

APN#: 1419-11-002-013

RPTT: #3

Recording Requested By:

Western Title Company

Escrow No.: 089021-TEA

When Recorded Mail To:

Karl Nisley

Julie Nisley

Carson Nisley

1079 Via Palma

San Lorenzo, CA 94580

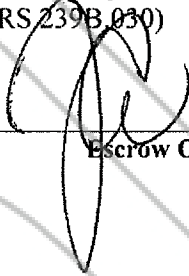
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

This Document is being re recorded to correct vesting names of buyer as:

Karl Nisley and Julie Nisley husband and wife and Carson Nisley, a single man, all as joint tenants with right of survivorship.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOUGLAS COUNTY, NV **2017-901384**
RPTT:\$3432.00 Rec:\$16.00
\$3,448.00 Pgs=3 07/14/2017 02:39 PM
ETRCO
KAREN ELLISON, RECORDER

APN#: 1419-11-002-013
RPTT: \$3,432.00

Recording Requested By:
Western Title Company

Escrow No.: 089021-TEA
When Recorded Mail To:
Karl Nisley
Julie Nisley
Carson Nisley
1079 Via Palma
San Lorenzo, CA 94580

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN#: 1419-11-002-013
RPTT: \$3,432.00

Recorded Electronically
ID 2017-21384
County DOUGLAS
Date 7/14/17 Time 2:39 pm
Simplefile.com: 800.460.5357

Recording Requested By:
Western Title Company
Escrow No.: 089021-TEA
When Recorded Mail To:
Karl Nisley
Julie Nisley
Carson Nisley
1079 Via Palma
San Lorenzo, CA 94580

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____
Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael J. Helms and Catherine A. Helms, Trustees of the Helms Family Revocable Trust, u.t.d.
September 25, 2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Karl Nisley, Julie Nisley and Carson Nisley, husband and wife as joint tenants
with right of survivorship
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as
follows:

Lot 91 of ALPINE VIEW ESTATES NO. 3, according to the map thereof, filed in the office of
the County Recorder of Douglas County, State of Nevada, on April 16, 1973, in Book 473,
Page 467 as Document No. 65319.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/06/2017

The Helms Family Revocable Trust, u.t.d. September 25, 2006

Michael J. Helms
Michael J. Helms, Trustee

Catherine A. Helms
Catherine A. Helms, Trustee

STATE OF *Nevada* } ss

COUNTY OF *Douglas*

This instrument was acknowledged before me on

7/7/17

By Michael J. Helms and Catherine A. Helms.

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1419-11-002-013

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #3
 b. Explain Reason for Exemption: Re record document 2017-901384 to show correct vesting

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Assistant Officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Michael J. Helms and Catherine A. Helms, Trustees of the Helms Family Revocable Trust, u.t.d. September 25, 2006
Address: 3450 Alpine View Court
City: Carson City
State: NV **Zip:** 89705

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Karl Nisley, Julie Nisley and Carson Nisley
Address: 1079 Via Palma
City: San Lorenzo
State: CA **Zip:** 94580

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 089021-TEA