

A.P.N.: 1319-19-710-002  
File No: 143-2528294 (mk)  
R.P.T.T.: \$1,813.50

When Recorded Mail To: Mail Tax Statements To:  
Jesse Peters and Sohayla Peters  
758 San Miguel Ave  
Santa Clara, CA 95050

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

David O. Jermain, a married man, as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Jesse Peters and Sohayla Peters, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:


**PARCEL A AS SET FORTH ON PARCEL MAP FOR GEORGE A AND SUZETTE T. WAITE RECORDED MARCH 19, 1993, IN BOOK 393, OF OFFICIAL RECORDS, AT PAGE 3824, OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 302356 BEING A SUBDIVISION OF LOT 532 AS SHOWN ON THE MAP OF SECOND AMENDED MAP OF SUMMIT VILLAGE FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1969, AS DOCUMENT NO. 43419.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

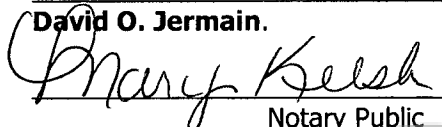
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/26/2017

  
\_\_\_\_\_  
David O. Jermain

STATE OF **NEVADA** )  
                                  ) : **ss.**  
COUNTY OF )  
**DOUGLAS**

This instrument was acknowledged before me on 10/23/17  
by \_\_\_\_\_

**David O. Jermain.**  
  
\_\_\_\_\_  
Notary Public  
(My commission expires: 11-6-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/27/2017 under Escrow No. 143-2528294

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1319-19-710-002  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$465,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$465,000.00  
 d) Real Property Transfer Tax Due \$1,813.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: David O. Jermain  
 Address: P.O Box 7172-201  
 City: Statlaine  
 State: NV      Zip: 89449

Print Name: Jesse Peters and Sohayla Peters  
 Address: 758 San Miguel Ave  
 City: Santa Clara  
 State: CA      Zip: 95050

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2528294 mk/ et  
 State: NV      Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)