DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

2017-906255

10/30/2017 04:15 PM

MARGARET BROTHERS

Pas=3

## RECORDING REQUESTED BY

Margaret A. Brothers

AND WHEN RECORDED MAIL TO

Margaret A. Brothers Attorney at Law 3315 Chanate Road, Suite 1A Santa Rosa, Ca 95404

KAREN ELLISON, RECORDER

Space above line for Recorder's Use NO TAX DUE. APN: 1220-15-10-003

## GRANT DEED

The undersigned Grantor declares under the penalty of perjury that the following is true and correct:

Documentary transfer tax is NONE. Not pursuant to a sale. No consideration. A transfer from a revocable trust. EXEMPTION NUMBER 7.

City of Unincorporated area

FOR NO CONSIDERATION, GRANTOR MARIE A. MAGGI, Trustee of the MAGGI FAMILY TRUST DATED SEPTEMBER 30, 1991, hereby GRANTS TO MARIE A. MAGGI, a married woman, as her sole and separate property, that real property in the County of Douglas, State of Nevada, described as follows:

Lot 49, as said lot is shown on the official plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 1964, in Book 1 of Maps as File No. 2665.

Common Address:

961 Dresslerville Road, Gardnerville, NV 89410

Dated: August 29, 2017

MARIE A. MAGGI, Trustee of the MAGGI FAMILY TRUST DATED

**SEPTEMBER 30, 1991** 

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | ) |
|---------------------|---|
|                     | ) |
| County of Sonoma    | ) |

On August 29, 2017, before me, MARGARET A. BROTHERS, notary public, personally appeared MARIE A. MAGGI, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MARGARET A. BROTHERS
Notary Public - California
Sonoma County
Commission # 2161741
My Comm. Expires Aug 28, 2020

MARGARET A. BROTHERS

(Seal)

| DECLARATION OF VALUE   |  |
|--|--|
| 1. Assessor Parcel Number(s)   | 10 402   |
| a) 27-741-08 / 1220 - 15 -   | 10-205   |
| b)   | ( )  |
| c)   | \ \  |
| d)   | \ \  |
|  | \ \  |
| 2. Type of Property:   | \ \  |
| a) 🗸 Vacant Land b) Single Fam. Re   | es.  |
| c) Condo/Twnhse d) 2-4 Plex  | FOR RECORDERS OPTIONAL USE ONLY                            |
| e) Apt. Bldg f) Comm'l/Ind'l   | BOOK PAGE  |
| g) Agricultural h) Mobile Home   | DATE OF RECORDING  |
| i) Other   | NOTES: The that we will be a second                        |
| i) L. J Ottlei   | the trust lest of  |
| 2 Total Valua/Galag Duiga of Businesstay   | s\$0.00  |
| <ol> <li>Total Value/Sales Price of Property:</li> <li>Deed in Lieu of Foreclosure Only (value of property)</li> </ol> |  |
| Transfer Tax Value:  | , ,  |
| Real Property Transfer Tax Due:  | \$\$0.00   |
|  |  |
| 4. If Exemption Claimed:   |  |
| a. Transfer Tax Exemption per NRS 375.090.   | Section #7   |
| b. Explain Reason for Exemption: Property b  | peing transferred without consideration.                   |
|  |  |
|  |  |
| 5. Partial Interest: Percentage being transferred:   | <u>0.00</u> %  |
|  | 1                    |
|  | penalty of perjury, pursuant to NRS 375.060 and NRS        |
| 375.110, that the information provided is correct to   |  |
|  | intiate the information provided herein. Furthermore, the  |
|  | aption, or other determination of additional tax due, may  |
| result in a penalty of 10% of the tax due plus interes   | at 1% per month.   |
| Pursuant to NPS 375 030 the Ruyer and Seller shall be in   | intly and severally liable for any additional amount owed. |
| 1 distant to 1918,575.050, the buyer and benef shan be jo  |  |
| Signature / Marce Magn   | Capacity Grantor/Grantee                                   |
| 7 7 600  |  |
| Signature  | Capacity   |
|  |  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                                |
| (REQUIRED)   | (REQUIRED)   |
| L  | 21.37  |
| Print Name: Marie A. Maggi, Trustee of Maggi Family Trust  | Print Name: Marie A. Maggi                                 |
| Address: 5928 Heights Road   | Address: 5928 Heights Road                                 |
| City: Santa Rosa   | City: Santa Rosa   |
| State: CA Zip: 95404   | State: CA Zip: 95404                                       |
| COMPANY/PERSON REQUESTING RECORDING  |  |
| (required if not the seller or buyer)  |  |
| Print Name: Margaret A. Brothers, Attorney   | Escrow #   |
| Address: 3315 Chanate Road, #1-A   | <del></del>  |
| City: Santa Rosa State: C  | A Zip: 95404   |
|  | MAY BE RECORDED/MICROFILMED)                               |

STATE OF NEVADA