

DOUGLAS COUNTY, NV  
RPTT:\$1556.10 Rec:\$35.00  
\$1,591.10 Pgs=4  
ETRCO  
KAREN ELLISON, RECORDER

**2017-906241**

10/30/2017 03:20 PM

APN# : 1320-33-718-028  
RPTT: \$1,556.10

Recording Requested By:  
Western Title Company

Escrow No.: 091862-ARJ  
When Recorded Mail To:  
Michael Marvel  
1468 Harvest Ave  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

*Lacha Hill*  
Lacha Hill

*[Signature]*  
Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kyle H. Croskery, an unmarried man and Christine M. Croskery, an unmarried woman who acquired title as Kyle H. Croskery and Christine M. Croskery, as husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Marvel, a married man, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 in Block C, as set forth on Final Subdivision Map No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/11/2017

Kyle H. Croskery  
Kyle H. Croskery

Christine M. Croskery  
Christine M. Croskery

STATE OF Nevada } ss  
COUNTY OF Douglas  
This instrument was acknowledged before me on  
10/18/17

By Kyle H. Croskery and Christine M. Croskery:

Laeha P. Hill  
Notary Public



STATE OF NEVADA

} s.s.

COUNTY OF Douglas

This instrument was acknowledged before me on

10/24/17,

by Christine M. Croskery

*Laeha P. Hill*  
Notary Public



LAEHA P. HILL  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 16-1292-2 - Expires January 20, 2020

COPY

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1320-33-718-028

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$399,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$399,000.00  
 Real Property Transfer Tax Due: \$1,556.10

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Yaela* Capacity Escrow  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Kyle H. Croskery and Christine M. Croskery  
 Address: 1468 Harvest Ave  
 City: Gardnerville  
 State: NV Zip: 89440

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Michael Marvel  
 Address: 256 Sierra Country Circle  
 City: Gardnerville  
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 091862-ARJ