APN: 1021-00-001-059

Recording Requested By And When Recorded Mail To:

James W. M. Charlton, Esq. Charlton Weeks LLP 1031 West Avenue M-14, Suite A Palmdale, CA 93551

Mail Tax Statements To:

Deborah Ann Boudreau 2225 W. Avenue K-10 Lancaster, CA 93536

APN: 1021-00-001-059

DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

CHARLTON WEEKS LLP

10/23/2017 02:56 PM

2017-905956

Pgs=3



KAREN ELLISON, RECORDER

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF CALIFORNIA, COUNTY OF Los Angeles

Deborah Ann Boudreau, of legal age, being first duly sworn, deposes and says:

- 1. Robert Lee Wood, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Robert Wood, named as Trustee in the Robert Wood Family Declaration of Trust dated June 3, 1997 executed by Robert Wood, as trustor.
- 2. At the time of the decedent's death, decedent was the owner, as Trustee, of certain real property acquired by a deed dated August 25, 2015, recorded on August 31, 2015, as instrument No. 2015-868989, in the Official Records of Douglas County, State of Nevada, covering the following described property situated in the said County, State of Nevada:

EAST 1/2 SW 1/4 SE 1/4 SECTION 4, TOWNSHIP 10 NORTH, RANGE 21 EAST., MOUNT DIABLO BASE MERIDIAN, NEVADA. Being the same property conveyed to NRLL EAST LLC by Deed from O. Lee Mungle and Betty J. Mungle recorded 10/26/06 BK 1006 Pg 9862.

More commonly known as VACANT LAND

3. I am the Successor Trustee of the same trust under which said decedent held title as trustee pursuant to the deed described above, and am designated and empowered pursuant to the terms of said trust to serve as Trustee thereof.

Date: 10-10-2017

Leverat ann X

Deborah Ann Boudreau

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Angeles

SUBSCRIBED AND SWORN TO (or affirmed) before me on this 10, day of 2017, by Deborah Ann Boudreau, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Notary Public



