



**EXHIBIT A**

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 13, TOWNSHIP 10 NORTH, RANGE 22 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 24 AS SHOWN ON THE RECORD OF SURVEY FOR WALKER RIVER DEVELOPMENT CO., DOCUMENT NO. 45991 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, WHICH BEARS S. 39°57'41" E., 1467.93' FEET FROM THE NORTH ONE-QUARTER CORNER OF SAID SECTION 13;**

**THENCE S. 08°12'02" E., ALONG THE EASTERLY LINE OF SAID LOT 24, 1005.31' TO THE SOUTHEASTERLY CORNER OF SAID LOT 24;**

**THENCE S. 48°57'51" W., 96.21' TO THE MOST NORTHERLY CORNER OF LOT 22 AS SHOWN ON SAID RECORD OF SURVEY;**

**THENCE S. 01°00'36" W., ALONG THE EASTERLY LINE OF SAID LOT 22, 1330.18' TO THE MOST SOUTHERLY CORNER OF SAID LOT 22, ALSO BEING THE NORTHEASTERLY CORNER OF LOT 21 AS SHOWN ON SAID RECORD OF SURVEY;**

**THENCE S. 00°00'00" E., ALONG THE EASTERLY LINE OF SAID LOT 21, 280.00' TO THE SOUTHEAST CORNER OF SAID LOT 21;**

**THENCE S. 89°25'28" W., ALONG THE SOUTHERLY LINE OF SAID LOT 21, 163.31;**

**THENCE N. 01°00'00" E., 1297.19';**

**THENCE S. 49°05'23" W., 734.11;**

**THENCE N. 40°54'22" W., 130.02' TO A POINT ON THE NORTHERLY LINE OF SAID LOT 21;**

**THENCE N. 49°04'31" E., ALONG SAID NORTHERLY LINE OF LOT 21, AND CONTINUING ALONG THE NORTHERLY LINE OF SAID LOT 22, 560.23' TO THE MOST SOUTHERLY CORNER OF LOT 23 AS SHOWN SAID RECORD OF SURVEY;**

**THENCE N. 40°40'04" W., ALONG THE SOUTHWESTERLY LINE OF SAID LOT 23, 895.60' TO THE MOST WESTERLY CORNER OF SAID LOT 23, ALSO BEING THE MOST SOUTHERLY CORNER OF "ADJUSTED APN 1022-13-001-005 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY UNE ADJUSTMENT FOR SAMUEL H. DUPUIS, DOCUMENT NO. 670364 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;**

**THENCE N. 71°23'37" W., ALONG THE SOUTHERLY ONE OF SAID "ADJUSTED APN 1022-13-001-005", 75.52' TO THE WESTERLY LINE OF SAID "ADCJUSTED APN 1022-13-001-005";**

**THENCE N. 15°33'54" E., ALONG SAID WESTERLY LINE, 556.17;**

**THENCE S. 74°29'30" E., 656.39';**

**THENCE N. 15°33'54" E., 361.85' TO A POINT ON THE NORTHERLY LINE OF SAID LOT 24;**

**THENCE S. 74°29'29" E., ALONG SAID NORTHERLY LINE, 89.59' TO THE POINT OF BEGINNING.**

**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Trust OK BC</i>	

1. Assessor Parcel Number(s)  
1022-13-001-025
- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_

**2 Type of Property:**

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature:  Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**

**Name:** Bruce Ryall, a single man  
**Address:** 4321 Kyle Drive  
**City, State, ZIP:** Wellington, NV 89444

**BUYER (GRANTEE) INFORMATION - REQUIRED**

**Name:** Bruce Ryall, as Trustee of the Ryall Trust dated October 11, 2017  
**Address:** 4321 Kyle Drive  
**City, State, ZIP:** Wellington, NV 89444

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

**Print Name:** Millward Law, Ltd. **Escrow #** \_\_\_\_\_  
**Address:** 1591 Mono Ave.  
**City, State, ZIP:** Minden, NV 89423

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**