**DOUGLAS COUNTY, NV** 

2017-906149

Rec:\$35.00

\$35.00 Pgs=2

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**ETRCO** 

KAREN ELLISON, RECORDER

OPEN KANGE DISCLUSUR	ar   ( )
Assessor Parcel Number: 102210001057	
OR	\ \
Assessor's Manufactured Home ID Number:	\ \ \
Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.  Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.	
The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:  (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.	
SELLERS: The law (NRS 113.065) requires that the seller shall:	
<ul> <li>Disclose to the purchaser information regarding grazing on open range;</li> <li>Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;</li> <li>Provide a copy of the signed disclosure document to the purchaser; and</li> <li>Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.</li> </ul>	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date.	
Buyer(s): Daniel T. Charlwood	Date: 10 34-17 Date: 1:0-24-17
	N 00/16 ( 10
In Witness, Whereof, I/we have hereunto set my hand/our hands this Moday of Month 201.  Seller's Signature  Seller's Signature	
Print or type name here	ENDA MEYER  Print or type name here
STATE OF NEVADA, COUNTY OF	Notary Seal
This instrument was acknowledged before me on 10/3/01/7	ivolary Seas
by Mc had model (date)  Person(s) appearing before noter:	TRAC! ADAMS
by B(Q NQ No. )  Person(s) appearing by Aramotery  Signature of inflatial officer	Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 103, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, Document No. 35464.

