

APN: 1320-11-001-003

RETURN RECORDED DEED TO:
JOEL W. LOCKE, ESQ.
ALLISON MacKENZIE, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702



KAREN ELLISON, RECORDER E03

GRANTEE/MAIL TAX STATEMENTS TO:
LISA A. MINTER,
Trustee of THE GARY AND LISA MINTER
FAMILY TRUST
P.O. Box 695
Minden, NV 89423

■The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

Signature

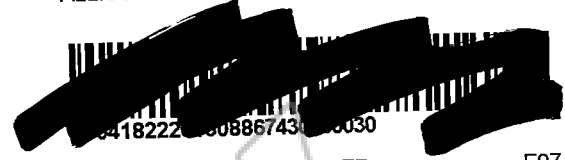
SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

WATER RIGHTS QUITCLAIM DEED

**(THIS DEED IS BEING RECORDED TO CORRECT THE
LEGAL DESCRIPTION IN THE ORIGINAL DEED RECORDED ON AUGUST 29,
2016, UNDER DOCUMENT NUMBER 2016-886743)**

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KAREN ELLISON, RECORDER

E07

GRANTEE/MAIL TAX STATEMENTS TO:
GARY D. MINTER and LISA A. MINTER,
Trustees of THE GARY AND LISA MINTER
FAMILY TRUST
P.O. Box 695
Minden, NV 89423

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that this document submitted for recording does
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persons as required by NRS 239B.030

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE, made on 8-22, 2016, by and between
GARY MINTER and LISA MINTER, husband and wife, Grantors, and GARY D. MINTER and
LISA A. MINTER, Trustees of THE GARY AND LISA MINTER FAMILY TRUST, Grantees.

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
lawful money of the United States, and other good and valuable consideration to them in hand
paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents remise,
release and forever quitclaim to the Grantees, and to their successors and assigns, all of their right,
title and interest in and to the following water rights which are on file in the Nevada State
Engineer's Office:

Permit 63976/Certificate 16059 and
Permit 63977/Certificate 16060
~~A portion of PERMITS 56046 and 56047,~~ being 5.0 acre-feet annually,
together with a maximum rate of diversion of 0.0216 CFS.

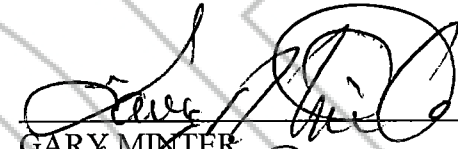
APN: 1320-11-001-003


(This legal description was previously recorded in the Official Records of
Douglas County, State of Nevada, on January 6, 1998, as Document No.
0429785).

TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions,
remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the
appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and
year first above written.

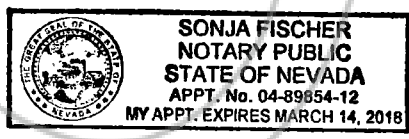


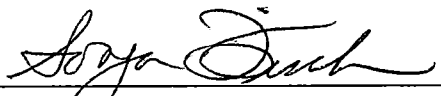
GARY MINTER


LISA MINTER

STATE OF NEVADA)
 : ss.
CARSON CITY)

On August 22, 2016, personally appeared before me, a notary
public, GARY MINTER and LISA MINTER, personally known (or proved) to me to be the
persons whose names are subscribed to the foregoing Water Rights Quitclaim Deed, who
acknowledged to me that they executed the foregoing document.





NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-11-001-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Re-recording to correct original document
Number 2016-886743

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature R. Franky Capacity Agent - R.O. Anderson Engineering

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gary Minter & Lisa Minter
 Address: 500 Highway 88
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Gary D. Minter & Lisa A. Minter, Trustees
 Address: 500 Highway 88
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Allison MacLenzie, Ltd. Escrow # _____
 Address: 402 North Division St. P.O. Box 646
 City: Carson City State: NV Zip: 89702

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)