Rec:\$35.00 Total:\$35.00 2017-905894

10/20/2017 02:41 PM

Pgs=3

NANCY STEPHENS



KAREN ELLISON, RECORDER

E07

APN: 1420-07-612-011

RECORDING REQUESTED BY:

Name: FOR THE PEOPLE

Address: 6405-2 S. Virginia Street City/State/Zip: Reno, NV 89511

WHEN RECORDED MAIL TO GRANTOR I/C/O:

Name: NANCY STEPHENS Address: 3540 Haystack Drive

City/State/Zip: Carson City, NV 89705

MAIL TAX STATEMENT TO:

Name: NANCY STEPHENS Address: 3540 Haystack Drive

City/State/Zip: Carson City, NV 89705

GRANT BARGAIN AND SALE DEED

Please complete Affirmation Statement below:

X I the undersigned hereby affirm that the attached document, including any exhibits,

hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

hereby submitted for recording does contain required by law:	hat the attached document, including any exhibits, the personal information of a person or persons as specific law)
Money Stephens Signature	GRANTOR Title

NANCY STEPHENS

Print Name

GRANT BARGAIN AND SALE DEED

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, THE NANCY A. STEPHENS LIVING TRUST, UTD NOVEMBER 18,2009, NANCY A. STEPHENS, TRUSTEE, Grantor, does hereby GRANT, BARGAIN, SELL, REMISE AND RELEASE to NANCY STEPHENS, A SINGLE WOMAN, Grantee, her interest in the real property in the County of Douglas, State of Nevada described as:

LOT 7, IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 15, 1982, IN BOOK 1282, PAGE 999, AS DOCUMENT NO. 74054.

EXEMPTION: NRS 375.090(7): This conveyance is a transfer without consideration from a living trust.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: 3540 Haystack Drive, Carson City, NV 89705

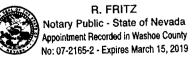
NANCYSTEPHENS

State of Nevada
)
)ss.

County of Washoe

This instrument was acknowledged before me on the <u>ao</u> day of <u>y</u>, 2017, by NANCY STEPHENS.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

					\	\
	Parcel Number (s)				\	1
a) 1420-07-61					\	1
					\	\
					\	\
d)				J. Commander	\	\
2. Type of Pr	operty:		FOR RE	CORDERS	OPTIONAL USE ON	Υ .
a) 🗀	Vacant Land	o) 💢 Single Fa	m Res. Notes:		1	
c) 🗀	Condo/Twnhse o	d) 2-4 Plex			Thistill	VI FIOR
e)	Apt. Bldg. 1 Agricultural 1	5) X Single Fa d) 2-4 Plex d) Comm'l/I n) Mobile H		Y.F.	1100) M1	nua
g) i)	Other	i) Mobile H	Office			$\overline{}$
7	Other			1		***************************************
3. Total Value	ue/Sales Price of	Property:	\$ 0.00	The same of the sa	\	1999
	eu of Foreclosure O			1	1	
Transfer Ta			\$			
	rty Transfer Tax Du	e:	\$ 0.00	1		
	,		-			
4. If Exempti	on Claimed:	1			/	
	fer Tax Exemption, p	er NRS 375.090, Se	ction:7	/ /	/	
b. Explai	n Reason for Exemp	tion:				
Transfer	without consideration	from a trust				
			400	7		
5. Partial Inte	erest: Percentage	being transferred	1: 1 <u>00</u>	<u>%</u>		
The undersians	d declares and ackno	owledges under her	alty of periupy i	oursuant te	NPS 375 060	
	10, that the information					
	be supported by docu					
	. Furthermore, the d					
	due, may result in a					
	\ \	,	1 1		,	
Pursuant to N	IRS 375.030, the B	uyer and Seller sh	all be jointly	and seve	rally liable for a	ny
additional am	ount owed.	,	/ /			
Signature_	nanana a st	ephens	Ca _l	pacity_ _G	rantor	
Signature						
_						
SELLER (G	RANTOR) INFO	RMATION BU	YER (GRAN	ITEE) IN	IFORMATION	
	EQUIRED)		(REQUIRE			
Print Name:	The Nancy A. Steph	ens Living Pr	int Nam <u>e: ^{Nan}</u>	cy Stepher	ns	
Address:	Trust 3450 Hayst	ack Dr. Ac	ldress: <u>3450 H</u>	aystack Dr		
City:	Carson City	Ci	ty: Carsor	City		
State:	NV Zip:	39705 St	ate: <u>NV</u>	Zip:	89705	
1	/	/				
	PERSON REQU		RDING			
The Thirty	OT THE SELLER OR BUY	ER)				
Print Name:	For the People		Escro	w <u>#</u>	<u>-</u>	
Address:	6405-2 South Virgini					
City: Reno		State:	NV	Zip:	89511	