DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

).00 Rec:\$35.00 Pgs=3 2017-906097

10/26/2017 10:07 AM

\$35.00 ETRCO

KAREN ELLISON, RECORDER

E07

Recording Requested By: Western Title Company

APN#: 1220-22-210-052

RPTT: \$0.00 Exempt #7

Escrow No.: 092210-ARJ

When Recorded Mail To: Judith Mildred Hicks 1320 HWY 395 N. Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This document is being recorded as an accommodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judy M. Hicks, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Judith Mildred Hicks, Trustee of the Judith Mildred Hicks Trust dated August 24, 2016

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/20/2017

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-22-210-052					\
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) Uacant Land	b) Single Fam. Res.	1	//INSTRUMENT	1	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAG		
	e) Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE			
	g) ☐ Agricultural	h) ☐ Mobile Home	1	rust OK BC		
	i) Other	· —				
3.	Total Value/Sales Price of	<u> </u>	\$0.00			
	Deed in Lieu of Foreclosu	re Only (value of				
prop	· · · · · · · · · · · · · · · · · · ·	/	#0.00	\		
	Transfer Tax Value:	D	\$0.00 \$0.00	-+-		
	Real Property Transfer Ta	x Due:	30.00	- } - }		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section #7					
	b. Explain Reason for Exemption: Individual to Trust without consideration					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	n provided is correct to the if called upon to substan- ice of any claimed exemp	e best of their tiate the infor tion, or other	r information as mation provide determination	nd belief Id herein	, and can be . Furthermore, the
	suant to NRS 375.030, the J	uyer and Seller shall be	jointly and	severally liable	e for any	additional amount
owe	7. 3.	40	-/-	SONO	11.1	
	nature (U)	<u>U</u>		Scro	/40	
Sign	nature	/	Capacity	CV MAR TO MATERIAL TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE TO		
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)						
Prir			Print Name:	•	d Hicks,	Trustee of the Judy
Nan	ne:			Mildred Hicks 2016	s Trust da	ated August 24,
- 10	ress: 1320 HWY 395 N.		Address:	1320 HWY 39	95 N.	
City			City:	Gardnerville		77-11-77-11-1-11-1-11-1-1-1-1-1-1-1-1-1
Stat	e: <u>NV</u> 2	Zip: <u>89410</u> ;	State:	NV	_ Zip:	89410
COI	MPANY/PERSON REQUES					·
Prin	(required if not the seller or buyers Name: eTRCo. LLC. On behi		anv F	sc. #: <u>092210-A</u>	RI	
Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office Esc. #: 092210-ARJ						
	1362 Highway 395, S	Ste. 109				
City	/State/Zip: Gardnerville, NV					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)