DOUGLAS COUNTY, NV

2017-906023

RPTT:\$1033.50 Rec:\$35.00 \$1,068.50 Pgs=3

ETRCO

10/25/2017 09:42 AM

APN#: 1220-16-210-028

RPTT: \$1,033.50

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 092050-TEA

When Recorded Mail To:

Anna L. Mathiasen 948 Como Court Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jacob Cervantes, an unmarried man and Sarah Kinnaman, an unmarried woman, who acquired title as Jacob Cervantes and Sarah Cerantes, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Anna L. Mathiasen, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 in Block A, as said lot and block are shown on that certain map entitled AMENDED MAP OF RANCHOS ESTATES, filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/16/2017

Grant, Bargain and Sale Deed - Page 2

Jacob Cervantes

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Jacob Cervantes and Sarah Kinnaman.

Notary Public



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STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1220-16-210-028		·			
2.	Type of Property:		FOR REC	ORDERS OPTIO	NAL USE (ONLY
	a) Vacant Land	b) 🖾 Single Fam. Res.	1	Γ/INSTRUMENT #:	3 3	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'i	DATE OF RE			
	g) Agricultural	h) Mobile Home	NOTES:			
	i) ☐ Other					
3.	Total Value/Sales Price of P	roperty:	\$265,000.	.00		
	Deed in Lieu of Foreclosure Only (value of property)					
	Transfer Tax Value:		\$265,000.			
	Real Property Transfer Tax	Due:	\$1,033.50			
				/ /		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:				
5.	Partial Interest: Percentage being transferred: %					
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of	n provided is correct to the if called upon to substant ace of any claimed exempt	e best of thei liate the infor lion, or other	r information and rmation provided by determination of a	belief, and ca nerein. Furth	an be ermore, the
Pur	suant to NRS 375.030, the E	Buyer and Seller shall be	jointly and	severally liable fo	or any additi	ional amount
OWA	d/ () . \		1/1/	amond		
Sign	nature scrip 2 k		Capacity	<u>ajanpi</u>	· · · · · · · · · · · · · · · · · · ·	
Sign	nature		Capacity	glande		· · · · · · · · · · · · · · · · · · ·
/	L			U		
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
	(REQUIRED) (REQUIRED)					
Prin	N.	d Sarah Kinnaman P	Print Name:	Anna L. Mathias	en	
Nan		<u>"2</u>		049 Come Count		·····
76.	ress: 1288 Alicia Circle	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Address:	948 Como Court	***************************************	
City	***************************************		City:	Gardnerville NV Z	Zip: 89460	· · · · · · · · · · · · · · · · · · ·
Stat	e: <u>NV</u> 7	Zip: <u>89460</u> S	state:	IN V	Lip: 89460	<u>, </u>
CON	MPANY/PERSON REQUES' (required if not the seller or buye					
Prin	t Name: <u>eTRCo, LLC. On beha</u>		mv Fe	e. #: <u>092050-TEA</u>		
	ress: Douglas Office	an or restora rate compa	<u>irth</u> 17.9	o. a. <u>0/2000-115A</u>		
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City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)