



KAREN ELLISON, RECORDER

APN: 1420-07-310-008

Affix R.P.T.T. \$

**WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:**

Alan Leonard  
879 Mica Dr.  
Carson City, NV 89705

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Alan Leonard, an unmarried man

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Alan Leonard, an unmarried man and Susan Crocker, an unmarried woman, together as joint tenants with right of survivorship all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 15, in Block E, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on November 9, 1964, as document no. 26518.

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on

Alan Leonard BLED SOE

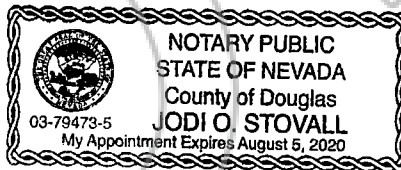
STATE OF Nevada )  
 ) ss.  
COUNTY OF Douglas )

On this 10-23-17  
appeared before me, a Notary Public,  
ALAN LEONARD Bledsoe

personally known or proven to me to be  
the person(s) whose name(s) is/are  
subscribed to the above instrument, who  
acknowledged that he/she/they executed  
the instrument for the purposes therein  
contained.

Jodi O. Stovall  
Notary Public

My commission expires: 8-5-20



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-07-310-008  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm' l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$120,000<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$120,000<sup>00</sup>  
 Real Property Transfer Tax Due: \$468<sup>00</sup>

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR  
 Signature [Signature] Capacity GRANTEE

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Alan Leonard ALFDSOG AS  
 Address: 879 Mica Dr  
 City: Carson City  
 State: NV Zip: 89705

Print Name: Susan Crocker  
 Address: 879 Mica Dr  
 City: Carson City  
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)