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC HEALTH

| | | CERTIFICATE OF DEATH | | | | | 3201719016777 | | | |
|---------------------------------------|--|---|--------------------------|--|--|----------------------------|--------------------------------|---|----------------------------|--|
| | STATE FILE NUMBER 1. NAME OF SECEDENT - FIRST (Given) | USE BLACK MIX ONLY / NO ENASURES, WHITEOUTS OR ALTERATIONS VS-114(REV 3:06) 2. MIDDLE 3. LAST (Family) | | | | | LOCAL REGISTRATION NUMBER | | | |
| DECEDENT'S PERSONAL DATA | ROBERT | LEE | 3. LAST (Family) WOOD | | | | | \ \ | \ | |
| | AKA, ALSO KNOWN AS – Include full AKA (FIRST, MIDDLE, LAST) | · · · · · · · · · · · · · · · · · · · | | 4. DATE OF 06/25/ | | 5. AGE Yrs. | F UNDER ONE YEAR Wonths Days | IF UNDER 24 HO Hours | DUFS 6. SEX | |
| | 9. BIRTH STATE/FOREIGN COUNTRY CA 10. SOCIAL SECURITY NI | X YES | U S. ARMED FD | UNK \ | 2. MARITAL STATU VIDOWE | S/SRDP* (at Time of Death) | 7. DATE OF DEATH 04/07/2017 | | 1505 | |
| CEDENT | 13 EDUCATION - Highest Level Dipute 14/15, WAS DECEDENT HISPANIC/LATINO(A) SPANISH? (If yet, see worksheet on back) SOME COLLEGE YES | | | | | | | | | |
| - - - | 17. USUAL DODUPATION – Type of work for most of life, DO NOT USE F SHERIFF CAPTAIN | RETIRED 18. | KIND OF BUSIN | ESS OR IND DRCEN | USTRY (e.g., groc MENT | ery store, road constructi | ion, employment agen | rcy, etc.) 19, YE | ARS IN OCCUPATION 36 | |
| T RESIDENCE | 20. DECEDENT'S RESIDENCE (Street and number, or location) 1625 W AVE L-8 21. CIFY 22. COUNTY/PROVINCE 23. 2/D COOR 24. MEANS IN COUNTY 25. COUNTY/PROVINCE 27. 2/D COOR 24. MEANS IN COUNTY 25. COUNTY/PROVINCE 27. 2/D COOR 24. MEANS IN COUNTY 25. COUNTY/PROVINCE 27. 2/D COOR 24. MEANS IN COUNTY 25. COUNTY/PROVINCE 27. 2/D COOR 24. MEANS IN COUNTY 25. COUNTY/PROVINCE 27. 2/D COOR 24. MEANS IN COUNTY 25. COUNTY/PROVINCE 27. 2/D COOR 27. MEANS IN COUNTY 27. MEA | | | | | | | | | |
| | 21. CITY LANCASTER 22. COUNTY/PROVINCI LOS: ANGEL 26. INFORMANT'S NAME, RELATIONSHIP | | 93534 66 | | | 24. YEARS IN COUNT | CA | | | |
| INFOR- | 28. INFORMANT'S NAME, RELATIONSHIP DEBORAH BOUDREAU, POWER OF ATTORNEY 27. INFORMANT'S MULING ADDRESS Street and number, or rural route number: city or fown, state and zip) 28. NAME OF SURVIVING SPOUSE/SRDP*-FIRST 29. MIDDLE 27. INFORMANT'S MULING ADDRESS Street and number; or rural route number: city or fown, state and zip) 27. INFORMANT'S MULING ADDRESS Street and number, or rural route number: city or fown, state and zip) 28. NAME OF SURVIVING SPOUSE/SRDP*-FIRST 29. MIDDLE 29. LAST (BITTH NAME) | | | | | | | | | |
| SPOUSE/SHDP AND PARENT INFORMATION | 31. NAME OF FATHER/PARENT-FIRST | 32. MIDDLE | | | A CONTRACTOR OF THE PARTY OF TH | H NAME) | __ | | | |
| | ROBERT 35. NAME OF MOTHER/PARENT-FIRST | VANCE | | WOOD | | | L\$ | | . BIRTH STATE | |
| | LOIS | BEAU | on Distribution | | | | | 38. BIRTH STATE CA | | |
| FUNERAL DIRECTORY LOCAL REGISTRAR | 04/14/2017 41. TYPE OF DISPOSITION(S) | | URE OF EMBAL | | OF LOS | ANGELES | COUNTY | 1,000 | | |
| | CR/SEA + NAME OF FUNERAL ESTABLISHMENT 45 NAME OF FUNERAL ESTABLISHMENT | | | OT EMBALMED NSE NUMBER 46. SIGNATURE OF LOCAL REGISTRAR | | | | 43. LICENSE NUVIGER - 47. DATE manifel/sopy | | |
| 돌의 | CHAPEL OF THE VALLEY MORTUARY FD953 JEFFREY GUNZENHAUSER, MD 101. PLACE OF DEATH 102. IF MOSPITAL, SPECIFY ONE 103. IF OTHER THAN HOSPITAL, SPECIFY ONE 103. IF OTHER THAN HOSPITAL, SPECIFY ONE 104. PLACE OF DEATH | | | | | | 04/1 | 3/2017 | | |
| PLACE OF DEATH | ANTELOPE VALLEY HOSPITAL 104. COUNTY 105. FACILITY ADDRESS O | R LOCATION WHERE FOL | JND (Street and | X | P ERVOR | | - Nus | | e/Inebec | |
| | LOS ANGELÉS 1600 W AVENU 107. CAUSE OF DEATH Enter the chain of events ··· dise | JE J | | 1 | | rminul exercise much | iii I | ASTER | BC AIRD 1000ACABR7 | |
| CAUSE OF DEATH | as cardiac arest, respiratory are W CARDIOPULMONARY A (Final disease or A CARDIOPULMONARY A | st, or ventricular fibrillation w | ithout showing the | e etiology. DC | NOT ABBREVIATI | E. | Onset and De | | | |
| | in death) Sequentially, list conditions, if any, | | | | | (81) DAYS | 109. BIOPS | Y PERFCHIMED? | | |
| | leading to cause on Line A. Enfer UNDERCYPING CAUSE (disease or | \ \ | | | | DAYS | 110. AUTOF | PSY PERFORMED? | | |
| | injury that Initiated the events (D) resulting in death) LAST | | | | | (01) | 111. USED IN | DETERMINING CAUSE? | | |
| | 112. CHIER SIGNERANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 ACUTE RENAL FAILURE | | | | | | | | | |
| and the same | | | | | | | | NO UNK | | |
| PHYSICIAN'S CERTIFICATION | AT THE HOUR DATE AND PLACE STATED FROM THE CAUSES STATED. | S SIGNATURE AND TITLE MUNIF RAHA | L M D | | | Y 🕝 | 40004 | 1 04/ | ATE min/dd/ccyy 12/2017 | |
| PHYS | Decident Land Service Decident Land Seen Alwe | | | | | | | | | |
| | 119. FORTHINY THAT IN MY ORNION DEATH COCUMPED AT THE HOUR, DATE, AN MANNER OF DEATH Natural Accident Homicide | Suicide Pendin | 9 | Couls not be determined | 120. INJURI | NO UN | | ATE mm/dd/ccyy | 122. HOUR (24 Hours) | |
| CORONER'S USE ONLY | 123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) 124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury) | | | | | | | | | |
| ONER'S L | 125. LOCATION OF WAURY (Street and number, or location, and city, and city. | | | | | | | | | |
| SOR | 126. SIGNATURE OF CORONER / DEPUTY CORONER | | 27. DATE INTIV | ddiener | 128 TVDE NA | ME, TITLE OF CORONE | B / DEBITY CORT | | | |
| h | /_/ | | | | | THE OF COMUNE | DEFUT CURON | En | | |
| STA REGIS | | E | | | | I II II I BAN BAN HARANA | FAX AUTH.# | | CENSUS TRACT | |

CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.



APR 13 2017

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE