DOUGLAS COUNTY, NV RPTT:\$1731.60 Rec:\$35.00

2017-905811

\$1,766.60 Pgs=3

10/19/2017 12:35 PM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Mark K Frisbie 10166 W. Lariat Drive Garden City, ID 83714

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1705099-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-29-715-011 R.P.T.T. \$1,731.60 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mark G. Mitchell and Marcia A. Jacobs, Husband and wife, as joint tenants who acquired title as Mark G. Mitchell, an Unmarried man and Marcia A. Jacobs, an Unmarried Woman as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Mark K Frisbie, a Single Man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 339 in Block E, as shown on the Final Map #PD99-02-08 for SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004 in Book 1004 at Page 7206 as Document No. 626992, Official Records

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Mark G. Mitchell STATE OF NEVADA COUNTY OF CARSON CITY This instrument was acknowledged before me on , by Mark G. Mitchell and Marcia A. Jacobs NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	\ \ \
State of Octionic	_ \ \
County of Clamerica	/ \ \ \
On before me, Lynn (here in	<i>Barson, Wokary Public</i> , Notary Public nsert name and title of the officer)
personally appeared \(Mitchell Control of the basis of satisfactory evidence to be subscribed to the within instrument and acknowledged to me this/her/their authorized capacity(ies), and that by his/her/their signal or the entity upon behalf of which the person(s) acted, executed the	e the person(s) whose name(s) is/are hat he/she/they executed the same in ature(s) on the instrument the person(s),
I certify under PENALTY OF PERJURY under the laws of the paragraph is true and correct. WHENESS my hand and official seal.	State of California that the foregoing
Signature	(Seal)

LYNN LARSON
COMM. # 2197519 U
NOTARY PUBLIC-CALIFORNIA
ALAMEDIA COUNTY
MY COMM. EXP. JUNE 14, 2021

STATE OF NEVADA DECLARATION OF VALUE FORM

1. a.	Assessor Parcel Number	er(s)			\ \	
ъ. b.	1420-23-113-011			_	\ \	
C.				-	~ \ \	
d.				-		
2.	Type of Property:			<		
۷. a.	□ Vacant Land	b. ✓	Single Fam. Res.	EOR	RECORDERS OPTIONAL USE O	NII V
C.	☐ Condo/Twnhse	d. □	2-4 Plex	Book		INET
e.	☐ Apt. Bldg	f. \square	Comm'l/Ind'l	Apple Control	of Recording:	_
g.	☐ Agricultural	h. 🗆	Mobile Home	Note		1
i.	Other				7 1	7
3. a.	Total Value/Sales Price	of Proper	iv: / /	\$ 4	444,000.00	1
b.	Deed in Lieu of Foreclo	=	76.	\$		
C.	Transfer Tax Value	5 a. 6 G,	(14.40 0) [2.0]		444,000.00	
d.	Real Property Transfer	Tax Due:		76.	1,731.60	
4.	If Exemption Claimed		/			
7,		notion per	NRS 375.090, Sect	ion		
	b. Explain Reason fo		The state of the s			****
	b. Explain (todo)					
5.	Partial Interest: Percen	tage being	transferred: 100°	%		
The u					ry, pursuant to NRS 375.060 and	NRS
375.110, that the information provided is correct to the best of their information and belief, and can be						
					ation provided herein. Furthermore	
result	in a penalty of 10% of the	e of any (he tay due	nius interest at 1%	or other di ner monti	etermination of additional tax due, h. Pursuant to NRS 375.030, the t	may Buver
and Se	eller shall be jointly and a	everally li	able for any addition	al amount	owed.	Juyer
Signat		111		Capacity	0 100	
· ·		Jan 1	8			
Signat	ure Marcia A	140	DE	Capacity	8W nER	
	SELLER (GRANTOR) II	VFORMAT	TION	BUY	ER (GRANTEE) INFORMATION	
	(REQUIRE	O)(O			(REQUIRED)	
Print N	lame: Mark G. Mitchell &	& Marcia J			Mark K Frisbie	
	ss: 952 Jessica Drive			• • • • • • • • • • • • • • • • • • • •	09 San Marcos Circle	
City: l	_ivermore			ty: Minder	· · · · · · · · · · · · · · · · · · ·	
State:	CA Zip: 94550	$+\rightarrow$	St	ate: NV Z	Zip: 89423	
\	COMPANY/DEDS	ON REQU	ESTING PECORDS	NG (Requi	ired if not Seller or Buyer)	
Print N	lame: Ticor Title of Nev	JF JF		scrow No.:		
70	ss: 307 W. Winnie Lane					
	tate, Zip: Carson City, N					

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED