



KAREN ELLISON, RECORDER

**CREDIT FOR DOMESTIC WELL**

APN# - 1420-33-701-030

Owner Name and Site Address

WILLIAM W. NICHOLS  
1359 DOWNS DRIVE  
MINDEN, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Lot — Block — Year lot created: 1975

~~Subdivision~~ GRANT, BARGAIN + SALE DEED; DOCUMENT 79254.

Water company serving house or lot: EAST VALLEY WATER SYSTEM (DOUGLAS COUNTY)

Is there a well on same parcel: YES If yes, what is the log number: UNKNOWN

If there is an existing domestic well on the parcel, this form must be accompanied by a completed "Affidavit of Intent to Abandon a Well" form.

Well driller who will plug the well: CAPITAL CITY

Date well will be plugged (within 1 year of State Engineer approval or water connection): 11-30-17

Applicant's mailing address: 220 SHERIDAN CREEK CT, GARDNERVILLE, NV 89460

Applicant's phone number(s): 775-265-2145 CELL 775-781-0119

[Signature]  
Applicant's signature

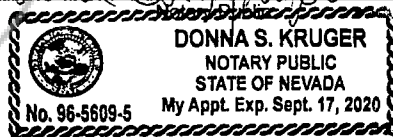
WILLIAM W. NICHOLS  
Applicant's name (print or type)

Subscribed and sworn to before me

this 29th day of September, 2017 by WILLIAM W. NICHOLS  
(Name of Applicant)

State of Nevada, County of Douglas [Signature]

(Place Notary Seal Under Notary Signature)



Acknowledgement of water purveyor to serve said parcel:

Kevin Hickenbottom  
Deputy State Engineer

Water Purveyor: DOUGLAS COUNTY

By: [Signature]

Approved: This 20 day of October, 2017 [Signature]  
for Jason King, P.E., State Engineer

Order No. 18096-M(AC)

Documentary Transfer Tax \$ none

Escrow No.

Computed on full value of property conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.

WHEN RECORDED, MAIL TO:

Allen J. Davis  
2434 West Turner  
Lodi, California 95240

Under penalty of perjury:

Allen J. Davis  
Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, HARRY R. CLAPHAM and VIVIAN T. CLAPHAM,  
husband and wife,

do(es) hereby GRANT, BARGAIN and SELL to

ALLEN J. DAVIS and LILLIAN E. DAVIS, husband and wife,  
as joint tenants

the real property situate in the County of Douglas, State  
of Nevada, described as follows:

A portion of the Northeast 1/4 of the Southeast 1/4 of  
Section 33, Township 14 North, Range 20 East, M.D.B. & M.  
more particularly described as follows:

Commencing at the East 1/4 corner of Section 33, thence  
North 89° 48' 50" West 669.12 feet; thence South 0° 09'  
10" West 30.00 feet to the TRUE POINT OF BEGINNING;  
thence South 0° 09' 10" West 444.98 feet; thence North  
89° 48' 50" West 322.68 feet; thence North 0° 09' 10"  
East 444.98 feet; thence South 89° 48' 50" East 322.68  
feet to the POINT OF BEGINNING.

TOGETHER WITH all tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversion,  
remainders, rents, issues or profits thereof.

Dated March 4, 1975

Harry R. Clapham  
Harry R. Clapham

Vivian T. Clapham  
Vivian T. Clapham

STATE OF NEVADA )  
County of Douglas ) ss.

On March 11 1975, personally  
appeared before me, a Notary Public,

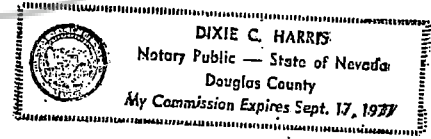
Harry R. Clapham and Vivian T.  
Clapham

who acknowledged that they executed  
the above instrument.

Dixie C. Harris  
NOTARY PUBLIC

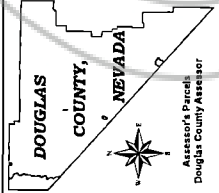
Recorded at Request of  
**LAWYERS TITLE INS. CORP.**  
APR 4 1975 3:00pm  
At 5 Min. Past 10AM  
Official Records of  
Douglas County, Nevada  
Patricia J. Stanley-Recorder

By Patricia J. Stanley  
Deputy



79254  
BOOK 475 PAGE 152

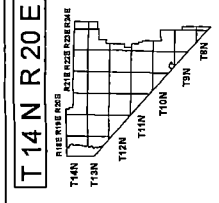
MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 88  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4877



