A portion of APN: 1319-30-723-002

THIS INDENTURE, made October 4, 2017 Between LAURA L. ANDERSON, a Widow, who acquired title as a married woman, Grantor(s), and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee:

RPTT \$ 1.95 / #33-122-30-01 / 20171396

GRANT, BARGAIN, SALE DEED

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$35.00

\$36.95

2017-906124

10/26/2017 02:16 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

Pgs=2

WITNESSETH: That Grantor(s), in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor(s) by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVA COUNTY OF DOUGLAS

Grantor(s):

LAURA ANDERSON

This instrument was acknowledged before me on \O by LAURA ANDERSON.

YESENIA HANCOCK Notary Public, State of Nevada Appointment No. 17-2356-5 My Appt. Expires May 10, 2021

WHEN RECORDED MAIL TO

Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 122 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-002

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) A ptn of 1319-30-723-002 b) c) d)	Document/Instrument #:
2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ₺ Other <u>Timeshare</u>	
3. Total Value / Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ 500.00
Real Property Transfer Tax Due:	\$ <u>1.95</u>
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred: <u>N/A</u>	%
The undersigned declares and acknowledges, under penalty 375.110, that the information provided is correct to the best of be documentation if called upon to substantiate the information of any claimed exemption, or other determination of additional due plus interest at 1 1/2% per month.	of perjury, pursuant to NRS 375.060 and NRS f their information and belief, and can be supported on provided herein. Furthermore, the disallowance
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
SignatureDECEASED	CapacityCalvin E. Anderson
Signature Laurubelen	Capacity Laura L. Anderson
Olginature () 20052 CCC (1)	Japanety
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: CALVIN E. ANDERSON and LAURA ANDERSO	N Print Name: Resorts West Vacation Club
Address: 2712 DANA STREET	Address: P.O. Box 5790
City: BERKELEY State: CA Zip: 94705	City: Stateline State: NV Zip: 89449
COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #: 20171396
City: Carson City State:	<u>NV</u> Zip: <u>89706</u>