

DOUGLAS COUNTY, NV **2017-905998**
RPTT:\$1735.50 Rec:\$35.00
\$1,770.50 Pgs=2 **10/24/2017 02:01 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1319-30-622-001

Escrow No. 00231321 - 016 - 17
RPTT 1,735.50
When Recorded Return to:
Jonathan Blake Manosh
PO Box 642892
San Francisco, CA 94164
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
David Stansel and Susan Stansel, Husband and Wife, as Joint Tenants

do(es) hereby Grant, Bargain, Sell and Convey to
Jonathan Blake Manosh, A single man

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 19 day of October, 2017



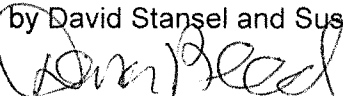
David Stansel



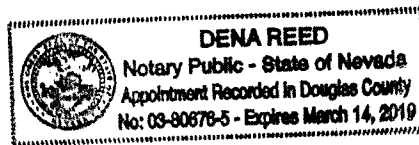
Susan Stansel

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 10-19, 2017,
by David Stansel and Susan Stansel _____



NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Parcel No. 1:

Unit C, as set forth on the Condominium Map of Lot 21 of Second Amended Map of TAHOE VILLAGE UNIT NO. 2, recorded February 2, 1979, as Document No. 29641, and by Amended Condominium Map per Court Decree, under Case No. 12-CV-028, recorded November 19, 2015, as Document No. 872969 and by Certificate of Amendment, recorded February 19, 2016, as Document No. 877040, Official Records of Douglas County, State of Nevada.

Parcel No. 2:

TOGETHER WITH an undivided 1/8th interest in and to that portion designated as Common Area as set forth on the Condominium Map of Lot 21 of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, as Document No. 29641, and by Amended Condominium Map per Court Decree, under Case No. 12-CV-028, recorded November 19, 2015, as Document No. 872969 and by Certificate of Amendment, recorded February 19, 2016, as Document No. 877040, Official Records of Douglas County, State of Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1319-30-622-001

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$445,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$445,000.00
 Real Property Transfer Tax Due: \$ 1,735.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>Grantor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: David Stansel and Susan Stansel	Print Name: Jonathan Blake Manosh
Address: P.O. Box 3911	Address: PO Box 642892
City/State/Zip: Stateline, NV 89449	City/State/Zip: San Francisco, CA 94164

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00231321-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)