**Map Legend**

- Parcel Boundary
- Subdivision Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conservation Easements
- Receiving Area

Parcel Number	Parcel Sub/Seq Number	Parcel Acreage	Parcel Block Number	Parcel Lot Number	Parcel Address
001	110	1.0 Ac	B L K A	1	111W



**SEC. 33**

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

**N 1/2 SE 1/4**

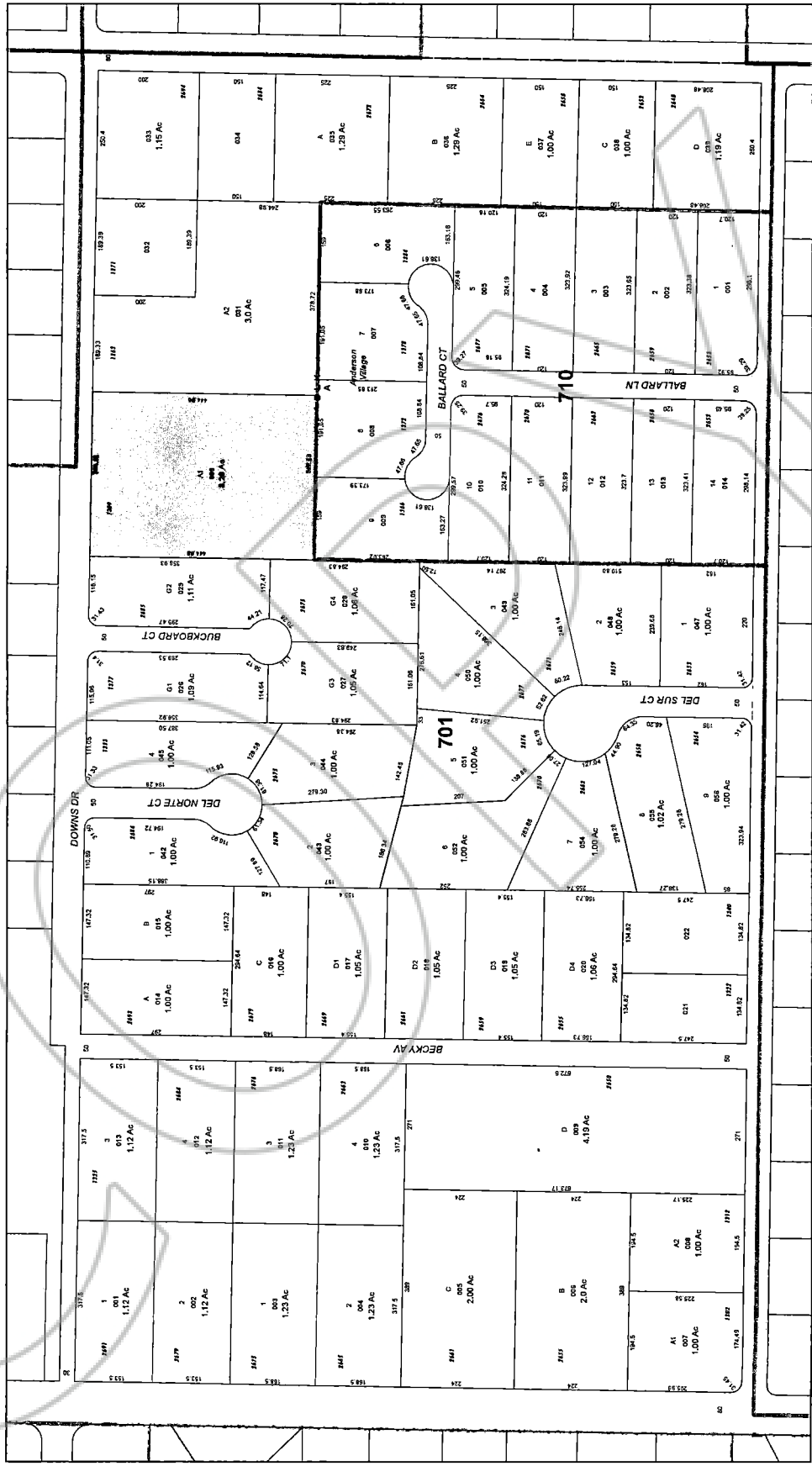
1	5
2	6
3	7
4	8

**1420-33-7**

**DOUGLAS COUNTY GIS**

SCALE: 1" = 200'

REVSD: 10/21/2011



NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency and accuracy of the data delineated hereon.