DOUGLAS COUNTY, NV

2017-906236

10/30/2017 02:08 PM

Oct. 2009

Pgs=2

Rec:\$35.00 Total:\$35.00 HOLLY NYLAND

DECLARATION OF HOMESTEAD	
Assessor Parcel Number: 1220-16-117-002	00064087201709062360020025
OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to: Name: Jonathan Nyland and Holly Nyland	
Address: 1292 Topaz Lane	
City/State/Zip: Gardnerville, NV 89460	
Check One:  ■ Married (filing jointly)  □ Head of Family  □ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
□ Other (describe):	
Check One:	
■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □ Other	
Name on Title of Property  Jonathan C. Nyland and Holly R. Nyland, husband and wife as joint tenants with right of survivorship	
do individually or severally certify and declare as follows:  Jonathan C. Nyland and Holly R. Nyland	
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville  County of Douglas State of Nevada, and more particularly described as follows:	
(set forth legal description and commonly known street address OR manufactured home description)	
See attached Legal Description	
	\
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this 30 day of October , 20 17	
Signature Hally R. Nyland	
Jonathan C: Nyland Holly R. Nyland	
Print or type name here Print or type name here	
STATE OF NEVADA, COUNTY OF Duglas	Notary Seal
This instrument was acknowledged before me on 103011	
by Jorathan C. Nyland (daile)	
by Horson(s) appearing before notary  Person(s) appearing before notary  No N	RISHELE L. THOMPSON  Notary Public - State of Nevada  Appointment Recorded in Dougles County  No: 98-54931-5 - Expires April 10, 2019
Signature of notarial officer	10:30-34931-3 - Express Apra 10, 2010 3
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	

NOTE: Leave space within 1-inch margin blank on all sides.

## EXHIBIT A LEGAL DESCRIPTION

Douglas (

All that certain real property situate in the City of Gardnerville, County of Washes, State of Nevada, described as follows:

Lot 8, in Block A, as shown on the initial final Subdivision Map #1003 for ASHLEY PARK filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 02, 1995 in Book 695 at Page 385 as Document No. 363385.

APN: 1220-16-117-002

