

RECORDING REQUESTED BY:

AND WHEN RECORDED MAILTO:

David Horlacher & Carole Horlacher
1300 Blue Springs Road
Franklin, TN 37069-6919



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

A.P.N.: 1220-15--410-100

Order No.:

Escrow No.:

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

David Horlacher and Carole Horlacher, Husband and Wife as Joint Tenants with Right of Survivorship

all beneficial interest under that certain Deed of Trust dated September 1, 2017, executed by Travis Hawks, a Single Man, Trustor, to Western Title Company, LLC, a Nevada, Trustee, and recorded September 1, 2017, as Instrument No. 201-903534, in Book N/A, Page N/A of Official Records in the office of the County Recorder of Douglas County, State of Nevada, describing land therein as:

Nevada

See Exhibit A

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

THE MALCOLM A. GRANT AND LORRAINE J. GRANT
FAMILY TRUST DATED OCTOBER 11, 1984

Dated: 10/19/17

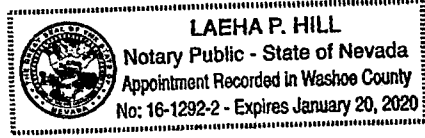
Cherylee Hawks
CHERYLEE HAWKS, TRUSTEE

STATE OF NEVADA
COUNTY OF Douglas

On 10/19/17 before me, Laeha Hill
personally appeared Cherylee Hawks, who proved to me on the

basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Laeha P. Hill
Signature (Notary seal)

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 2 in Block L, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4,
filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967,
in Map Book 1, Page 055, File No. 35914.**

**Assessor's Parcel Number(s):
1220-15-410-100**

