

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV      **2017-906010**  
Rec:\$35.00  
\$35.00      Pgs=2      10/24/2017 03:12 PM  
NATIONWIDE TITLE CLEARING INC.  
KAREN ELLISON, RECORDER

Parcel#:1220-21-810-249

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

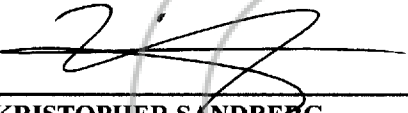


**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS C/O 2100 E ELLIOT RD., BLDG 94, MS T314, TEMPE, AZ 85284 (888)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated , made by **RONALD E GARSIDE AND PAMELA K GARSIDE** and recorded as **Book 1104 and Page 06502**, in the Recorder's office of **DOUGLAS** County, Nevada.

Dated this 24th day of October in the year 2017  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

By:   
\_\_\_\_\_  
**KRISTOPHER SANDBERG**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DT001 399060817 DITECHNRM    DOCR T231710-09:45:52 [C-2] EFRMNV1



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Parcel#: 1220-21-810-249



**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of October in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**NICOLE SHIELDS**

**COMM EXPIRES: 08/05/2020**



**NICOLE SHIELDS**  
Notary Public – State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

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