DOUGLAS COUNTY, NV

2017-905864

RPTT:\$1279.20 Rec:\$35.00 \$1,314.20 Pgs=4

**ETRCO** 

10/20/2017 11:35 AM

**APN#:** 1220-12-710-037 **RPTT:** \$1,279.20

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Essential No. 200027 TEA

Escrow No.: 090977-TEA When Recorded Mail To:

Daniel Scott Ingram Leanne Dominique Ingram P.O. Box 2844 Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Martin Lawrence Pell, Successor Trustee of The Pell Family Trust dated April 30, 1986

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daniel Scott Ingram and Leanne Dominique Ingram, husband and wife as joint tenants with right of survivorship

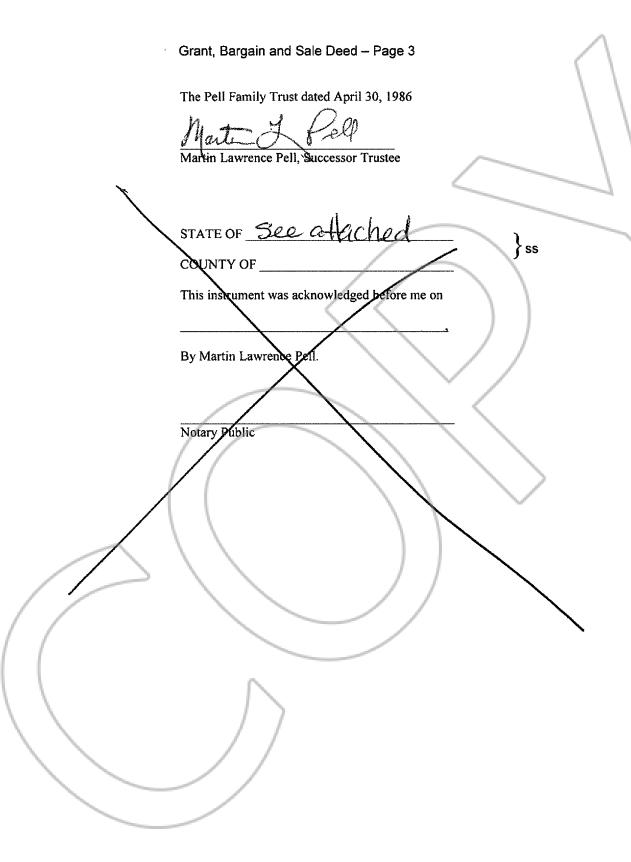
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16 in Block B, as set forth on the plat of PINENUT MANOR NO. 1 AND 2, Phase 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 16, 1980, in Book 680, Page 1361, as Document No. 45348, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/15/2017



	TO THE RESIDENCE OF THE PROPERTY OF THE PROPER
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	ate verifies only the identity of the individual who signed the he truthfulness, accuracy, or validity of that document.
State of California )	
County of Sono Mac )	
On AJUSTZZ 2017 before me. A	レクデッシ ADK、いら いってAPY PJBU Here Insert Name and Title of the Officer いりゃうくと 『ヒレレ Name(s) of Signer(s)
Date	Here Insert Name and Title of the Officer
personally appeared MARTIN LA.	NRPNCE PELL
	Name(s) of Signer(s)
subscribed to the within instrument and acknowle	evidence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same in is/her/their signature(s) on the instrument the person(s), eted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
ALDEN ADKINS Commission # 2117640 Notary Public - California Senoma County My Comm. Expires Jun 28, 2019	Signature Signature of Notary Public
Though this section is optional, completing this	TIONAL information can deter alteration of the document or form to an unintended document.
Description of Attached Document	Norm to an animoseog goodineria.
Title or Type of Document:	Document Date:
Number of Pages: Signer(s) Other That	n Named Above:
Capacity(ies) Claimed by Signer(s)	<u> </u>
Signer's Name	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
☐ Other:Signer Is Representing:	☐ Other:
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and the second s	

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-12-710-037				(	\	
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL.	HSE ONLY	
	a) D Vacant Land	b) ⊠ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #:				
	•	,		PAGI			
	c) Condo/Twnhse	d) □ 2-4 Plex		ECORDING:			
	e) ☐ Apt. Bldg g) ☐ Agricultural	f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	NOTES:	ECONDING		<del> </del>	
	i) Other						
3.	Total Value/Sales Price of	Property:	\$328,000	0.00		_ \	
	Deed in Lieu of Foreclosu	re Only (value of					
prop	erty)		/ _	_ \			
	Transfer Tax Value:	\$328,000.00					
Real Property Transfer Tax Due:			\$1,279.20				
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
	5. Zapida Reducit for Exemption.						
5.							
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substance of any claimed exemp	ne best of the stiate the info stion, or other	ir information an ormation provided r determination o	d belief, I herein.	and can be Furthermore, the	
	suant to NRS 375.030, the E	Buyer and Seller shall be	e jointly and	severally liable	for any	additional amount	
owe	day.	200		acousto			
			_Capacity _	grane	<u> </u>	······	
Sigi	nature		_Capacity _	J			
	SELLER (GRANTOR) INFO	ORMATION	BUYER (	GRANTEE) INF	ORMA	ΓΙΟΝ	
Prin	, –	ell, Successor Trustee	Print Name:		eram an	d Leanne	
Nan	1	Trust dated April 30,		Dominique Ing	-		
	1986			, ,			
Add	ress: 5650 Carriage Lane		Address:	P.O. Box 2844	~		
City	Santa Rosa	7 /	City:	Gardnerville	,,		
Stat	e: CA Z	Lip: 95403-7736	State:	NV	Zip:	89410	
	/	<del></del>			•		
CO	MPANY/PERSON REQUES	TING RECORDING					
	(required if not the seller or buye						
	t Name: <u>eTRCo, LLC. On beha</u>	alf of Western Title Comp	<u>any</u> I	Esc. #: <u>090977-TE</u>	<u>EA</u>		
Add	ress: Douglas Office						
۵.	1362 Highway 395, S						
City	/State/Zip: Gardnerville, NV	89410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)