

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV      **2017-905902**  
Rec:\$35.00  
\$35.00      Pgs=2      10/23/2017 08:23 AM  
NATIONWIDE TITLE CLEARING INC.  
KAREN ELLISON, RECORDER

Parcel#:1220-21-610-251

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated , made by **ROBERT X. DIAZ AND ELIZABETH A. DIAZ** and recorded as **Book 0706, Page 2361 and Doc # 0679130**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 21st day of October in the year 2017  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

By: Melissa Forant  
MELISSA FORANT  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DT001 399059552 DITECHNRM    DOCR T211710-08:34:09 [C-2] EFRMNV1



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Parcel#:1220-21-610-251

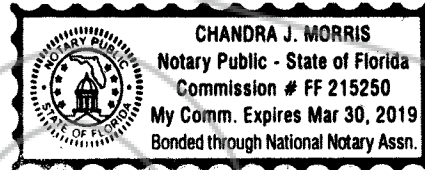


**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of October in the year 2017, by Melissa Forant as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Chandra J. Morris*

**CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/30/2019**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 399059552 DITECHNRM DOCR T211710-08:34:09 [C-2] EFRMNV1**



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