



KAREN ELLISON, RECORDER

E03

**MAIL TO:**

**Bruce Monge  
P.O. Box 1587  
Minden, NV 89423**

**PARCEL NO: 1222-00-002-037  
NEW PARCEL NO:**

**R.P.T.T. \$ #3**

**QUITCLAIM DEED**

**THIS INDENTURE, made this 20th day of October , 20 17 . by  
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.**

**WITNESSETH**

**WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;**

**WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;**

**WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;**

**NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situated in the County of  
Douglas, State of Nevada.**

**EXHIBIT "A"**

**NAME / ADDRESS**

**PARCEL NUMBER: 1222-00-002-037**

**Bruce Monge, an unmarried man**

**Bruce Monge  
P.O. Box 1587  
Minden, NV 89423**

**DESCRIPTION OF PROPERTY:**

**the real property situated in the County of Douglas, State of Nevada, described as follows:**

**The South one-half of the NW 1/4 of the NW 1/4 of the NE 1/4 of Section 19, Township 12 North, Range 22 East, M.D.B & M., Douglas County, Nevada.**

**EXCEPTING THEREFROM, twenty-five (25) feet along the East boundary of said parcel for roadway and utility purposes.**

**FURTHER EXCEPTING THEREFROM 50% of all oil, gas and mineral rights, unto the Grantors herein, their heirs and assigns forever.**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.**

**IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.**

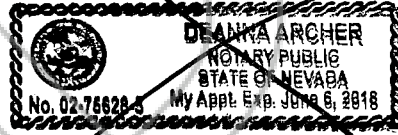
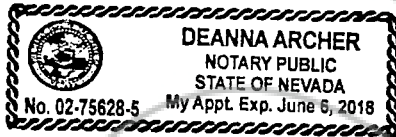
OFFICE OF THE TREASURER  
DOUGLAS COUNTY, NEVADA

Kathy Lewis

BY: KATHY LEWIS  
DOUGLAS COUNTY TREASURER

Subscribed and sworn to before me this 20 day of Oct, 2017  
by KATHY LEWIS

Deanna Archer  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**1. Assessor Parcel Number (s)**

- (a) 1222-00-002-037
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: # 3
- b. Explain Reason for Exemption: Property taxes were paid, put back into owners name.

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Deputy Clerk/Treasurer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Douglas County Treasurer  
Address: P.O. Box 3000  
City: Minden  
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Bruce Monge  
Address: P.O. Box 1587  
City: Minden  
State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # N/A

Address: 1616 8<sup>TH</sup> STREET

City: MINDEN State: NV Zip: 89423