

DOUGLAS COUNTY, NV **2017-906022**
RPTT:\$2418.00 Rec:\$35.00
\$2,453.00 Pgs=2 **10/25/2017 09:39 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1318-24-404-019

Escrow No. 00231785 - 016 - 17
RPTT 2,418.00
When Recorded Return to:
Cherif Boudjakdji
P.O. Box 7172-476
Stateline, NV 89449
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Bruce W. Rentch and Kimberly S. Rentch, Trustees of the Rentch 2003 Trust

do(es) hereby Grant, Bargain, Sell and Convey to Cherif A. Boudjakdji, Trustee of
the Cherif A. Boudjakdji 2004 Revocable Trust dated 11-5-10

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

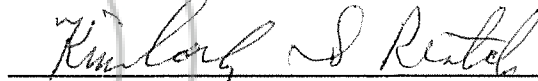
See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 19th day of OCTOBER, 2017



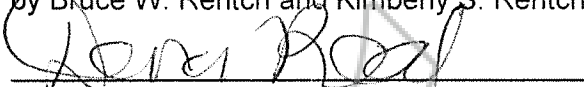
Bruce W. Rentch, Trustee



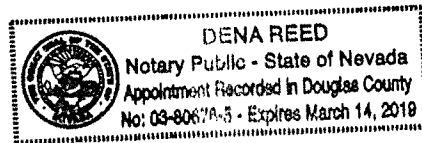
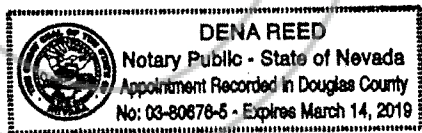
Kimberly S. Rentch, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 10-19, 2017,
by Bruce W. Rentch and Kimberly S. Rentch _____.



NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

PARCEL 1:

A parcel of land lying wholly within the Southeast Quarter of the Southwest Quarter of Section 24, Township 13 North, Range 18 East, M.D.B. & M., and being more fully described as follows:

Beginning at the Southwest corner of the Parcel from which point the South Quarter corner of Section 24 bears South 33°11'20" East 1208.53 feet; thence from said Southwest corner South 82°03'39" West, 122.18 feet; thence North 00°03'36" East, 181.47 feet; thence South 85°00'00" East, 139.15 feet; thence South 06°39'41" West, 153.50 feet to the Point of Beginning.

PARCEL 2:

Together with an appurtenant easement for roadway and utility purposes 30 feet in width, the Northwesternerly line of which is more particularly described as follows:

Beginning at the point of beginning of Parcel 1 in Deed recorded November 13, 1963, in Book 20, Page 515, as Document No. 23850, Official Records, Douglas County, Nevada; thence from said point of beginning South 49°59'02" West, 226.51 feet to the termination of the herein described line, together with the extension of the Southeasterly line of the herein described easement to said Northerly line of said Southeast One-quarter and the Westerly line of the hereinabove described land.

NOTE: Said legal description previously appeared in Quit Claim Deed recorded April 14, 2003, in Book 403, Page 6082, as Document No. 573419, Official Records, Douglas County, Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1318-24-404-019

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$620,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$620,000.00
 Real Property Transfer Tax Due: \$ 2,418.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Bruce W. Rentch</u>	Capacity grantor
Signature _____	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Bruce W. Rentch ttee, et al. *	Print Name: Cherif Boudjakdji , ttee **
Address: P.O. Box 5073	Address: P.O. Box 7172-476
City/State/Zip: Stateline, NV 89449	City/State/Zip: Stateline, NV 89449

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00231785-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

*trustee of the Rentch 2003 Trust

** trustee of the Boudjakdji 2004 Trust