



KAREN ELLISON, RECORDER

E05

**RECORDING COVER PAGE**

APN: 1318-26-101-006

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And send future tax statements

Roena Spiller  
PO Box 55033  
Hayward CA 94545

**TITLE OF DOCUMENT:**

ORDER SETTING ASIDE THE ESTATE OF MABLE D. SPILLER WITHOUT  
ADMINISTRATION

**RECORDING REQUESTED BY:**

Roena Spiller  
PO Box 55033  
Hayward CA 94545

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SEP 11 2017 FILED

FILED

1 CASE NO. 17-PB-0099  
2 DEPT. NO. 1

Douglas County  
District Court Clerk

2017 SEP 26 PM 2: 11 PM 3: 32

FILED IN REAR ROOM

3 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

4 DOUGLAS COUNTY, NEVADA

CLERK  
BY: [Signature]

5 In the Matter of the Estate of: )  
6 )  
7 MABLE D. SPILLER )  
8 Deceased. )

9 Hearing Date: *September 26, 2017*  
10 Hearing Time: *1:30 pm*

11 **ORDER SETTING ASIDE THE ESTATE OF MABLE D. SPILLER**  
12 **WITHOUT ADMINISTRATION**

13 UPON REVIEW OF THE VERIFIED PETITION of Roena Spiller, Petitioner in proper  
14 person, petitioning the Court to Set Aside the Estate of MABLE D. SPILLER Without  
15 Administration, and the same having come on regularly to be heard this date, before the above-  
16 entitled Court; it appearing to the satisfaction of the Court that proper notice of hearing of this  
17 matter has been duly given in the manner and for the time required by law; that all allegations  
18 contained in said verified petition are true and correct; and good cause appearing therefore,

19 **NOW, THEREFORE, IT IS HEREBY ORDERED AND DETERMINED** that  
20 MABLE D. SPILLER, died intestate on May 13, 2011.

21 **IT IS FURTHER ORDERED, ADJUDGED, AND DECREED** that after payment of  
22 fees and expenses associated therewith, pursuant to NRS 134.090 and the Disclaimers of Gloria  
23 Spiller, Elizabeth Meeks, Mary L. Spiller, Linda Ruth Spiller, and Ruby N. Spiller, the  
24 Decedent's estate is to be set aside to Roena Spiller.  
25

1 Decedent's estate consists of the following:

2 1) The Lodge at Kingsbury Crossing Timeshare \$1,000.00

3 INTERVAL NUMBER 4313-45  
4 HOA UNIT NUMBER: A/1334  
5 HOA ACCOUNT NUMBER: 471030961  
6 SEASON: LOW  
7 USE: ANNUAL

8 **The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:**

9 An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

10 A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

11 Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

12 Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

13 Also excepting from the real property and reserving to grantor, its successors, and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

14 Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada, as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at Page 3987, Official Records of Douglas County, Nevada, as Document No. 161309 ("Declaration"), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with an nonexclusive right to use the common areas as defined in the Declaration.

15 Subject to all covenants, conditions, restrictions, limitations, easements, rights-of way of record. A portion of APN 07-130-19.

16 APN: 1318-26-101-006 TOTAL ESTATE \$1,000.00

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IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that recording of this Order shall transfer all of the Decedent's interest in the Timeshare at The Lodge at Kingsbury Crossing, APN: 1318-26-101-006, to Roena Spiller.

IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that there are no outstanding creditors.

DATED THIS 26 DAY OF September, 2017.

  
DISTRICT COURT JUDGE

Submitted by: 

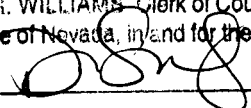
Roena Spiller  
Petitioner in Proper Person  
PO BOX 55033  
Hayward, CA 94545  
650-208-2212  
E-mail: roeroes44@gmail.com

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE October 16, 2017 - 3

BOBBIE R. WILLIAMS, Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By  Deputy

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 (a) 1318-26-101-006  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_  
 (d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	
_____	
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2. Type of Property:  
 (a)  Vacant Land (b)  Single Fam. Res  
 (c)  Condo/Twnhse (d)  2-4 Plex  
 (e)  Apt. Bldg (f)  Comm=I/Ind=I  
 (g)  Agricultural (h)  Mobile Home  
 X Other: Timeshare

3. a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 c. Transfer Tax Value \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ -0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Transfer from mother to daughter.

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110; that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mable Spiller Capacity: Grantor  
 Signature Roena Spiller - admin. Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(Required)**

Print Name: Mable D. Spiller  
 Address: 562 Stanford Avenue  
 City: Redwood City  
 State: CA Zip: 94063

**BUYER (GRANTEE) INFORMATION**  
**(Required)**

Print Name: Roena Spiller  
 Address: PO BOX 55033  
 City: Hayward  
 State: CA Zip: 94545

**Company/Person Requesting Recording (required if not seller or buyer)**

**TANKO LAW GROUP, PLLC** Escrow#: \_\_\_\_\_  
2600 S. Rainbow Blvd., Suite 110A  
LAS VEGAS NV 89146