Total:\$35.00 **MARGARET COX**

APN: 1320 - 33 - 719 -027 Recording requested by, and please send recorded document and



KAREN ELLISON, RECORDER

| future tax statements to: | r |
|--|------------------------------------|
| Margaret J. Cox | |
| P. p. Box 652 Sardnerville 7 STATE OF nevada | |
| Dardnerwille, 7 | W. 89410 |
| STATE OF nevada |) |
| COUNTY OF Douglas |) |
| 77.700 | Affidavit of Death of Joint Tenant |
| · | Under NRS § 111.365 |

S § 111.365 The affiant, Manager of J. Ley , being :

1. The affiant is of legal age for the state of Nevada. , being first duly sworn, deposes and states that:

2. That Donald L. Cox, the decede certified certificate of death, who died on 09/8/2016 the decedent mentioned in the attached nevada

3. That the affiant and the decedent were both grantees in that certain dated 10/04/2006, recorded on 10/31/2006, as book/page 1006/11605 or instrument # in the records of Douglas County,

Nevada, and executed by the grantor(s) classic Homes Nevada O

as Community property w/ right of covering the real property commonly known as 1476 condity U.S. State of Newsday more portionally described as: , State of Nevada, more particularly described as: County of Douglas

su exhibit A.

4. That the relationship between the affiant and the decedent was that of:

Hushand & Wife
I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

In witness whereof, I set my hand this 30th day of October, 20 17.

Subscribed and sworn to before me on $\frac{10/30/17}{1}$

Notary Public

KRISTI GLOVER **NOTARY PUBLIC** STATE OF NEVADA My Appt. Exp. Dec. 15, 2020 THE STATE OF THE S

ommission expiration date

Deeds.com Uniform Conveyancing Blanks

Exhibt A

WHEN RECORDED MAIL TO:

Name Donald L. Cox and Margaret J. Cox

Street P.O. Box 652

Address

City, State Gardnerville, NV

Zip 89410

MAIL TAX STATEMENTS TO:

Name Donald L. Cox and Margaret J. Cox

Street P.O. Box 652

Address

City, State Gardnerville, NV

Zip 89410 Order 003203-SLG

No.

10/31/2006 02:51 PM Deputy:
OFFICIAL RECORD
Requested By:

WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-1006 PG-11605 RPTT: 1624.35



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Classic Homes Nevada Inc, a Nevada Corporation hereby GRANT(s) to Donald L. Cox and Margaret J. Cox, husband and wife as joint tenants the following real property in the City of Gardnerville, County of Douglas, State of NV:

All that real property situate in the County of Douglas State of Nevada, described as follows:

Lot 49, in Block D, of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/04/2006



