

Recording requested by:

WAGNER KIRKMAN BLAINE  
KLOMPARENS & YOUMANS LLP

When recorded mail to:

MELBURN G. WHITMIRE and  
MARGARET A. WHITMIRE, Trustees  
c/o Robin L. Klomprens, Esq.  
Wagner Kirkman Blaine  
Klomprens & Youmans LLP  
10640 Mather Blvd., Suite 200  
Mather, CA 95655



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KAREN ELLISON, RECORDER

E07

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### TRUST TRANSFER DEED

**GRANT DEED (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)**

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary Transfer Tax is \$ -0- THERE IS NO CONSIDERATION FOR THIS TRANSFER (see below).

Computed on full value of property conveyed, or

Computed on full value of liens and encumbrances remaining at time of sale or transfer.

There is no Documentary Transfer Tax due. **This is a transfer of title to a trust without consideration. Exempt per NRS 375.090, Section No. 7.**

Unincorporated area;  City of \_\_\_\_\_.

This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has(have) checked the applicable exclusion:

Transfer to a revocable trust; and

Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;

GRANTORS: MELBURN G. WHITMIRE and MARGARET A. WHITMIRE, husband and wife  
AS COMMUNITY PROPERTY,

hereby GRANT to MELBURN G. WHITMIRE and MARGARET A. WHITMIRE, Trustees of the  
WHITMIRE FAMILY TRUST dated May 29, 1997

the following described real property in the County of DOUGLAS, State of NEVADA:

**SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE**

APN: 1318-10-310-011

Address: 694 Lakeview Blvd., Zephyr Cove, NV

Dated: AUG 30, 2017

Melburn G. Whitmire  
MELBURN G. WHITMIRE

Margaret A. Whitmire  
MARGARET A. WHITMIRE

**MAIL TAX STATEMENTS TO:**

MELBURN G. WHITMIRE and MARGARET A. WHITMIRE, Trustees, 5997 Ridge Park Drive, Loomis, CA 95650

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Placer

On 8-30-17, before me, Ann E. Weir,  
a notary public, personally appeared MELBURN G. WHITMIRE and MARGARET A. WHITMIRE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(Seal)



**EXHIBIT A**  
**LEGAL DESCRIPTION**  
(694 Lakeview Blvd., Zephyr Cove, NV)

All that portion of Section 10, Township 13 North, Range 18 East, M.D.M., described as follows:

Beginning at the Northeast corner of Lot 8, Block F, as said Lot is shown on the "Amended Map of Zephyr Cove Property", recorded in the office of the Recorder of Douglas County, Nevada, on August 5, 1929; thence from said Point of Beginning, Northwesterly along the Northerly line of said Lot 8 to the Northwest corner thereof; thence along the Northerly prolongation of the Westerly Line of said Lot, to the Low Water Mark of Lake Tahoe; thence along said Low Water Mark, Northeasterly to the intersection thereof with the Northerly prolongation of the Easterly line of said Lot 8, thence along said prolongation of the Easterly line of Lot 8, Southerly to the Point of Beginning.

APN: 1318-10-310-011

Per NRS 111.312, this legal description was previously recorded at Document No. 233610, Book 890, Page 5067 and Document No. 233612, Book 890, Page 5069, on August 30, 1990.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1318-10-310-011  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD Trust Lended</u>	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$0.00  
 Transfer Tax Value: \$ \$0.00  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer to a revocable trust for benefit of the grantors.  
Without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Melburn G. Whitmire, Margaret A. Whitmire Grantor

Signature Melburn G. Whitmire, Margaret A. Whitmire Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Melburn G. and Margaret A. Whitmire  
 Address: 5997 Ridge Park Drive  
 City: Loomis  
 State: CA                      Zip: 95650

Print Name: Melburn G. and Margaret A. Whitmire, Trustees  
 Address: 5997 Ridge Park Drive  
 City: Loomis  
 State: CA                      Zip: 95650

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Robin L. Klomprens, Esq.                      Escrow # \_\_\_\_\_  
 Address: 10640 Mather Blvd., Suite 200  
 City: Mather                      State: CA                      Zip: 95655

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)