DOUGLAS COUNTY, NV

2017-906119

RPTT:\$1532.70 Rec:\$35.00 \$1,567.70 Pgs=3

10/26/2017 02:02 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Merry E. Anderson, Trustee of the Merry Elizabeth Anderson 2003 Trust 1365 Chichester Drive Gardnerville Drive, NV 89410 1365 Chichester Drive

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Same as above 1365 Chichester Drive

Gardnerville, NV 89410

Escrow No. 1704897-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-816-063

R.P.T.T. \$1,532.70

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Helen Jamme, An Unmarried Woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Merry E. Anderson, Trustee of the Merry Elizabeth Anderson 2003 Trust,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Helen Jamme
Helen Jamme

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on , \_ by Helen Jamme

10/26/17

NOTARY PUBLIC



RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 59-54931-5 - Expires April 10, 2019

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the City of Gardnerville, County of Washoe, State of Nevada, described as follows:

Lot 20, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

APN: 1320-33-816-063



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)					\ \	
a.	1320-33-816-063					\ \	
b.						\ \	
C							
d				·		\ \	
	Type of Property:		0: 1 = 5				
a.	□ Vacant Land	b. <b>✓</b>	•			OPTIONAL USE ONLY	
	☐ Condo/Twnhse	d. 🗆	2-4 Plex	AND DESCRIPTION OF THE PERSON	ook	Page	
е.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	pr-	ate of Recording:		
g.	☐ Agricultural	h. 🗆	Mobile Home	I No	otes:		
i.	Other				1		
2 -	Total Value/Colos Brica	of Dropo	an /	\$	393,000.00		
	Total Value/Sales Price	•	7 % %	•	393,000.00	ALC WE THE	
	Deed in Lieu of Foreclo	sure Only	(value of property	) <b>\$</b>	202 202 20		
	c. Transfer Tax Value				393,000.00		
d.	Real Property Transfer	Ţax Due:	/	\$	1,532.70		
4.	If Exemption Claimed				<b>/</b> /		
	a. Transfer Tax Exer	nption, pe	r NRS 375.090, S	ection	/		
	b. Explain Reason for		75.				
			1				
5.	Partial Interest: Percer	itage bein	g transferred:	%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
375.110, that the information provided is correct to the best of their information and belief, and can be							
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the							
parties	agree that disallowand	e of anv	claimed exemptio	n, or other	r determination of	additional tax due, may	
result in	n a penalty of 10% of t	he tax du	e plus interest at	1% per mo	onth. Pursuant to	NRS 375.030, the Buyer	
and Se	eller shall be jointly and s	severally l	iable for any addit	ional amoι	int owed. 🧳	1	
Signatu	ire Atolo	1 10	mmo	Capac	ity ()	unter	
					• —		
Signatu	ure			Capac	ity		
	SELLER (GRANTOR)	NEODMA	TION	/ RI	UYER (GRANTEE	) INFORMATION	
<del>/                                    </del>	(REQUIRE	100	11011		(REQUI		
				Print Nam	•	rson, Trustee of the	
					zabeth Anderson 2		
A ddros		<i>(</i> ),				Drive1365 Chichester	
100000000000000000000000000000000000000				Drive			
					y: Minden Gardnerville		
The state of the s				-	te: NV NV Zip: 89410 89423		
State.	Zip. <b>10 v</b>	/ /		Otate. 14	V 14V Zip. 03410	00720	
74	COMPANY/PERS	ON REQI	JESTING RECOR	DING (Re	quired if not Selle	er or Buver)	
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)  Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01704897-020-RLT							
7	s: 1483 Highway 395 N						
City, State, Zip: Gardnerville, NV 89410							
Jity, Ji	and, Lip. Cardiforvine,	10 00-10					

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED