**DOUGLAS COUNTY, NV** 

RPTT:\$0.00 Rec:\$35.00 Pgs=3

2017-906075

10/25/2017 03:39 PM

\$35.00 **ETRCO** 

KAREN ELLISON, RECORDER

E05

**RPTT: \$-0-**

Recording Requested By:

APN#: 1320-26-001-030

Western Title Company

Escrow No. 091913-WLD When Recorded Mail To:

Wesley M. Gannon

1720 N. Benton Rd.

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

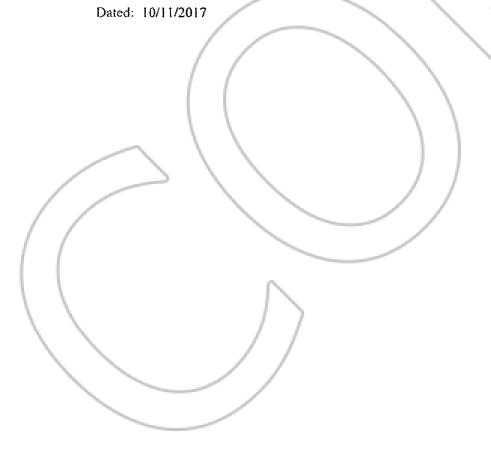
THIS INDENTURE WITNESSETH: That Karolyn M. Gannon, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Wesley M. Gannon, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block B as shown on the Final Subdivision Map PD #02-003 for AURORA, a Planned Unit Development filed for record with the Douglas County Recorder September 8, 2003 in Book 903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada and by Certificate of Amendment recorded September 10, 2003 in Book 903, Page 4697, as Document No. 589483, Official Records of Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



STATE OF NUMBER COUNTY OF CARSON CITY
This instrument was acknowledged before me on by Karolyn M. Gannon. Notary Public **AMY GUTIERREZ** Notary Public - State of Nevada Appointment Recorded in Carson City No: 09-10312-3 Expires April 1, 2021

}<sub>ss</sub>

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-26-001-030					\ \
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.				
	c) Condo/Twnhse	d) □ 2-4 Plex				
	e) $\square$ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:	.01	
	g) ☐ Agricultural		NOTES:	WINE 11-24		
	i) Other			**************************************		
	***************************************					With Miles of Manager and State and
3.	Total Value/Sales Price of P	\$ .00				
	Deed in Lieu of Foreclosure	Only (value of property)				
	Transfer Tax Value:		\$ .00			
	Real Property Transfer Tax	Due:	\$.00	A		TARVES DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPA
4	16 Programme Challenge	\			/	
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section #5					
				A/		
	o. Explain Reason for	Exemption: wife deeding	g on to nusoa	na, no consia	eration	
5.	Partial Interest: Percentage b	neing transferred: 100 %				
	- arear moreser, or comage c	reing dansterred: 100 /v	1	1		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation					
	parties agree that disallowan	ce of any claimed exemp	tion, or other	determinatio	n of addit	ional tax due, may
	result in a penalty of 10% of					*
	\ \		1 1	-		
Pur	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liat	ole for an	y additional amount
owe	d. ature Dely M		///	Qi.		
Sign	ature ( )		Capacity	glant	vi_	
Sign	ature Machine	7	Capacity	Grant	ฎ	#
/	SELLER (CRANTOR) INTO	OBMATION	DUVED (O	m i kiree n	EOD A	TOTAL S
	SELLER (GRANTOR) INFO (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)				
Prin	• •				~~~~	
Nam		I	rmt Name;	Wesley M. (	Jannon	
Add	The state of the s		Address:	1720 N. Ben	ton Rd	
City			City:	Minden	iton ka.	
State			State:	NV	Zip:	89423
-		,	_	117	~~~ ×>>\$\frac{1}{2}\frac{1}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}	07723
CON	<u> IPANY/PERSON REQUEST</u>	ING RECORDING				
	(required if not the seller or buyer					
Print	Name: eTRCo. LLC. On beha	If of Western Title Compa	<u>my</u> Esc	c. #: <u>091913-\</u>	VLD	
Addr		<b>,</b>	-			
	1362 Highway 395, St	te. 109				
Buch						
City	State/Zip: Gardnerville, NV 8	9410 IC RECORD THIS FORM N				