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CERTIFICATE OF DEATH

| | | | | VITAL S | TATISTICS | 3 | | | | " ` ** | |
|------------------------------------|--|--|--|---|--|---------------------|---|--|---|--|--|
| · | E NO. 3913988 | | | RTIFICAT | E OF DE | ATH | | | 6016937 File NUMBER | <u>- · · · · · · · · · · · · · · · · · · ·</u> | |
| TYPE OR PRINT IN | 1a. DECEASED-NAME | | | | | 2. [| DATE OF DEATH (Mo/ | Day/Year) 3 | Ba. COUNTY OF D | EATH | |
| PERMANENT BLACK INK | | Oonald Le | | cox | | | | eptember 08, 2016 Douglas | | | |
| S BLACK INK | 3b. CITY, TOWN, OR LO | DCATION OF D | EATH 3c. HOSPITAL OR | AL OR OTHER INSTITUTION -Name(If not either, give | | | treet an 3e, if Hosp. or Inst. indicate DOA, OP/Emer. Rm. 4, SEX Inpatient(Specify) | | | | |
| DECEDENT | Gardne | erville | | 1476 Ca | | | | Home | \ | Male | |
| | 5. RACE (Specify) | White | No | nic Origin? Specify - Non-Hispanic | (Years) | 76 | | URS MINS | 8. DATE OF BIRT June 02 | 2, 1940 | |
| : OCCURRED IN | 9a. STATE OF BIRTH (I | f not US/CA, reaon | 96. CITIZEN OF WHAT | COUNTRY 10 EDU | CATION 11. MARI Marri | TAL STATUS (S ed | pecify) 12. SURVIVIN | Margaret | E (Last name prior to Joyce PAF | Rist marriage) RK | |
| INSTITUTION SEE HANDBOOK REGARDING | 13. SOCIAL SECURITY | 3 | | 4a. USUAL OCCUPATION (Give Kind of Work Done During Most of | | | | 14b. KIND OF BUSINESS OR INDUSTRY Ever in US Armed | | | |
| COMPLETION OF RESIDENCE | 564 | 10 | | Business Owner Hardware | | | | | | es? No | |
|) ITEMS | 15a. RESIDENCE - STA | TE 15b. C | YTNUO | 15c. CITY, TOWN O | RLOCATION | 15d. STREE | T AND NUMBER | The second name of the second | 15e. | INSIDE CITY IS (Specify Yes | |
| j —— > | Nevada | \ | Douglas | Gardne | | | ardiff Dr. | | er N | Yes | |
| PARENTS | IC FATHER/PARENT - | • | | | 17. M | OTHER/PARI | ENT - NAME (First M | | | The same of the sa | |
| 13) 13) | Jesse Earl COX Wilhelmina Augusta RINDFLESCH | | | | | | | | | | |
| j j | 18a. INFORMANT- NAM | | • | 18b. MAILING | 200 | | No, City or Town, Sta | | · O | 1 | |
| 14. 91 | | Margaret Joyce COX PO Box 652 Gardnerville, Nevada 89410 | | | | | | | State | | |
| DISPOSITION | | 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME Cremation Fitzhenry's Crematory 19c. LOCATION City or Town State Carson City Nevada 89701 | | | | | | | | 76. 47 | |
| 2) G -2 | · | | IRE (Or Person Acting as S | 75. | 75 | | AND ADDRESS OF FA | | i Oily Horada | | |
| ģ. | | MAR R RC | | LICENSE | NUMBER | | FitzHenry's Ca | | Funeral Home | € | |
| | | | AUTHENTICATED | | 870 | \ | 1380 Highway 3 | 95 N Gardne | erville NV 894 | 10 | |
| RADE CALL | TRADE CALL - NAME / | | | | 1 | | | | | | |
| हैं? हैं? के | to the cause(s) s | tated (Signature | e, death occurred at the tin & Title) SIGNATI T L MCDONALD | JRE AUTHENTIC | | | is of examination and/or i and place and due to the | | | | |
| CERTIFIER | 21b. DATE SIG | • | 21c. HOUR C | | Comple | 22b. DATE SI | GNED (Mo/Day/Yr) | 22c. i | HOUR OF DEATH | | |
| | September 13, 2016 11:18 5 5 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT (Hour) 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT (Hour) | | | | | | | | | | |
| <u>교</u> | 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type of Print) Robert L McDonaid M.D. 200 Bath Street #1 Carson City, NV 89703 23b. LICENSE NUMBER 6433 | | | | | | | | | | |
| REGISTRAR | 24a. REGISTRAR (Sigr | ature) | VERALYNN A B | OYACK | | RECEIVED B | | 24c. DEATH DU YES | E TO COMMUNIC | | |
| CAUSE OF | 25. IMMEDIATE CAUS | | TER ONLY ONE CAUSE P | ER LINE FOR (a), (| o), AND (c).) | 1 | | | Interval between | onset and death | |
| DEATH | 347 | piratory F | 76 | | | | | <u></u> | Months | | |
| | | | ONSEQUENCE OF: | • | | | | | interval between onset and death | | |
| CONDITIONS IF ANY WHICH | | *No. No. | Imonary Fibrosis | <u> </u> | | | | Years | | | |
| GAVE RISE TO IMMEDIATE CAUSE | DOE | FU, UR AS A C | ONSEQUENCE OF: | | | / | | 1 | Interval between | onset and death | |
| | (c) | TO OR AS A CO | ONSEQUENCE OF: | | | | | <u>-</u> | Intonual hobicana | onset and death | |
| CAUCE LAST | (d) | | 3/102-01: | | | | | 1 | Interval Network | orber an <u>o d</u> eadi | |
| iš / / | | IFICANT CONE | OITIONS-Conditions contrib | uting to death but no | at resulting in the | underlying car | use given in Part 1. | 26 AUTOF | SY (Special 27, WA) | SCASE | |
| Ř / | | | | | and the same of th | | 9 | Yes or No) | SY (Specif 27. WAS REFER (Specify | RED TO CORONER Yes or No) No | |
| | 28a. ACC., SUICIDE, HOM. | , UNDET. 286. I | DATE OF INJURY (Mo/Day/Yr) | 28c. HOUR OF | INJURY 28d. | DESCRIBE HOV | VINJURY OCCURRED | | No (Specify | ' No | |
| R | OR PENDING INVEST. (Sp | ecify) | ro. | | | | | | | | |
| (함) (한 | | | | L | | | | | | | |
| B \ \ | 28a. INJURY AT WOR! Yes or No) | | PLACE OF INJURY- At hor ling, etc. (Specify) | me, farm, street, fac | ary, office 28g. | LOCATION | STREET OR R.F | .D. No. CITY | Y OR TOWN | STATE | |
| 3 | 165 0) (10) | Puliu | ing, etc. (Specify) | et. | ATE REGIST | roan | | | | | |
| Č | 1 | | / / | 31 | A I E REGIS I | INAK | | | | | |
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| 18. 59 | | | | | | | | | | | |
| I s | The State of the S | ** | - E | | | | | | VR | S-Rev-20120523a | |
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DATE ISSUED:

9/22/2016

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.