

A portion of APN: 1319-30-723-021 & 1319-30-723-020  
R.P.T.T. \$3.90 /#33-140-47-01 & #33-139-47-01

DOUGLAS COUNTY, NV **2017-906207**  
RPTT:\$3.90 Rec:\$35.00  
\$38.90 Pgs=3 10/30/2017 12:00 PM  
STEWART TITLE VACATION OWNERSHIP  
KAREN ELLISON, RECORDER

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made September 20th, 2017 between Resorts West Vacation Club, a Nevada nonprofit corporation Grantor, and Wilbur F. Barry Jr. and Mary T. Barry, Husband and Wife, and Wilbur F Barry III and Jennifer Lynn Barry, Husband and Wife, and Jennifer Mary Barry, unmarried woman, grantee;

altogether as joint tenants with right of survivorship

**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by the presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain \* property located and situated in Douglas County, State of Nevada, more particularly describe on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by the reference; \* Exhibit 'A' consists of Exhibits 'A-1' (#33-139-47-01) and 'A-2' (#33-140-47-01)

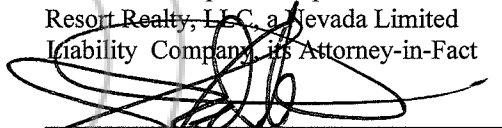
TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rent, issues and profits thereof:

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.


IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.


STATE OF NEVADA )  
 ) SS  
COUNTY OF DOUGLAS )

**Resorts West Vacation Club**  
a Nevada Non-profit Corporation BY:  
Resort Realty, LLC, a Nevada Limited  
Liability Company its Attorney-in-Fact

  
**STEVEN WILHITE**, Authorized Agent

This instrument was acknowledged before me on 10/16/17 by STEVEN WILHITE as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Resorts West Vacation Club, a Nevada non-profit corporation.

  
\_\_\_\_\_  
Notary Public

  
**KELLY SMITH**  
NOTARY PUBLIC  
DOUGLAS COUNTY  
STATE OF NEVADA  
My Commission Expires: 9-27-2020  
Certificate No: 12-9194-5

WHEN RECORDED MAIL TO:  
Resorts West Vacation Club  
P. O. Box 5790  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
Ridge Tahoe Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

**EXHIBIT "A-1"**

**(33)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 139 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-723-020**

**EXHIBIT "A-2"**

**(33)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 140 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-723-021**

**State of Nevada  
Declaration of Value**

1. Assessor Parcel Number(s)  
 a) A portion of APN: 1319-30-723-020  
 b) A portion of APN: 1319-30-723-021

2. Type of Property  
 a)  Vacant Land    b)  Single Fam.Res.  
 c)  Condo/Twnhse    d)  2 - 4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value / Sales Price of Property: \$ 1,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 1000.00  
 Real Property Transfer Tax Due: \$ 3.90

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 0.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month.

Pursuant to ~~NRS 375.030~~, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Agent  
Resorts West Vacation Club

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)
Print Name: <u>Resorts West Vacation Club</u>
Address: <u>PO Box 5790</u>
City, State, Zip: <u>Stateline, NV 89449</u>

<u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED)
Print Name: <u>Wilbur F. Barry Jr., Mary T. Barry and Wilbur F. Barry III, Jennifer Lynn Barry and Jennifer Mary Barry</u>
Address: <u>78932 Stansbury Ct.</u>
City, State, Zip: <u>Palm Desert, CA 92211</u>

**COMPANY/ PERSON REQUESTING RECORDING**  
 Print Name: Stewart Vacation Ownership Escrow #: 33-139-47-01  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)