woman as her sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to Jose G. Rodriguez Sr. and Dee D. Rodriguez, husband and wife as community property with rights of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

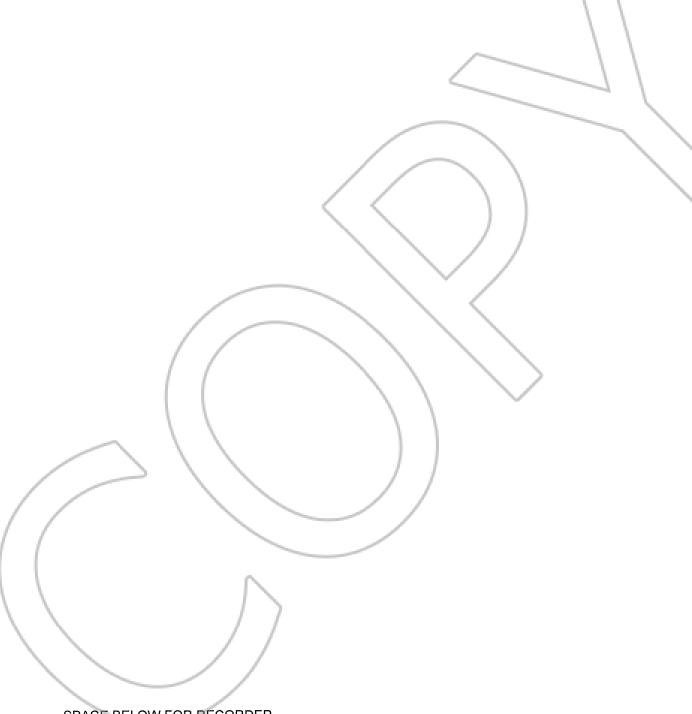
See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this \_ q day of \_ Oct \_\_\_\_\_, 2017

## Exhibit A

Lot 8, in Block L, of SUNRIDGE HEIGHTS, PHASES 4 & 5A, a Planned Unit Development, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.



SPACE BELOW FOR RECORDER

| 1. APN: 1420-08-214-020                                                                                                                                   |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 2. Type of Property: a) □ Vacant Land b) ※ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural i) □ Other | FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes: |
| STATE OF I                                                                                                                                                | NEVADA                                                                                         |
| DECLARATION OF VALUE                                                                                                                                      |                                                                                                |
| 2 Total Value/Salas Dries of Drawartus                                                                                                                    | \$277,000.00                                                                                   |
| 3. Total Value/Sales Price of Property:                                                                                                                   | \$377,000.00                                                                                   |
| Deed in Lieu of Foreclosure Only (value of property) \$                                                                                                   |                                                                                                |
| Transfer Tax Value: \$377,000.00  Real Property Transfer Tax Due: \$1,470.30                                                                              |                                                                                                |
| Real Property Transfer Tax Due: \$ <u>1,470.30</u>                                                                                                        |                                                                                                |
| 4. If Exemption Claimed  a. Transfer Tax Exemption, per NRS 375.090, Section                                                                              |                                                                                                |
| b. Explain Reason for Exemption:                                                                                                                          |                                                                                                |
| 5. Partial Interest: Percentage being transferred:%                                                                                                       |                                                                                                |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS                                                      |                                                                                                |
| 375.110, that the information provided is correct to the best of their information and belief, and can be                                                 |                                                                                                |
| supported by documentation if called upon to substantial                                                                                                  |                                                                                                |
| disallowance of any claimed exemption, or other determined 10% of the tax due plus interest at 1% per month.                                              | nation of additional tax due, may result in a penalty                                          |
|                                                                                                                                                           | he is justly and associate liable for any additional                                           |
| Pursuant to NRS 375.030, the Buyer and Seller shall amount owed                                                                                           | be jointly and severally habie for any additional                                              |
| Signature Where the 1 for                                                                                                                                 | Capacity Grandor                                                                               |
| Signature / / / /                                                                                                                                         | Capacity                                                                                       |
| SELLER (GRANTOR) INFORMATION                                                                                                                              | BUYER (GRANTEE) INFORMATION                                                                    |
| (Required)                                                                                                                                                | Print Name: Jose G. Rodriguez Sr. and Dea D. Cod riquez                                        |
| Print Name: Virginia R. Guzman-Taylor Address: P.O. Box 10301                                                                                             | Address: 777 E. William Street, Suite 106                                                      |
| City/State/Zip: Reno, NV 89510                                                                                                                            | City/State/Zip: Carson City, NV 89701                                                          |
| COMPANY REQUESTING RECORDING                                                                                                                              |                                                                                                |
| Co. Name: First Centennial Title Company of NV                                                                                                            | Escrow # 00231105-016                                                                          |
| Address: 896 West Nye Lane, Suite 104 Carson City,                                                                                                        |                                                                                                |
| NV 89703                                                                                                                                                  |                                                                                                |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)                                                                                                            |                                                                                                |

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