DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00

2017-906264

\$36.95 Pgs=3 10/31/2017 09:19 AM

MITCHELL REED SUSSMAN & ASSOCIATES

KAREN ELLISON, RECORDER

APN# 42-254-11

WHEN RECORDED, MAIL TAX STATEMENTS TO: The Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

RETURN ORIGINAL TO:

Jeffrey S. Corcoran c/o Law Offices of Mitchell Reed Sussman 30720 Palmetto Palm Ave. Homeland, CA 92548

QUIT CLAIM DEED

This Deed, created this_	5th day of	October	<u>, 2017</u>	between The John and Annemarie
Silverton Trust dated De	cember 27, 1991, J	ohn S. Silverton	and Annmarie S	Silverton as Co-Trustees as "Grantor",
whose address is 2851 Pa	rradise Dr., Lodi, C	A 95242		
	, fo	r and in considera	ation of \$500.00	hereby acknowledged as received, does
hereby conveys, transfer	s, relinquishes, and	surrenders to Ha	rich Tahoe Dev	velopments, a Nevada general
partnership		as "Grant	ee", whose addi	ress is P.O. Box 5790, Stateline, NV
89449		·	__\	the real property in the

County of Douglas, State of Nevada, more particularly described as:

To Grantee and the heirs and assigns of such Grantee forever; all that property bounded and described below in The Ridge Tahoe, Terrace Building, Week Number 28-011-34-71.

An undivided 1/102 interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/50 interest in and to Lot 28 as shown on Tahoe Village Unit Number 3-13th Amended Map. recorded December 31, 1991, as Document Number 268097, rerecorded as Document Number 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit Number 11 as shown and defined on said map; together with those easements and appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document Number 096758, as amended, and in the Declaration of Amexation of The Ridge Tahoe Phase Six recorded December 18, 1990 as Document Number 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992 as Document Number 271727 and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document Number 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Odd numbered years in accordance with said Declarations.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, or profits thereof.

This being the same property conveyed to Grantor here in by J. S. Silverton and A. M. Silverton in Deed executed January 3, 1994 and recorded January 7, 1994 in the Official Records of Douglas County, Nevada in Book 194, Pages 1162-1163, as Document 1994-327037.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of bck 23,

	"GRANTOR"
	7/1 8811
	Name: Ook - 2. Dur
	John S. Silverton, as Trustee
	10:00
	Name: drue School
	Annemarie Silverton, as Trustee
OT ATE OF MENTADA	λ.
STATE OF NEVADA	0 0,00
COUNTY OF	all will
	W. T.
This instrument was acknowledged before me on _	Sel-tucked (date) by
John S. Silverton and Annemarie Silverton	(name(s) of person(s)).
	_
Notary Public	
Printed Name:	
/ /	
	\ \ \ ~
My Commission Expires:	\ \
~ \ \	
DO NOT STAND OVER TEXT	
DO NOT STAMP OVER TEXT INK STAMP REQUIRED	
THE STAWL REQUIRED	
^	
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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signature

State of California County of San Joaquin	
On October 23, 2017 before m	e, Leticia Ruiz, Notary Public (insert name and title of the officer)
personally appeared	
subscribed to the within instrument and acknhis/her/their authorized capacity(ies), and that	y evidence to be the person(s) whose name(s) is/are owledged to me that he/she/they executed the same in at by his/her/their signature(s) on the instrument the the person(s) acted, executed the instrument.
paragraph is true and correct.	er the laws of the State of California that the foregoing

(Seal)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. 42-254-11	/\
b.	[]
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
✓ Other Timeshare	11000
3.a. Total Value/Sales Price of Property	\$ 500.00
b. Deed in Lieu of Foreclosure Only (value of proper	
c. Transfer Tax Value:	\$ 500.00
d. Real Property Transfer Tax Due	\$ 1.95
4. If Engagement on Claims d.	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	ction
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	_%
The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is co	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly a	and severally liable for any additional amount owed.
Signature Ook S. Olle	Capacity: Grantor / Seller
a. C. J. C. T.	
Signature Shoebone Schoolor	Capacity: Grantor / Seller
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: John and Annemarie Silverton, trustees	Print Name: Harich Tahoe Developments
Address: 2851 Paradise Dr.	Address: P.O. Box 5790
City: Lodi	City: Stateline
State: California Zip: 95242	State: Nevada Zip: 89449
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COMPANY/PERSON REQUESTING RECORDIN	
Print Name: c/o Law Offices of Mitchell Reed Sussman	Escrow #
Address: 30720 Palmetto Palm Ave	
City: Homeland	State: California Zip: 92548